

THE  
WHOLE BOOKE  
OF PSALMES.

Collected into English Meeter, by THOMAS  
STERNHOLD, IOHN HOPKINS, and  
others, conferred with the Hebrew, with  
apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the  
people together, before and after Morning and Euening Prayer, as also  
before and after Sermons, and moreouer in priuate Houses, for their Godly  
solace and comfort, laying apart all vagodly Songs and Ballads,  
which tend only to the nourishment of vice,  
and corrupting of youth.

COLOSSIANS III.

*Let the word of God dwell plenteously in you, in all wisdome, teaching and  
exhorting one another in Psalmes, Hymnes, and spirituall Songs, and  
sing unto the Lord in your hearts.*

JAMES V.

*If any be afflicted, let him Pray; If any be merrie, let him sing Psalmes.*



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# To the Reader.

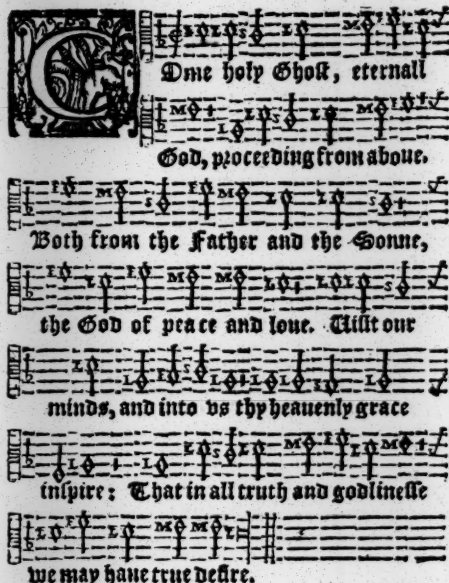


*How shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou mayest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefaying: whereby thou mayest sing the Psalmes the more speedily and easily: the letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceine.*





## Veni Creator.



Come holy Ghost, eternall  
God, proceeding from aboue.  
Both from the Father and the Sonne,  
the God of peace and loue. Visit our  
minds, and into vs thy heauenly grace  
inspire: That in all truth and godlinesse  
we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heauenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the liuely spring,  
of ioy celestiall.  
The fire so bright, the loue so cleare,  
and unction spirituall.  
Thou in thy gifts art manifold,  
whereby Christs Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy helpe the praise of God  
may stand in every place.

O holy Ghost, into our minds  
send downe thy heauenly light:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraile:  
That neither flesh, the world nor deuill,  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant O Lord that thou being  
our leader and our guide:  
We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,

## The humble suit of a Sinner.

O Lord dissolve the bands:  
And make the knots of peace and loue,  
thoroughout all Christian lands.  
Grant vs (O Lord) through thee to knowe  
the Father most of might:  
That of his deare beloved Sonne  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee,  
The spirit of them both alway,  
one God in persons three.  
Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that thy onely Sonne,  
vouchsafe his spirit to lend,  
To all that doe professe his name,  
vnto the worlds end.

The humble suit of a  
Sinner. M.


O Lord of whom I doe depend, behold  
my carefull heart: And when thy will and  
pleasure is, release me of my smart. Thou  
seest my sorrowes what they are, my  
griefe is knowne to thee: And therets  
none that can remone, or take the same  
from me.

But onely thou whose aid I craue,  
whose mercy fill is prest,  
To ease all thole that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grone:  
Attend vnto my suit, O Lord,  
marke well my plaint and moone.

For sinne hath so inclosed me,  
and compassed me about:  
That I am now remediless,  
if mercy helpe not out.  
For moztall man cannot release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinnes was staine.

Whose bloody wounds are yet to see,  
though

though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But while I live here in this vale,  
where sinners doe frequent:  
Assist me ever with thy grace,  
my sinnes still to lament.

Lest that I tread in sinners trace,  
and gaine them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay,  
lest that I fall downe flat:  
And being downe then, of my selfe  
cannot recover that.

Wherefore this is yet once againe  
my suit and my request,  
To grant me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue, and voice,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

*Venite exultemus. Psal. xc.*

*Sing this as the Benedictus.*

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour  
Also with one accord.  
O let vs come before his face  
With inward reverence:  
Confessing all my former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alway distributing:  
Wherefore to him right fully,  
In Psalmes now let vs sing:  
And that because that God alone  
Is Lord magnificent:  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance  
He looketh euer where:  
And doth behold the tops of all  
The mountaynes farre and neere.

The Sea and all that is therein  
Are his, for he them made:  
And eke his hands hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voice,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grieuous crime.

Whereas your Fathers tempted me,  
And tried me euery way:  
They proued me and saw my works,  
What I could doe or say.

These forty yeeres I haue bene grieved  
With all this generation:  
And euermore I said they erred  
In their imagination.

Where with their hearts were sore combred  
Long time and many daies:  
Wherefore I know assuredly  
They haue not knowne my waies.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was  
For euer heretofore:  
And is now at this present time,  
And shall be euermore.

The Song of S. Ambrose called  
*Te Deum.*

W 

Praise thee God, wee know ledge  


thee, the onely Lord to be: And as eter-  


nall father, all the earth doth worship  


thee. To thee all Angels cry, the  


heauens and all the powers therein,  


To thee Cherub and Seraphin, to cry  


they doe not sin.

## Te Deum.

**D** holy, holy, holy Lord,  
of Sabbath Lord the God:  
Thou who heauen and earth thy praise is spread,  
and glorie all abroad.

The Apostles glorious company  
yeeld praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious host  
of Martyrs Iound thy praise:

The holy Church throughout the world  
doth knowledge thee alwayes:

Father of endlesse Patrie  
they doe acknowledge thee:

Thy Christ thine honourable true,  
and only Sonne to be.

The Holy Ghost the Comforter,  
of glorie thou art King:

O Christ, and of the Father art  
the Sonne everlasting.

When sinfull mans decay in hand  
thou tookest to rise:

To be inclosed in virgins wombe  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharpe and cruell might,

Thou heauens Kingdome didst let ope  
to each beleeuing wight.

In glorie of the Father thou  
doest sit on Gods right hand:

We trust that thou shalt come our Judge,  
our cause to vnderstand.

Lord, helpe thy seruantes whom thou hast  
bought with thy precious blood:

And in eternall glorie set  
them with thy Saints so good.

O Lord, doe thou thy people saue,  
bless: thine inheritance:

Lord gouerne them, and Lord doe thou  
for euer them aduance.

We magnifie thee day by day,  
and world without an end,

Adore thy holy name, O Lord,  
vouchsafe vs to defend,

From sinne this day haue mercie, Lord,  
haue mercie on vs all:

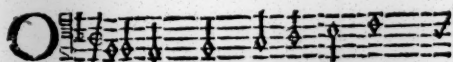
And on vs as we trust in thee,  
Lord let thy mercie fall.

O Lord, I haue reposed all  
my confidence in thee:

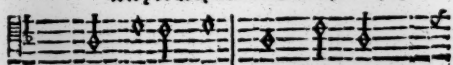
Put to confounding shame therefore,  
Lord, let me neuer be.

## The Song of the three Children,

praising God, prouoking all crea-  
tures to doe the same.

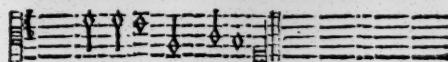


All ye workes of God the Lord,



bless ye the Lord, praise him, and

## The Song of the three Children.



magnifie him for euer.

- 2 D ye the Angels of the Lord,  
bless ye the Lord, &c.
- 3 D ye the starrie heauens high,  
bless ye the Lord, &c.
- 4 D ye waters aboue the skie,  
bless ye the Lord, &c.
- 5 D ye the powers of the Lord,  
bless ye the Lord, &c.
- 6 D ye the shining Sonne and Moone,  
bless ye the Lord, &c.
- 7 D ye the glittering starres of heauen,  
bless ye the Lord, &c.
- 8 D ye the showres and dropping dew,  
bless ye the Lord, &c.
- 9 D ye the blowing winds of God,  
bless ye the Lord, &c.
- 10 D ye the fire and warming heat,  
bless ye the Lord, &c.
- 11 D ye Winter and the Summer tide,  
bless ye the Lord, &c.
- 12 D ye the dewes and binding frosts,  
bless ye the Lord, &c.
- 13 D ye the frosts and chilling cold,  
bless ye the Lord, &c.
- 14 D ye congealed Ice and Snow,  
bless ye the Lord, &c.
- 15 D ye the nights and lightsome dayes,  
bless ye the Lord, &c.
- 16 D ye the darknesse and the light,  
bless ye the Lord, &c.
- 17 D ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 18 D let the earth bless the Lord,  
bless ye the Lord, &c.
- 19 D ye the mountaines and hills,  
bless ye the Lord, &c.
- 20 D all the greene things on the earth,  
bless ye the Lord, &c.
- 21 D ye the euer springing wells,  
bless ye the Lord, &c.
- 22 D ye the seas and ye the foulds,  
bless ye the Lord, &c.
- 23 D whales and all that in the waters moue,  
bless ye the Lord, &c.
- 24 D all ye flying Fowles of the aire,  
bless ye the Lord, &c.
- 25 D all ye beastes and cattell eke,  
bless ye the Lord, &c.
- 26 D ye the children of mankind,  
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,  
bless ye the Lord, &c.
- 28 D ye the Potents of God the Lord,  
bless ye the Lord, &c.
- 29 D ye the seruantes of the Lord,  
bless ye the Lord, &c.
- 30 D ye spirits and soules of righteous men,  
bless ye the Lord, &c.
- 31 D ye holy and yemcke of heart,  
bless ye the Lord, &c.
- 32 D Ananias bless the Lord,  
bless ye the Lord, &c.
- 33 D Azarias bless the Lord,  
bless ye the Lord, &c.
- 34 D and Misael eke bless the Lord,  
bless ye the Lord, &c.



## Benedictus.

### The Song of Zacharias, called Benedictus.

**T**he onely Lord of Israel, be praised  
euermore: For through his visitation,  
and mercie kept in store, His people now  
he hath redeemed, That long hath bene  
in thall: And spread abroad his saving  
health, vpon his seruantes all.

In Dauides house his seruant true,  
According to his minde:  
And also his anoynted King,  
As we in Scripture finde.  
As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered  
From those that make debate,  
Our enemies and from the hands  
Of all that doe vs hate.

The mercie which he promised,  
Our fathers to fulfill:  
And thinke vpon his couenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne  
To Abraham our father deare,  
For vs that were folloyme.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heauenly King.

And that without all manner feare,  
And eke in right confidence:  
And also for to leade our life  
In staid holynesse.

And thou, O Child, which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes.  
And also for to teach his will,  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is neare:  
And that remission of their sinnes,  
Is through his mercie meere.

Wherby the day spring from on high

## Magnificat.

It come vs for to visit:  
And those for to illuminate,  
Which doe in darknesse sit.  
To lighten those that shadowed be  
With death and eke opprest:  
And also for to guide their feet  
The way to peace and rest.

### The Song of blessed Marie, called Magnificat.

**M**y soule doth magnifie the Lord,  
my spirit eke euermore, Reioyceth in the  
Lord my God, Which is my Saviour.  
And why, because he did regard, And  
gaue respect vnto So base estate of his  
handmaid, and let the mightie goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.  
Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercie and his grace  
All men he doth enflame:  
Therewithout all generations  
To such as feare his name.  
He shewed strength with his great arm,  
And made the proud to start,  
With all Imaginations,  
That they bare in their heart.

He hath put downe the mightie ones,  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet.  
The hungry he replenished  
With all things that were good,  
And though his power he made the rich,  
Of times to want their food.

And calling to remembrance,  
His mercie euerie deale:  
Hath holpen vp assistantly,  
His seruant Israel.  
According to his promise made,  
To Abraham before:  
And to his seed luccesfully,  
To stand for euermore.

### The Song of Simeon, called Nunc dimittis.

## The Song of Simeon.

**O** Lord, because my hearts desire  
Hath wished long to see, O my onely Lord  
and Saviour, Thy sonne before I die.  
The joy and health of all mankind, Desired  
long before : Which now is come into  
the world, Of mercy hanging stowe.

Thou sufferest thy servant now,  
In peace for to depart :  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace :  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Satan overquell :  
And eke to be the glorie of  
Thy people Israel.

## The Symbole, or Creed of Athanasius, called Quicunque vult.

**W**hat man soever he be, that sal-  
vation will attaine : The Catholike be-  
leeve he must before all things retaine.  
Which faith unless he holy keepe, and  
undefiledly : Without all doubt eter-  
nally, he shall be sure to die.

The Catholike beleefe is this,  
that God we worship one  
In Trinitie, and Trinitie  
in Unitie alone :

So as we neither doe confound

## Quicunque vult.

the persons of the three :  
Nor yet the substance of the one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne :  
Another person proper of  
the Holy Ghost alone.  
Of Father, Sonne, and Holy Ghost  
but one the Godhead is :  
Like glorie coeternall eke,  
the Patricie likewise.  
Such as the Father is, such is  
the Son in each degree :  
And such also we doe beleue  
the Holy Ghost to be :  
Uncreate is the Father, and  
uncreate is the Son,  
The Holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son :  
And comprehensible also is  
the Holy Ghost of none.  
The Father is eternall, and  
the Son eternall so :  
And in like sort eternall is  
the Holy Ghost also.

And yet though we beleene that each  
of these eternall bee :  
Yet there but one eternall is,  
and not eternals three :  
As ne incomprehensible we,  
ne yet uncreate three,  
But one incomprehensible, one  
uncreate hold to be.

Almightie so the Father is,  
the Son almightie so :  
And in like sort almightie is  
the Holy Ghost also.  
And albeit that euerie one  
of these almightie be :  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Son,  
God Holy Ghost also :  
Yet are there not three Gods at all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Son :  
And Lord the Holy Ghost, yet are  
there not three Lords, but one.

For as we are compell'd to grant,  
by Christian veritie,  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholique religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Son is of the Father, not  
create, ne made, but got :  
The Holy Ghost is of them both,  
the Father and the Son :  
Ne made, ne create, nor begot,

## Quicunque vult.

but doth proceed alone.

So we one Father hold, not three:  
one Son also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is,  
No greater any than the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So Unitie in Trinitie,  
as it is said before:  
And Trinitie in Unitie  
in all things we adore.

Therefore what man soever that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight  
Of the incarnating of Christ  
our Lord, beleue aright.

For this the right faith is, that we  
beleue and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got,  
before the world began:  
And of his mothers substance borne  
in world, a very man.

Both perfect God and perfect man  
in one, one Jesus Christ:  
That both of reasonable soule  
and humane flesh subsist.  
Touching his Godhead equall with  
his Father, God is he:  
Touching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But only by the unitie  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend.  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty Father there:  
From thence to iudge the quick and dead,  
again he shall retire.

## The Lamentation.

At whose returne all men shall rise,  
with bodies new restor'd:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they vnto eternall life  
shall goe that haue done well,  
Who hath done ill shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
beleue the same, without all doubt,  
he saued cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

## The Lamentation of a Sinner.

**O** Lord turne not away thy face, From  
him that lyeth prostrate: Lamenting  
fore his sinfull life, Before thy mercy  
gate. Which gate thou openest wide  
to those, that doe lament their sin: Shut  
not that gate against me Lord, But let  
me enter in.

And call me not to mine accounts,  
Now I haue liued here:  
For then I know right well (O Lord)  
how vile I shall app'ar.  
I need not to confesse my life,  
I am sure thou canst tell:  
What I haue bene and what I am,  
I know thou knowest it well.

O Lord thou knowst what things be past,  
And eke the things that be:  
Thou knowst also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowst what things were then,  
As all things else that haue bene since,  
Among the sonnes of men.

And can the things that I haue done  
Be hid from thee then?  
Nay, nay, thou knowest them all, O Lord,  
Where they were done, and when.  
Therefore with teares I come to thee,  
To beg and to intreat:



## The Lords Prayer.

Even as the child that hath done nill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I doe beg or craue:  
Thou knowest, O Lord, before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my fate,  
Lord let thy mercy come.

## The Lords Prayer, or Pater Noster.

**O**ur father which in heauen art, Lord  
hallowed be thy Name: Thy kingdome  
come. Thy will be done in earth euen as  
the same in heauen is: Glue vs, O Lord,  
our daily bread this day. As we forgive  
our debtors: So forgive our debts we  
pray. Into temptation lead vs not, from  
euill make vs free. For kingdome, power,  
and glory thine, both now and euer be.

*Audi Israel. Exod. 10.*

**H**earke Israel, and what I say, giue  
heed to vnderstand, I am the Lord thy  
God that brought thee out of Egypt

## The x. Commandments.

land. Euen from the house wherein thou  
didst in thys dome liue a slave: Noe  
other Gods at all before my presence  
shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfetted bee.  
Nor any thing in heauen above,  
nor in the earth below:  
Nor in the water beneath the earth,  
to whom thou shalt not bow,  
Nor shalt thou serue, the Lord thy God,  
a jealous God am I:  
That punish parents faults vnto  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display  
To thousands of such as me loue,  
and my precepts obey.

The Name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his Name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath day:  
Six daies thou labour shalt and doe  
thy needfull workes alway.

The seuenth day is set by the Lord  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.  
Thy daughter, seruant, nor handmaid,  
thine Oxe, nor yet thine Asse:  
Nor stranger that with thee thy gates  
hath his abiding place.

For in six daies God heauen and earth,  
and all therein did make:  
And after those his rest he did  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolong'd thy daies may be  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder: Thou shalt not  
commit adultery:  
Thou shalt not steale. Nor witness fals  
against thy neighbour be.  
Thou shalt not couet house, that to  
thy neighbour doth belong.

## The Complaint of a Sinner.

He couet shall in hauing of  
his wife to doe him wrong:  
Nor his man seruant, nor his maid,  
nor Dre, nor Ake of his:  
Nor any other thing that to  
thy neighbour proper is.

### The Complaint of a Sinner.

**W**here righteousnesse doth say, Lord  
for my sinfull part, In wrath thou  
shouldst me pay, Vengeance for my de-  
sert; I can it not deny, But needs I must  
confesse, how that continually, thy lawes  
I do transgresse, Thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Full oft and euerie day.

The Scripture plaine tells me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path:  
But he falls now and than,  
In danger of thy wrath.

Then lye the case so stands,  
That euen the man right wise  
Falls oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vniust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue.

But truly to that poe,  
Whereto I cleare and shall:  
Which is thy mercie most,  
Lord let thy mercie fall.  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherin mercie I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,

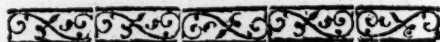
## Psalme j.

So mayst my heart to dye:  
That I with sinne repleat  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in me  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercie growes.  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

FINIS.



## The Psalmes of Dauid in

METER.

Beatus vir. Psal. j. T. S.

This Psalme is set first, as a Preface, to exhort all god-  
ly men to study and meditate the heavenly wisdom:  
for they be blessed that doe so: but the wicked con-  
temners thereof at length shall come to mi'erie.

**T**he man is blest that hath not  
bent to wicked read his care: Nor led  
his life as sinners doe, nor late in scoo-  
ners chaire. 2 But in the law of God  
the Lord, doth let his whole delight:  
And in that law doth exercise himselte  
both day and night.

3 He shall be like the tree that groweth,  
fast by the rivers side:  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
4 Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

- 5 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drives to and fro.
- 6 Therefore shall not the wicked men  
in iudgement stand upright:  
For yet the sinners with the iust,  
shall come in place of sight.
- 7 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men  
shall quite be ouerthrowne.

*Quare fr. muerunt. T. S.*

David reioyce, that albeit his enemies and worldly  
power rage, God will aduance his Kingdome, even  
to the farthest end of the world. Therefore he ex-  
horteth Princes humbly to submit themselves vnto  
the same. Herein is signified Christ and his King-  
dome.

*Sing this as the first Psalme.*

- Why did the Gentiles tumults raise:  
what rage was in their braine:  
Why did the Jewish people mule,  
seeing all is but vaine?
- 2 The Kings and Rulers of the earth  
conspire, and are all bent  
Against the Lord and Christ his Sonne,  
which he amongst vs sent.
- 3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs raiſe the yoke.
- 4 But he that in the heauen dwelleth  
their doings will deride,  
And make them all as mocking stocks  
thorowout the world to wide.
- 5 For in his wrath the Lord will say  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say.
- 6 There anoynted him my King,  
vpon my holy hill:  
I will therefore, Lord, preach thy lawes,  
and eke declare thy will.
- 7 For in this wise the Lord himselfe  
did say to me, I wote:  
Thou art my deare and onely Sonne,  
to day I thee begot.
- 8 All people I will giue to thee,  
as hirtes at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.
- 9 Thou shalt them brynse euen with a mace,  
as men underfoot trod:  
And as the potters sheards, shalt bryake  
them with an iron rod.
- 10 Know ye, O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world,  
be iudged and discern'd.
- 11 See that ye serue the Lord aboue  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.
- 12 See that ye kisse and eke embrace  
his blessed Sonne, I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

- 13 If once his wrath, neuer so small,  
shall kinde in his breast:  
Oh then, all they that trust in Christ  
shall happye be and blest.

*Domine quid. Psal. iij. T. S.*

David driuen out of his Kingdome by his sonne Ab-  
solon, was greatly tormented in his minde for his  
sinne. Therefore he called vpon God, and is bold  
in his promises against the terror both of enemies  
and present death. Then hee reioyce for the vi-  
ctorie giuen to him and the Church ouer their ene-  
mies.

**O** Lord, how are my foes increas, which  
vex me more and more: They kill my  
heart when as they say, God can him not  
resore. 2. But thou, O Lord, art my de-  
fence, when I am hard bestead: My wor-  
ship and mine honour both, and thou  
hold'st by my head.

- 4 Then with my voice vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.
- 5 I laid me downe, and quietly  
I slept and rose againe:  
For why, I know assuredly,  
the Lord will me sustaine.
- 6 If ten thousand had hindred me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my Saviour and my aid.
- 7 Rise vp therefore, saue me O God,  
for now to thee I call:  
For then full broke the cheekes and teeth  
of these wicked men all.
- 8 Salvation onely doth belong  
to thee O Lord aboue:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

*Cum inuocarem. Psal. iij. T. S.*

David persecuted by Saul, calleth vpon God with as-  
sured trust reproach his enemies for resisting his do-  
minion, and preferreth the saueur of God before all  
treasure.

*Sing this as the first Psalme.*

O God, that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,



- when I was bound and thall.  
 2 Have mercie, Lord, therefore on me,  
 and grant me my request:  
 For unto thee incessantly,  
 to cry I will not rest.  
 3 O mortall men, how long will ye  
 my glorie thus despise?  
 Why wander ye in vanitie,  
 and follow after lies?  
 4 Know ye that good and godly men  
 the Lord doth take and chuse:  
 And when to him I make my plaint,  
 he doth me not refuse.  
 5 Siane not, but stand in awe therefore,  
 examine well your heart:  
 And in your chamber quietly,  
 see you your selues conuert.  
 6 Offer to God the sacrifice  
 of righteousness, I say:  
 And looke that in the Living Lord  
 you put your trust alway.  
 7 The greater sort craue worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy comitenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart  
 more ioyfull and more glad.  
 Than they that of their coine and wine  
 full great increase haue had.  
 9 In peace therefore lye downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me (O Lord)  
 alone in safetie keepe.

*Verba mea auribus, Psal. v. T. S.*

David persecuted by Doeg and Achisophel, Sauls haer-  
 ters, calleth vpon God to punish their malice. Then  
 assured of successe, he conceiueh comfort.

*Sing this as the 3. Psalme.*

- I Acline thine eare to my request,  
 O Lord my plaint consider:  
 2 And heare my voyce, my King, my God,  
 to thee I make my prayer.  
 3 Heare me betime, Lord, carrie not,  
 for I will haue respect:  
 My prayer early in the morn,  
 to thee for to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 Thou art not pleased with wickednesse,  
 and ill with thee dwels none.  
 5 And in thy sight shall neuer stand  
 these furious fooles (O Lord):  
 Vaine workers of iniquitie  
 thou hast alwayes abhord.  
 6 The liars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the bloudthirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reverently will worship thee,  
 to ward thine holy place.  
 8 Lord, lead me in thy righteousness,  
 for to confound my foes:

- And eke the way that I shall walke,  
 before my face disclose.  
 9 For in their mouthes there is no truth,  
 their hearts are foule and vaine:  
 10 Their throat an open sepulchre,  
 their tongues doe glorie and faine.  
 11 Destroy their false conspiracies  
 that they may come to nought:  
 Enbuert them in their heapes of sinne,  
 which haue rebellion wrought.  
 12 But those that put their trust in thee,  
 let them be glad alwayes:  
 And render thanks for thy defence,  
 and gine thy name the praise.  
 13 For thou with fauour wilt increase  
 the iust and righteous still:  
 And with thy grace, as with a shield,  
 defend them from all ill.

*Domine ne in furore, Psal. vj. T. S.*

David for his sinnes, felt Gods hand, and conceived  
 the horrour of euercasting death. Therefore he desi-  
 reth forgiveness, and not to die in Gods indigna-  
 tion: then suddenly feeling Gods mercie, he rebu-  
 ked his enemies, who reioyced at his affliction.

*Sing this as the 3. Psalme.*

- Lord in thy wrath repproue me not,  
 though I deserue thine ire:  
 Yet correct me in thy rage,  
 O Lord, I thee desire.  
 2 For I am wake, therefore, O Lord,  
 of mercie me forbeare:  
 And heale me, Lord, for why thou knowest  
 my bones doe quake for feare.  
 3 My soule is troubled verie sore,  
 and vexed vehemently:  
 But Lord, how long wilt thou delay  
 to cure my miserie?  
 4 Lord, turne thee to thy wonted grace,  
 my lilly soule by take:  
 O saue me, not for my deserts,  
 but for thy mercie sake.  
 5 For why, no man among the dead  
 remembereth thee one whit:  
 Who shall worship thee, O Lord,  
 in the infernall pit?  
 6 So grievous is my plaint and moene,  
 that I was wondrous faint:  
 All the night long I wash my bed,  
 with teares of my complaints.  
 7 My sight is dim and wretched old,  
 with anguish of my heart:  
 For feare of those that are my foes,  
 and would my soule subuert.  
 8 But now away from me all ye  
 that worke iniquitie:  
 For why, the Lord hath heard the voyce  
 of my complaint and cry.  
 9 He heard not onely my request,  
 and prayer of my heart:  
 But it receiued at my hands,  
 and rooke it in good part.  
 10 And now my foes that vexed me,  
 the Lord will soone defame:  
 And suddenly confound them all,  
 to their rebuke and shame.

*Domine*

*Domine Deus meus. Psal. vij. T.S.*

David falsely accused by Chus, Sauls kinsman, calleth God to be his defender: First, for that his conscience did not accuse him of any euill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises he waxeth bold, threatening that it shall fall vpon their necks which his enemies purpose for others.

*Sing this as the 3. Psalme.*

- O Lord my God, I put my trust  
and confidence in thee:  
Salue me from them that me pursue,  
and eke deliuer me:  
2 Lest like a Lion he me teare,  
and rend in peeces small:  
While there be none to succour me  
and rid me out of thral.  
3 O Lord my God, if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight:  
4 Or to my friend rewarded ill,  
or lest him in distresse,  
Which me pursued most cruelly,  
and hated me causelie.  
5 Then let my foes pursue my soule,  
and eke my life dolune th:ust  
vnto the earth, and also lay  
mine honour in the dust.  
6 Stand vp, O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy Kingdome promised  
to me which wrong sustaine.  
7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.  
8 And thou that art of all men Judge,  
O Lord now iudge thou me,  
According to my righteousnesse  
and mine integrity.  
*The second part.*  
9 Lord, cease the hate of wicked men,  
and be the iust mans giuer:  
10 By whom the secrets of all hearts  
are searched and descride.  
11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be  
of pure and vpright heart.  
12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feelles his mighty hand,  
euery day and houre.  
13 Except he change his minde, I die:  
for euery as he should sinne,  
He whets his sword, his bow he bends,  
aiming where he may hit.  
14 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that doe me persecute,  
while he doth mischief warpe.  
15 But loe though he in trauell be,  
of his deuillish forecast:  
And of his mischief once conceiued,  
yet brings forth nought at last.

- 16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digd up for other.  
17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wroughte,  
shall fall vpon his head.

- 18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with a song will praise the name  
of him that is most hie.

*Domine Deus. Psal. viij. T.S.*

The prophet considering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, giueth thanks, and is astonied with the admiration of the same.

*Sing this as the 3. Psalme.*

- O God our Lord how wonderfull  
are thy workes euery where:  
Whose fame surmounts in dignity,  
aboue the heauens cleare.  
2 Euen by the mouth of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclole.  
3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, and all the Starres,  
in order as they stand:  
4 What thing is man (Lord) thinke I then,  
that thou dost him remember:  
Or what is mans posterity  
that thou dost him consider:  
5 For thou hast made him little lesse  
than Angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast preferred him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.  
7 As sheepe and reat and all beasts else,  
that in the fields doe feed:  
8 Fowles of the aire, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy workes through the world:

*Confitebor tibi Domine. Psal. ix. T.S.*

David giueth thanks for his manifold victories received, desirith the same would helpe against his new enemies, and their malicious arrogancy to bee destroyed.

*Sing this as the 3. Psalme.*

- With heart and mouth vnto the Lord  
will I sing laud and praise:  
And speake of all his wondrous workes,  
and them declare alwaies.  
2 I will be glad and much reioyce  
in thee, O Lord, most high:  
And make my songs extoll thy Name  
aboue the starry skie.

- 3 For that my foes are dyen backe,  
and turned vnto flight:  
They fall downe flat and are destroyed  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
and like a righteous Iudge.
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound,  
That afterward the memorie  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destrold:  
Thou hast their fame with them defaced,  
thorowout the world so wide.
- 7 Know thou that he which is about,  
for evermore shall raigne:  
And in the seat of equitie  
true iudgement shall maintaine.
- 8 With iustice he will keepe and guide  
the world and euery wight:  
And so will yeeld with equitie  
to euery man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersitie  
their refuge and their rest.
- 10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

## The second part.

- 11 Sing Psalmes therefore vnto the Lord,  
that dwels on Sion hill:  
Publish among all nations  
his noble acts and will.
- 12 For he is myndfull of the bloud  
of those that be opprest:  
Forgetting not the afflicted heart  
that seekes to him for rest.
- 13 Haue mercy, Lord, on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.
- 14 In Sion that I may set forth  
thy praise in heart and voice:  
And that in thy saluation, Lord,  
my soule might still reioyce.
- 15 The heathen stick fast in the pit,  
that they themselves prepart:  
And in the net that they did set  
their owne feet fast are inard.
- 16 God shewes his iudgements which were  
for euery man to marke: (good)
- 17 The wicked and deceitfull men  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans griefe and paine.  
The patient people neuer looke  
for helpe of God in vaine.

- 19 O Lord, arise, lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.
- 20 Lord strike such terour, feare and dread  
into the hearts of them,  
That they may know assuredly,  
they be but mortall men.

## Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men  
use because of their prosperity, who therefore with-  
out all feare of God, thinke they may doe all things  
vncontrolled, he called for remedy against such, and  
is comforted with the hope thereof.

## Sing this as the 3. Psalme.

- What is the cause that thou, O Lord,  
art now so farre from thine:  
And keepest close thy countenance  
from vs this troublous time:
- 2 The poore doth perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.
- 3 For in the lust of his owne heart,  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.
- 4 He is so proud that right and wrong  
he setteth all apart.  
Nay, nay, there is no God (saith he)  
for thus he thinkes in heart.
- 5 Because his waies doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against  
such as would him correct.
- 6 Tush tush (saith he) I haue no dread  
lest mine estate should change:  
And why? for all aduersitie  
to him is very strange.
- 7 His mouth is full of curlednesse,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and trauell all the while.
- 8 He lieth hid in wates and holes  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lion prouly  
lyeth lurking in his den:  
If he may share them in his net,  
to spoile poore simple men.
- 10 And for the nonce full craftily  
he coucheth downe I say:  
11 So are great heapes of poore men made  
by his strong power his prey.

## The second part.

- 12 Tush, God forgetteth this, saith he,  
therefore I may be bold,  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise, O Lord, O God in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.
- 14 What blasphemy is this to thee,  
Lord, hast thou not aduoyced it?



To heare the wicked in their hearts,  
say Tush, thou canst not for it.

15 But thou seest all their wickednesse,  
and well dost understand,

16 That friendlesse and poore fatherlesse  
are left vnto thy hand.

17 Of wicked and malicious men,  
then breake the power for euer:

That they with their iniquitie  
may perish altogether.

18 The Lord shall reigne for evermore,  
as King and God alone:

And he will chase the heathen folke  
out of the land each one.

19 Thou hearst, O Lord, the poore mens  
their prayers and request: (plaint,

Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:

That they may be no more oppressed  
by men of worldly might.

*In Domino. Psal. xi. T. S.*

This Psalme sheweth first what assaults of temptation  
and anguish of minde, hee sustained in persecution.  
Next, he reioyceth that God sent him succour in ne-  
cessitie, declaring his iustice, as well in governing  
the good and wicked men, as the whole world.

*Sing this as the 3. Psalme.*

I Trust in God, how dare ye then  
say thus my soule is ill,

Flie hence as fast as any fowle,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest,

To shoot in secret, and to hurt  
the sound and harmlesse best.

3 Of worldly hope all stayes were shunke,  
and cleerely brought to nought:

Alas, the iust and righteous man,  
what euill hath he wrought?

4 But he that in his Temple is  
most holy and most hie,

And in the heauens hath his seat  
of royall maiestie,

The poore and simple mans estate  
considereth in his minde,

And searcheth out full narrowly  
the manners of mankind.

5 And with a cheerefull countenance  
the righteous man will vse:

But in his heart he doth abhorre  
all such as mischief must.

6 And on the sinners casteth snares  
as thicke as any raine:

Fire, and brimstone, and whirlewindes thicke  
appointed for their paine.

7 We see then how a righteous God  
doth righteousness embrace:

And to the iust and vpright men,  
shewes forth his pleasant face.

*Saluum me fac. Psal. xij. T. S.*

The Prophet seeing the miserable decay of all good  
order, desireth God speedily to send reformation:  
then comforted with the assurance of Gods helpe  
and promises, concludeth that when all orders are  
most corrupted, then God will deliuer his.

*Sing this as the 3. Psalme.*

Helpe, Lord, for good and godly men  
doe perish and decay,

And faith and truth from worldly men  
is parted cleane away.

2 Who so doth with his neighbour talke,  
his talke is all but vaine:

For euery man bethinker hath  
to flatter, lye and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,

To speake proud words and make great brags,  
the Lord soone cuts them out.

4 For they say still, We will preuaile,  
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry  
of poore and men oppressed,

Arise will I, now saith the Lord,  
and them restore to rest.

6 Gods Word is like to silver pure,  
that from the earth is tribe:

And hath no lesse than seuen times  
in fire beene purfide.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:

And saue vs now and evermore,  
from this ill kinde of men.

8 For now this wicked world is full  
of mischiefes manifold:

When vanitie with morall men  
so highly is extoll.

*Vsq̃ue quo Domine. Psal. xij. T. S.*

David, as it were, overcome with afflictions, flieth to  
God his onely refuge, encouraged through Gods  
promises, conceiuethe confidence against the ex-  
treme horrors of death.

*Sing this as the 3. Psalme.*

How long wilt thou forget me Lord?  
shall I neuer be remembered?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care torment be?

How long eke shall my deadly foe  
thus triumph ouer me?

3 Behold me now, O Lord, my God,  
and heare me sore oppressed:

Lighten mine eyes lest that I sleepe,  
as one by death possesse.

4 Lest thus mine enemy say to me,  
Behold I doe preuaile:

Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercie and goodnesse,  
my hope shall neuer start:

In thy relesse and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and granted my wishing.

*Dixit in spiciens. Psal. xliij. T. S.*  
He describeth the wickednesse of men so growne to  
such licentiousnesse, that God was brought to vnto  
contempt, for which albeit hee was greatly grieved,  
yet perswaded that God would redresse it, hee is  
comforted.

**T** Here is no God, as foolish men  
affirme in their mad mood: Their  
dursts are all corrupt and vaine, not  
one of them doth good: The Lord  
beheld from heauen his, the whole  
race of mankind, and saw not one that  
sought indeed, the liuing God to finde.

- 3 They went all wide, and were corrupt,  
and truly there was none  
That in the world did any good,  
I say there was not one.
- 4 Is all their iudgement so farre lost,  
that all worke mischiefe still:  
Eating my people euen as bread,  
not one to seeke Gods will?
- 5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.
- 6 He mocke the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call vpon his name.
- 7 But who shall giue thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Euen when thou shalt restore againe,  
such as were captiue I. d:  
Then Jacob shall therein reioyce,  
and Israel shall be glad.

*Domine quis. Psal. xlv. T. S.*

Here is taught why God chose the Iewes his peculiar  
people, and placed his temple among them, which  
was that they by liuing vprightly, might witness  
that they were his speciall and holy people.

*Sing this as the 3. Psalme.*

Lord within thy Tabernacle,  
who shall inhabit still:  
Whom wilt thou receiue to dwell  
in thy most holy hill:

- 2 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the verte truth,  
whose tongue speakes no deceit.
- 3 For to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth moue false tales,  
which might impair the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.
- 5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.
- 6 That putteth not to blis,  
his money and his coine:  
Nor for to hurt the innocent,  
doth buye or else purloine.
- 7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perishe in this world,  
nor in the world to come.

*Conserua me. Psal. xvj. T. S.*

David prayeth to God for succour, not for his workes,  
but for his faiths sake, protecting that he hateth all  
Idolatry, taketh God onely for his comfort and sa-  
licitie, who suffereth his to lacke nothing.

*Sing this as the 14. Psalme.*

- 1 Did keepe me, for I trust in thee,  
and doe confesse indeed,  
Thou art my God, and of my goods,  
O Lord, thou hast no need.
- 2 I giue my goods vnto the Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.
- 3 They shall heape sorowes on their head,  
which runne as they were mad,  
To offer to the Idoll Gods,  
alas it is too bad.
- 4 As for the bloudy sacrifice,  
and offerings of that sort:  
I will not touch, nor yet thereof,  
my lips shall make report.
- 5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beautie did excell:  
Mine heritage assigne to me,  
doth please me wondrous well.
- 7 I thanke the Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts,  
doe teach me euery night.
- 8 I see the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt giue thine holy one,  
corruption for to see.  
11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xvij. T. S.*

Here he complaineth to God of the cruell pride and  
arrogancie of Saul, who rageth without any cause.  
Therefore he desireth God to reuenge his innocen-  
cie and deliuer him.

*Sing this as the 30. Psalme.*

- O Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that doe not faime.  
2 And let the iudgement of my cause,  
proceed alway from thee:  
And let thine eyes behold and cleare  
this my simplicitie.  
3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy name,  
I haue refrained still.  
5 Then in the paths that be most pure,  
stay me Lord and preserve,  
That from the way wherein I walke,  
my steps may neuer swerne.  
6 For I doe call to thee (O Lord)  
truly thou wilt me aid:  
Then heare my prayer, and weigh right well  
the words that I haue said.  
7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurne  
against thy Maiestie.  
8 O keepe me, Lord, as thou wouldst keepe  
the apple of thine eye:  
And vnder couert of thy wings  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
to full and eke to fat:  
That in their pride they doe not spare,  
to speake they care not what.  
11 They lye in wait when I should passe,  
with craft me to confound:  
And musling mischief in their mindes,  
to cast me to the ground.  
12 Much like a Lion greedily,  
that would his prey embrace:

Darkning like a Lions whelp,  
within some secret place.

- 13 O Lord in haste preuent my foe,  
and cast him at my feet:  
Sauer thou my soule from the ill man,  
and with thy sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrants hands,  
Which now so long time reigned haue,  
and kept vs in their bands.  
15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.  
16 Thou of thy store their bellies fill  
with pleasures to their minde:  
Their children haue enough, and leaue  
to theirs the rest behinde.  
17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full  
of thine Image and grace.

*Diligam te Domine. Psal. xvij. T. S.*

Dauid giueth thanks entering into his Kingdome, ex-  
tolling the marvellous graces of God in his preser-  
uation. Perein is the image of Christs Kingdome,  
which shall conquer through Christ, by the vn-  
speakable loue of God, though all the world resist.

O



God my strength and fortitude,  
of force I must loue thee: Thou art my  
castle and defence in my necessitie.  
2. By God, my rocke, in whom I  
trust, the worker of my wealth: By  
refuge, buckler, and my shield, the hope  
of all my health.

- 3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preferred.  
4 The pang of death did compasse me,  
and bound me euerie where:  
The flowing waues of wickednesse,  
did put me in great feare.  
5 The lie and subtil snare of hell,

that



were round about me set.  
 And for my death there was prepar'd  
 a deadly trapping net.  
 6 I thus beset with paine and griefe,  
 did pray to God for grace:  
 And he forthwith did heare my plaint,  
 out of his holy place.  
 7 Such is his power, that in his wrath  
 he made the earth to quake:  
 Yea, the foundations of the mount  
 of Sion for to shake.  
 8 And from his nostrils came a smoake,  
 when kindled was his ire:  
 And from his mouth came kindled coales  
 of hot consuming fire.  
 9 The Lord descended from aboue,  
 and bowed the heauens hie:  
 And vnderneath his feet he cast  
 the darknesse of the skie.  
 10 On Cherubs and on Cherubins,  
 full royally he rode:  
 And on the wings of all the winds,  
 came flying all abroad.  
 The second part.  
 11 And like a den most darke he made,  
 his hid and secret place:  
 With waters blacke and ayrie clouds,  
 environed he was.  
 12 But when the presence of his face,  
 in brightnesse shall appeare:  
 Then clouds consume, and in their stead  
 came halle and coales of fire.  
 13 The fierie darts and thunderbolts,  
 disperse them here and there:  
 And with his often lightnings,  
 he puts them in great feare.  
 14 Lord at thy wrath and threatnings,  
 and at thy chiding cheare,  
 The springs and the foundations  
 of all the world appeare.  
 15 And from aboue the Lord sent downe,  
 to fetch me from below:  
 And pluckt me out of waters great,  
 that would me ouerflow.  
 16 And me deliuered from my foes,  
 that would haue made me thral:  
 Yea, from such foes as were too strong  
 for me to deale withall.  
 17 They did preuent me to oppresse,  
 in time of my great griefe:  
 But yet the Lord was my defence,  
 my succour and reliefe.  
 18 He brought me forth in open place,  
 whereas I might be free:  
 And kept me safe because he had  
 a fauour for me.

19 And as I was an Innocent,  
 so did he me regard:  
 And to the cleanness of my hands,  
 he gaue me my reward.  
 20 For that I walked in his waies,  
 and in his paths haue trod:  
 And haue not wauered wickedly,  
 against my Lord my God.

The third part.

21 But yet more I haue respect;  
 to his name and decree:

His statutes and Commandements,  
 I cast not out from me.  
 22 But pure, and cleane, and incorrupt,  
 appear'd before his face:  
 And did refraine from wickednesse  
 and sinne in any case.  
 23 The Lord therefore will me reward,  
 as I haue done aright:  
 And to the cleanness of my hands,  
 appearing in his sight.  
 24 For Lord with him that holy is,  
 thou wilt be holy too:  
 And with the good and vertuous men,  
 right verthuouly wilt doe.  
 25 And to the louing and elect,  
 thy loue thou wilt reserve:  
 And thou wilt vse the wicked men,  
 as wicked men deserue.  
 26 For thou doste saue the simple folke,  
 in trouble when they lie:  
 And dost bring downe the countenance  
 of them that looke full high.  
 27 The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also,  
 my darknesse to be light.  
 28 For by thy helpe an host of men,  
 discomfite Lord I shall:  
 By thee I scale and ouerleape  
 the strength of any wall.  
 29 Unspotted are the wayes of God,  
 his word is purely true:  
 He is a sure defence to such,  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none:  
 Or else who is omnipotent,  
 sauing out God alone.

The fourth part.

31 The God that girdeth me with strength,  
 is he that I doe meane:  
 That all the wayes wherein I walke,  
 did enermore keepe cleane.  
 32 That made my feet like to the Harts,  
 in swiftnesse of my pace:  
 And for my suretie brought me forth,  
 into an open place.  
 33 He did in order put my hands,  
 to battaile and to fight:  
 To breake in sunder bars of brasse,  
 he gaue mine armes the might.  
 34 Thou teachest me thy sauing health,  
 thy right hand is my tower:  
 Thy loue and familiaritie  
 doth still increafe my power.  
 35 And vnder me thou makest plaine  
 the way where I should walke:  
 So that my feet shall neuer slip,  
 nor stumble at a balke.  
 36 And fiercely I pursue and take,  
 my foes that me annoyd:  
 And from the field doe not returne,  
 till they be all destroyd.  
 37 So I suppress and wound my foes,

that

that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.  
38 For thou dost guide me with thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that vp against me rise.

39 Lord thou hast put into my hands  
my moztall enemies yoke:  
And all my foes thou dost diuide  
in smider with thy stroke.  
40 They cald for helpe and none gaue care,  
nor helpt them with reliefe:  
Pea to the Lord they cald for helpe,  
yet heard he not their grieffe.

The fifth part.

41 And still like dust before the wind,  
I driue them vnder feet:  
And sweepe them out like filthie clay,  
that stickech in the street.  
42 Thou keepst me from seditions folke,  
that still in strife be led:  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange, to me vnknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas mine owne will werue.  
44 I shall be ierkome to mine owne,  
they will not see my light:  
But wander wide out of the wayes,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher than those,  
That cruell and vngodly were,  
and vp against me rose.  
48 And for this cause my Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy name,  
among the Gentiles all.

49 Thou giuest great prosperitie,  
vnto the King I say:  
To Dauid thine annointed King,  
and to his seed for aye.

*Celi enarrant. Psal. xix. T. S.*

Hemoueth the faithfull to glorifie God by the worke-  
manship, proportion and ornaments of the heauens,  
and by the law wherein God is revealed familiarly  
to his chosen people.

*Sing this as the 18. Psalme.*

**T**he heauens and the firmament  
doe wondrously declare  
The glorie of God omnipotent,  
his workes and what they are.  
2 The wondrous workes of God appeare  
by euerie dayes successe:  
The nightes likewise which their race runne,  
the selfe same thing expresse.

3 There is no language, tongue, nor speech,  
where their sound is not heard:  
In all the earth and coasts thereof,  
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,  
a place of great renoune:  
Who like a Bridegroom ready trimd,  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prize,  
With ioy doth haste to take in hand  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure:  
Conuerting soules, and making wise,  
the simple and obscure.

8 Just are the Lords commandements,  
and glad both heart and minde:  
His precepts pure and giueth light,  
to eyes that be still blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true  
and righteous altogether.

10 And more to be embrac'd alway,  
than finned gold I say:  
The hony and the hony combe  
are not so sweet as they.

11 By them thy servant is forewarn'd,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord, what earthly man doth know  
the errors of his life:  
Then cleanse my soule from secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes  
preuaile not ouer mee:  
And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my Redeemer and my strength,  
O Lord thou art alone.

*Exaudiat te Dominus. Psal. xx. T. S.*

The people pray to God to heare their King, and re-  
ceiue his sacrifice which he offered before hee went  
to battaile against the Ammonites, declaring that  
the heathen put their trust in horses, but they trust  
onely in his name, wherefore the King shall bar  
the King and his people shall

*Sing this as the 14. Psalme.*

**I**n trouble and aduersitie,  
the Lord God heare thee still:  
The Maiestie of Iacobs God  
defend thee from all ill.

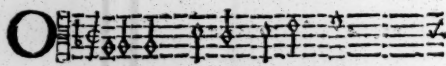
2 And send thee from his holy place,  
his helpe at euerie need:  
And so in Zion stablish thee,  
and make thee strong indeed.

3 Remembryng well the sacrifice

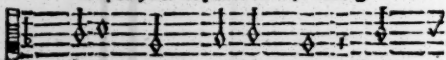
- that now to him is done :  
 And so receiue right thankfully,  
 thy burnt offerings each one.
- 4 According to thy hearts desire  
 the Lord grant vnto thee:  
 And all thy counsell and deuice,  
 full well performe may be.
- 5 We shall reioyce when thou vs sauest,  
 and our banners display  
 vnto the Lord, which thy requests  
 fulfilled hath away.
- 6 The Lord will his annointed laue,  
 I know well by his grace:  
 And send him health by his right hand,  
 out of his holy place.
- 7 In Chariots some put confidence,  
 and some in horses trust:  
 But we remember God our Lord,  
 that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,  
 and stand vp stedfastly:  
 Now laue and helpe vs Lord and King,  
 on thee when we doe cry.

*Domine in virtute. Psal. xxi. T. S.*

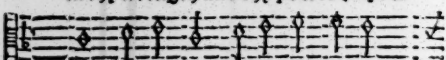
Dauid in the person of the people praiseth God for the victorie given them against the Syrians and Ammonites, 1 Sam. 21. Wherein he was crowned with the Crowne of the King of Ammon, 2 Sam. 12. and indued with the manifold blessings of God.



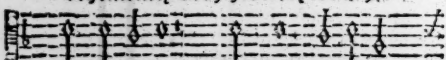
Lord how ioyfull is the King



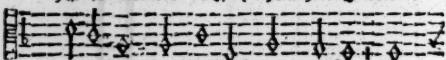
in thy strength and thy power: How



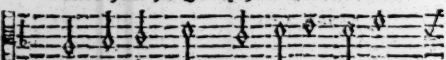
vehemently both hee reioycet in thee



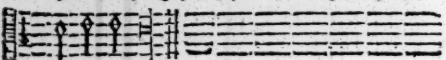
his Saviour. 2. For thou hast giuen



vnto him his godly hearts desire: to



him nothing hast thou denide, of that



he did require.

- 3 Thou didst preuent him with thy gifts,  
 and blessings manifold:  
 And thou hast set vpon his head,  
 a crowne of perfect gold.
- 4 And when he asked life of thee,  
 thereof thou mad'st him sure,  
 To haue long life yea such a life,  
 as euer should endure.
- 5 Great is his glorie by thy helpe,  
 thy benefit and aid:

- Great worship and great honour both,  
 thou hast vpon him laide.
- 6 Thou wilt giue him felicitie,  
 that neuer shall decay:  
 And with thy cheerefull countenance,  
 wilt comfort him alway.
- 7 For why, the King both strongly trust,  
 in God for to preuaile:  
 Therefore his goodnesse and his grace  
 will not that he shall quaille.
- 8 But let thine enemies feelee thy force,  
 and those that thee withstand:  
 Finde out thy foes, and let them feelee  
 the power of thy right hand.
- 9 And like an Ox burne them Lord,  
 in fierie flame and fume:  
 Thine anger shall destroy them all,  
 and fire shall them consume.
- 10 And thou shalt root out of the earth  
 their fruit that should encrease:  
 And from the number of thy folke,  
 their seed shall end and cease.
- 11 For why, much mischiefedid they muse,  
 against thy holy name:  
 Yet did they faile, and had no power,  
 for to performe the same.
- 12 But as a marke thou shalt them set  
 in a most pleasant place:  
 And charge thy Bowstrings readly,  
 against thine enemies face.
- 13 Be thou exalted Lord therefore,  
 in thy strength euerie houre:  
 So shall we sing right solemnely,  
 praising thy might and power.

*Deus Deus meus. Psal. xxi. T. S.*

Dauid complaineth of his desperate extremities, and declareth, whereof hee recovereth himselfe from temptation. Vnder his person is figured Christ.

*Sing it as the 21. Psalme.*

- O God my God wherefore dost thou  
 forsake me utterly:  
 And helpest not when I doe make  
 my great complaint and cry?
- 2 To thee, my God, euen all day long,  
 I doe both cry and call:  
 I cease not all the night, and yet  
 thou hearest not at all.
- 3 Euen thou art in thy Sanctuarie,  
 and holy place dost dwell:  
 Thou art the comfort and the ioy,  
 and glorie of Israel.
- 4 And he in whom our fathers old,  
 had all their hope for euer:  
 And when they put their trust in thee,  
 thou didst them aye deliuer.
- 5 They were deliuered euer when  
 they called on thy name:  
 And for the faith they had in thee,  
 they were not put to shame.
- 6 But I am now become a worme,  
 more like than any man:  
 An outcast whom the people scorne,  
 with all the spite they can.
- 7 And me despise as they behould,



me walking on the way:  
They grin, they mow, they nod their heads,  
and in this wise they say,  
8 This man did glorie in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will poue.

9 But Lord, out of my mothers wombe,  
I came by thy request:  
Thou didst prelerue me still in hope,  
while I did sucke her brest.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

11 Then, Lord, depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and releefe.  
12 So many Bulls doe compasse me,  
that be full strong of head:  
Pea, Bulls so fat as though they had  
in Balan field bene fed.  
13 They gape vpon me greedily,  
as though they would me slay:  
Such like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder breake:  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a pot heard drieth my strength,  
my tongue it cleaueth fast  
vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs doe compasse me,  
and wicked counsell eke  
conspire against me curiously,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones haue told:  
Yet still vpon me they did looke,  
and still they me behold.  
18 My garments they diuided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might defall.  
19 Therefore, I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me, Lord, make speed.  
20 And from the sword, Lord, saue my soule  
by thy might and thy power:  
And keepe my soule and darling deare,  
from dogs that would deuoure.  
21 And from the Lions mouth that would  
me all in sunder shiner:  
And from the hornes of Unicornes,  
Lord, safely me deliner.  
22 And I shall to my brethren all,  
thy mercies record:  
And in thy Church shall praise the name  
of thee the liuing Lord.  
The third part.  
23 All ye that feare him praise the Lord:  
thou Iacob, honour him:

And all ye seed of Israel,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not away  
his countenance when they doe call,  
but granteth to their cry.  
25 Among the folke that feare the Lord,  
I will therefore proclaime  
thy praise, and keepe thy promise made,  
for setting forth thy name.  
26 The poore shall eat and be sufficed,  
and those that doe their deuer  
to know the Lord, shall praise his name,  
their hearts shall liue for euer.  
27 All coastes of earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The Kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour  
and King for euermore.  
29 The rich men of his goodly gifts  
shall feed and caste also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall goe downe to dust,  
of life by him must taste:  
My seed shall serue and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be borne hereafter,  
his iustice and his righteousnesse,  
and all his workes of wonder.

*Dominus regit. Psal. xxij. W. W.*

Dauid hauing tried Gods manifold mercies diuers  
times, gathereth assurance that God will continue  
his goodnesse for euer.

*Sing this as the 21. Psalme.*

The Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need:  
2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after diues me to the streames  
which runne most pleasantly.  
3 And when I feele my selfe neere lost,  
then doth he me home take,  
conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despyght of my foe:  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

Another of the same, by I. H.

Sing this as the 22. Psalme.

**M**P shepherd is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he lets me for to feed.

2 He did conuert and glad my soule,  
and brought my minde in frame:  
To walke in pathes of righteounesse,  
for his most holy name.

3 Pea, though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt, O Lord, fill full my cup,  
and eke anoynt my head.

5 Thoww all my life thy fauour is  
so frankly shewed to me:

6 That in thy house for euermore,  
my dwelling place shall be.

Domini est terra. Psal. lxxv. I. H.

The grace of God being now vntered in the Temple, more glorious than before in the Tabernacle, David with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

**T**he earth is all the Lords, with all  
her store and furniture:

Pea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
aboue the Sea to stand:  
And laid alow the liquid flouds,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill?  
O: passe into thy holy place,  
there to continue still?

4 Whole hands are harmlesse, and whole  
no spot there doth defile:  
His soule not let in vanitie,  
who hath not twome to gulle.

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace:  
As Iacob did the Israelites,  
in that time of his race.

7 Pe Princes ope your gates, stand ope  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mightie Lord:  
The mightie Lord in battell strong  
and triall of the sword.

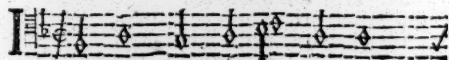
9 Pe Princes, ope your gates, stand ope;  
the euerlasting gate:

For there shall enter in thereby  
the King of glorious state.

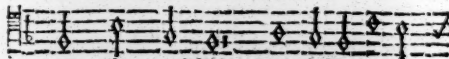
10 Who is the King of glorious state?  
the Lord of hosts he is:  
The Kingdome and the royaltie  
of glorious state is his.

Ad te Domine. Psal. lxxv. T. S.

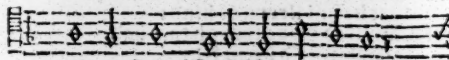
David grieved at his sinnes, and malicious enemies,  
most feruently prayeth for forgiuenesse, especially of  
such sinnes as he committed in his youth.



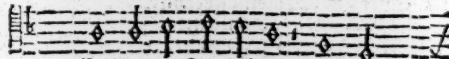
Lift mine heart to thee, my God



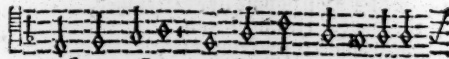
and guide most iust: Now suffer me to



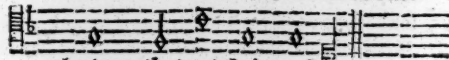
take no shame, for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scoyme of me: and let them not be oner-



throwne, that put their trust in thee.

3 But shame shall them befall,  
which harne them wrongfully:  
Therefore thy pathes and thy right wayes,  
vnto me Lord descry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentiful,  
for they haue bene for euer.

6 Remember not the faultes,  
and frailtie of my youth:  
Remember not how ignorant  
I haue bene of thy truth.

7 Now after my deserts,  
let me thy mercie finde:  
But of thine owne beniguitie,  
Lord haue me in thy minde.

8 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe a side.

9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

10 For all the wayes of God  
are truth and mercie both,  
To them that keepe his testament,

the witnesse of his troth.

The second part.

- 11 Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 12 Who so doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.
- 13 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intent:  
And unto them he will declare  
his will and testament.
- 15 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare  
of sinne and ignorance.
- 16 Alth mercie me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 17 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.
- 18 Behold my pountitie,  
mine anguish and my paine;  
Remit my sin and mine offence,  
and make me cleane againe.
- 19 O Lord behold my foes,  
how they doe still increase,  
Pursuing me with deadly hate,  
that faime would liue in peace.
- 20 Preserve and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.
- 21 Let my simple purenesse,  
me from mine enemies spend:  
Because I looke as one of thine,  
that thou shouldest me defend.
- 22 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

Indica me Domine. Psal. xxvj. T. S.

Dauid iniuriously oppressed and helpelesse, yet assured of his integritie to Saul, called God to defend him causelesse afflicted. Then hee desirith to be in the company of the faithfull, in the congregation of God, when hee was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 18. Psalme.

- I Did be my Iudge, and thou shalt see  
my paths be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.
- 2 Proue me, my God, I thee desire,  
my wayes to search and try:  
As men doe proue their gold with fire,  
my reines and heart espy.

- 3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will doe all my dayes.
- 4 I doe not lust to haunt or vse  
with them whose words are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.
- 5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.
- 6 My hands I wash, and doe proceed  
in workes that are upright:  
Then to thine altar I make speed,  
to offer there in light.
- 7 That I may speake and preach the praise  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast bene good to me.
- 8 O Lord, thy house I loue most deare,  
to me it doth excell:  
I haue delight and would benear,  
wher eas thy grace doth dwell.
- 9 O But not by my soule with them  
in sin that take their fill:  
Nor yet my life among those men,  
that seeke much blond to spill.
- 10 Whose hands are heapt with craft & guile,  
their liues thereof are full:  
And their right hand with wrench and wile,  
for bribes doe plucke and pull.
- 11 But I in righteousnesse intend  
my time and dayes to serue:  
Haue mercie Lord, and me defend,  
so that I doe not swerue.
- 12 My foot is staid for all assaies,  
it standeth well and right:  
Therefore to God I will giue praise,  
in all the peoples sight.

Domine illumina. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thankses, whereas we see his constant faith against the assaults of his enemies, and the end why he desirith to liue and to be deliuered. Then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

- The Lord is both my health and light,  
shall men make me dismayd:  
With God both giue me strength and might,  
why should I be afraid?
- 2 While that my foes with all their strength,  
begin with me to braule:  
And thinke to eat me by at length,  
themselves haue caught the fall.
- 3 Though they in campe against me lye,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.
- 4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me apply.
- 5 That I within his holy place,  
my life throughout may dwell:



To see the beautie of his face,  
and view his temple well.

6 In time of dread he shall me hide,  
within his place most pure,  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:

By foes to soile and cleane deface  
that compasse me about.

8 Therefore within thy house will I  
give sacrifice of praise:

With Psalmes and songs I will apply  
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,  
for which to thee I call:

Haue mercie Lord on me oppress,  
and send me helpe withall.

10 By heart doth knowledge vnto thee,  
I sue to haue thy grace:

Then seek me my face, sayst thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 By parents both their sonne forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke  
of me the care and charge.

13 Teach me, O Lord, the way to thee,  
and lead me on forth right:

For feare of such as watch for me,  
to trap me if they might.

14 Doe not betake me to the will  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 By heart would faint, but that in me,  
this hope is fixed fast:

The Lord Gods good grace shall it see  
in life that aye shall last.

16 Trust then in God, whose whole thou art,  
his will abide thou must:

And he shall ease and strength thy heart,  
if thou in him doest trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and peniuentesse to see God dishonoured  
by wicked men, hee crieth for vengeance against  
them, and being assured that God hath heard him,  
he commendeth all the faithfull to his tuition.

Sing this as the 35. Psalme.

Thou art, O Lord, my strength and stay,  
the succour which I craue:

Neglect me not lest I be like  
to them that goe to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth crye:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort  
of wicked and peruer,

That speake right false vnto their friends,  
but thinke full ill in heart.

4 According to their handy worke,  
as they deserue indeed:

And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods workes,  
his law, ne yet his loze:

Therefore will he them and their seed  
destroy for evermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:

By voyce, my prayer, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse:

By hope, my health, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide and preserue:

Increase them Lord, and rule their hearts,  
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part think  
there is no God) at the least to feare him, for the  
thunders and tempests, for feare whereof all crea-  
tures tremble. And albeit it threatneth sinners, yet  
it moueth his to praise his name.

Sing this as the 3. Psalme.

Due to the Lord yee Potentates,  
yee rulers of the world:

Give yee all praise, honour and strength  
vnto the liuing Lord:

2 Give glorie to his holy name,  
and honour him alone:

Worship him in his habitation,  
within his holy chone.

3 His voice doth rule the waters all,  
euen as himselfe doth please:

He doth prepare the thunder-claps,  
and gouernes all the Seas.

4 The voice of God is of great force,  
and wondrous excellent:

It is most mightie in effect,  
and most magnificent.

5 The voice of God doth rent and breake  
the Cedar trees so long:

The Cedar trees of Libanus  
which are most high and strong.

6 And makes them like as a calfe,  
or else the Unicorn:

7 Not onely trees but mountaines great,  
whereon the trees are borne.

8 His voice diuides the flames of fire,  
and shakes the wilderness:

It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hindes for feare to Calue,  
and makes the couert plaine:

Then in his Temple euerie man  
his glorie doth proclaime.

10 The Lord will sit aboue the clouds,  
ruling the raging Sea:

So shall he reigne as Lord and King,  
for ever and for aye:

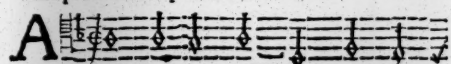
11 The Lord will give his people power,  
in vertue to increase:

The

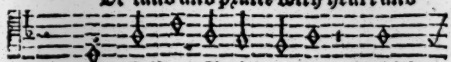
The Lord will blesse his chosen folke,  
with eueraſtaining peace.

Exaltabo te Domine. Pſal. xxx. I. H.

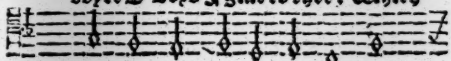
When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therefore after recoverie, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull than ſeuere towards his, alſo that aduerſitie is ſudden. Then he prayeth and promiſeth to praiſe God for ever.



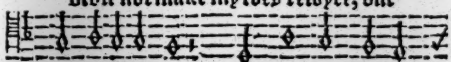
Al laud and praiſe with heart and



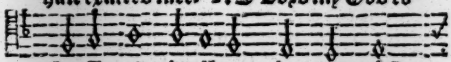
voyce O Lord I giue to thee: Which



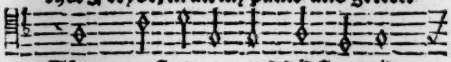
didſt not make my foes reioyce, but



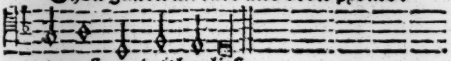
haſt exalted mee. 2. O Lord my God to



thee I cryde, in all my paine and griefe:



Thou gaueſt an eare and didſt prouide



to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe  
my ſoule from hell to ſaue:

Thou didſt reuiue when ſtrength did lacke,  
and keptſt me from the graue.

4 Sing praiſe ye Saints that proue and ſee  
the goodneſſe of the Lord:

In memorie of his maruellie  
reioyce with one accord.

5 For why, his anger but a ſpace  
doth laſt, and ſlacke againe:

But in his fauour and his grace,  
alwayes doth life remaine.

6 Though gripes of griefe and pangs full ſore  
ſhall lodge with vs all night:

7 The Lord to ioy will vs reſtore,  
before the day be light.

8 When I enjoyd the world at will,  
thus would I boalt and lay:

Tuſh I am ſure to feele none ill,  
thiſ wealth ſhall not decay.

9 For thou, O Lord, of thy good grace,  
haſt ſent me ſtrength and aid:

But when thou turn'dſt away thy face,  
my minde was ſore diſmaid.

10 Wherefore againe yet did I cry,  
to thee O Lord of might:

My God with plaints I did apply,  
and praide both day and night.

11 What gaine is in my bloud, ſaid I,  
if death deſtroy my dayes:

Dothſt thou declare thy marvellie,  
or yet thy truth doth praife.

12 Wherefore my God ſome piſe take,  
O Lord I thee deſire:

Do not thiſ ſimple ſoule forlake,  
of helpe I thee require.

13 Thou didſt thou turne my griefe and woe  
into a chearefull voyce:

The mourning weed thou tookſt from me  
and mad'ſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,  
ſhall ſing vnto thy praiſe:

My Lord, my God, to thee will I,  
giue laud and thanks alwayes.

In te Domine ſperavi. Pſal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth firſt what meditation hee had by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to thoſe that feare him. Hee exhorteth the faithfull to truſt in God, becauſe hee preferueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,  
let nothing worke me ſhame:

As thou art inſt deliuer me,  
and let me quite from blame.

2 Heare me, O Lord, and that anon,  
to helpe me make good ſpeed:

Be thou my rocke and houſe of ſtone,  
my fence in time of need.

For why, as ſtones thy ſtrength is tride,  
thou art my fort and tower:

3 For thy names ſake be thou my guide,  
and lead me in thy power.

4 Plucke forth my feet out of the ſnare,  
which they for me haue laid:

Thou art my ſtrength, and all my care  
is for thy might and aid.

5 Into thy hands, Lord, I commit  
my ſpirit which is thy due:

For why, thou haſt redeemed it,  
O Lord my God moſt true.

6 I hate ſuch folke as will not part  
from things to be abhoyd:

When they on criſles ſet their heart,  
my truſt is in the Lord.

7 For I will in thy mercie toy,  
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,  
and know'ſt my ſoule full well.

8 Thou haſt not leſt me in their hand,  
that would me ouer charge:

But thou haſt ſet me out of hand,  
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,  
ſome piſe on me take:

Mine eyes war dine, my ſight doth faile,  
my wombe for woe doth ake.

10 My life is worne with griefe and paine,  
my yeares in woe are paſt:

My ſtrength is gone, and through diſdaine,  
my bones corrupt and waſt.

11 Among my foes I am a ſcoone,  
my friends are all diſmaid:

My neighbours and my kinſmen boe,  
to ſee me are afraid.

12 As men once dead are out of minde,  
so am I now forgot;  
As small effect in me they finde,  
as in a broken pot.  
13 I heard the brags of all the rout,  
their threats my minde did fray;  
How they conspir'd and went about  
to take my life away.  
14 But Lord I trust in thee for aid,  
not to be ouertrod;  
For I confesse and still haue said,  
thou art my Lord and God.  
15 The length of all my life and age,  
O Lord is in thy hand;  
Defend me from the wrath and rage  
of them that me withstand.  
16 To mee thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy merite and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall.  
18 O Lord make dumbe their lips outright,  
which are addict to lies;  
And cruelly with pride and spight,  
against the iust deuise.  
19 O how great good hast thou in store,  
laid vp full late for them,  
That feare and trust in thee therefore,  
before the sons of men.  
20 Thy presence doth them fence and guide  
from all proud brags and wrongs:  
Which in thy place thou hast them hidre,  
from all the strife of tongues.  
21 Thankes to the Lord that hath declar'd  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.  
This did I say both day and night,  
when I was sore oppress'd;  
Loe, I was cleane cast out of sight,  
yet heardst thou my request.  
23 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide;  
And to the proud he doth repay,  
according to their pride.  
24 Be strong and God shall stay your heart,  
be bold and haue a lust;  
For sure the Lord will take your part,  
sith ye in him doe trust.

*Eccl: quorum. Psal. xxxij. I. H.*

David punished with grievous sicknesse for his sinnes,  
counteth them happie to whom God doth not im-  
pute their transgressions, and after that he had con-  
fessed his sinnes, and obtained pardon, he exhor-  
teth the wicked men to liue godly, and the good  
to reioyce.

*Sing this as the 30. Psalme.*

The man is blest, whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.  
2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin,  
in silence and constraint:  
My bones did weare and waste away,  
with daily mone and plaint.  
4 For night and day thy hand on me,  
so grievous was and smart:  
That all my bloud and humours moist,  
to drinckle did conuert.  
5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou, O Lord, didst me forgive,  
and all my sins passe ouer.  
6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.  
7 When trouble and aduersitie  
doe compasse me about:  
Thou art my refuge and my say,  
and thou dost rid me out.  
8 Come hither and I shall thee teach,  
how thou shouldst walke aright:  
And will thee guide as I my selfe  
haue leard by prooffe and sight.  
9 Be not so rude and ignorant,  
as is the horse and mule;  
Whose mouth without a reine or bit,  
from harme thou canst not rule.  
10 The wicked man shall manifold  
sorowes and griefe sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxij. I. H.*

He exhortheth good men to praise God, for the crea-  
ting and governing of all things, for his faithfull  
promises, for scattering the counsell of the wicked,  
teaching that no creature preserveth any man, but  
onely his merite.

*Sing this as the 30. Psalme.*

Y E righteous in the Lord reioyce,  
it is a leemely sight:  
That vpright men with thankfull voyce  
should praise the Lord of might.  
2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and Instruments among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage giue him praise:  
4 For why, his Word is euer true,  
his workes and all his waies.  
5 To iudgement, equitie, and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth thowout to fill.  
6 For by the Word of God alone,  
the heauens all were wrought:  
Whose hosts and powers euerie one,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.



8 All men on earth, both least and most,  
 feare God and keepe his law:  
 Pe that inhabit in each coast,  
 dread him and stand in awe.  
 9 What he commanded, wrought it was,  
 at once with present speed:  
 What he doth will is brought to passe,  
 with full effect indeed.

10 The counsels of the nations rude,  
 the Lord doth bring to nought:  
 He doth defeat the multitude  
 of their deuice and thought.  
 11 But his decrees continue still,  
 they neuer slacke or swage:  
 12 The motions of his minde and will,  
 take place in euert age.

*The second part.*

13 And blest are they to whom the Lord,  
 as God and guide is knowne:  
 Whom he doth chuse of meere accord,  
 to take them as his owne.  
 14 The Lord from heauen cast his sight  
 on men mortall by birth:  
 Considering from his seat of might,  
 the dwellers of the earth.  
 15 The Lord, I say, whose hand hath wrought  
 mans heart, and doth it frame:  
 For he alone doth know the thought  
 and working of the same.  
 16 A King that trusteth in his host,  
 shall nought preuaile at length:  
 The man that of his might doth boast,  
 shall faile for all his strength.

17 The troups of horsemen eke shall faile  
 their sturdie steeds shall sterue:  
 The strength of horse shall not preuaile,  
 his rider to preserve.  
 18 But loe, the eyes of God intend,  
 and watch to aid the iust:  
 With such as feare him to offend,  
 and on his goodnesse trust.

19 That he of death and all distresse  
 may set their soules from dread:  
 And if that dearth their land oppresse,  
 in hunger them to feed.  
 20 Therefore our soules doe still depend  
 on God our strength and stay:  
 He is the shield vs to defend,  
 and driue all darts away.

21 Our soule in God hath toy and game,  
 reioycing in his might:  
 For why, in his most holy name,  
 we hope and much delight.  
 22 Therefore let thy goodnesse, O Lord,  
 still present with vs bee:  
 As we alwayes with one accord,  
 doe onely trust in thee.

*Benedicam Dom. Psal. xxxiii. T. S.*

David hauing escaped Achis, 1 Sam. 11. praiseth God  
 for his deliuerance, giuing others example to trust in  
 God, to feare and serue him, who defendeth the god-  
 ly with his Angels, and vicerly destroyeth the wic-  
 ked in their sinnes.

*Sing this as the 30. Psalme.*

I will giue laud and honour both,  
 vnto the Lord alwayes:

And eke my tongue for euermore  
 shall speake vnto his praise.

2 I doe delight to laud the Lord,  
 in loule and eke in voice:  
 That humble men and mortified,  
 may heare and so reioyce.

3 Therefore see that ye magnifie  
 with me the liuing Lord:  
 And let vs now exalt his name  
 together with one accord.

4 For I my selfe besought the Lord,  
 he answered me againe:  
 And me deliuered incontinent  
 from all my feare and paine.

5 Who so they be that him behold,  
 shall see his light most cleare:  
 Their countenance shall not be daskt,  
 they need it not to feare.

6 This silly wretch for some reliefe,  
 vnto the Lord did call:  
 Who did him heare without delay,  
 and rid him out of thall.

7 The Angell of the Lord doth pitch  
 his tents in euert place:  
 To saue all such as feare the Lord,  
 that nothing them deface.

8 Taste and consider well therefore,  
 that God is good and iust:  
 O happy man that maketh him  
 his onely stay and trust.

9 Feare ye the Lord, ye holy ones,  
 aboue all earthly thing:  
 For they that feare the liuing Lord,  
 are sure to lacke nothing.

10 The Lions shall be hunger bit,  
 and pinde with famine much:  
 But as for them that feare the Lord,  
 no lacke shall be to such.

*The second part.*

11 Come neere therefore, my children deare,  
 and to my words giue eare:  
 I shall you teach the perfect way,  
 how ye the Lord should feare.  
 12 Who is the man that would liue long,  
 and lead a blessed life:  
 See thou restrate thy lips and tongue  
 from all deceit and strife.

13 Turne backe thy face from doing ill,  
 and doe the godly deed:  
 Inquire for peace and righteousness,  
 and follow it with speed.

14 For why, the eyes of God aboue  
 vpon the iust are bent:  
 His cares likewise doe heare the plaint  
 of the poore innocent.

15 But hee doth frowne and bend his browes,  
 vpon the wicked traine:  
 And cuts away the memorie,  
 that should of them remaine.

16 But when the iust doe call and crie,  
 the Lord doth heare them so:  
 That out of paine and miserie,  
 forthwith he lets them goe.

17 The Lord is kinde and straight at hand,  
 to such as be contrite:

He saues also the sorrowfull,  
the merke and poore in spirit.  
18 Shall many be the miseries  
that righteous men doe suffer:  
But out of all aduerities,  
the Lord both them deliuer.

19 The Lord both so preserve and keepe,  
his vertie bones alway:  
That not so much as one of them  
doth perishe or decay.  
20 The sinne shall slay the wicked man,  
which he himselte hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.  
21 But they that feare the lining Lord,  
the Lord both saue them sound:  
And those that put their trust in him,  
nothing shall them confound.

*Iudica Domine. Psal. xxxv. I. H.*

Sauls flatterers persecuted David, who prayeth for re-  
uenge, that his innocencie may be declared, and  
that such as take his part may reioyce, for which  
he promiscith to magnific Gods name all the dayes  
of his life.

*Sing this as the humble suit of a Sinner.*

**L** Did plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.  
2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.  
3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayst say,  
Loe, I thy helpe at hand.  
4 Confound them with rebuke and blame,  
that seek my soule to spill:  
Let them turne backe and die with shame,  
that thinke to worke me ill.  
5 Let them turne backe and flie abroad,  
as wind doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.  
6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.  
7 For why, without my fault they haue  
in secret set their gin:  
And for no cause haue digd a caue,  
to take my soule therein.  
8 When they thinke least and haue no care  
O Lord, destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.  
9 And let my soule, my heart and boyce,  
in God haue toy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.  
10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord, though they doe seeme full gay,  
what man will like to thee?

*The second part.*

11 Thou dost defend the weakke from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.  
12 By cruell foes against me rise,  
to witnesse things vntrue:  
And to accuse me they deuise,  
of that I neuer knew.  
13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mournd therefore,  
and clad my selfe in sacke:  
With fasting I did faste full sore,  
to pray I was not slacke.  
15 As they had beene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare  
about his mothers graue.  
16 But they at my diseale did ioy,  
and gather on a rout:  
Yea abiection at me did toy,  
with mockes and cheekes full stout.  
17 The belly Gods and flattering traine,  
that all good things deride:  
At me doe grin with great disdain,  
and plucke their mouth aside.  
18 Lord, when wilt thou amend this gearc  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lions clawes.  
19 And then will I giue thanks to thee,  
before the Church alwayes:  
And whereas most of people be,  
there will I shew thy praise.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
For yet to winke or turne their eyes,  
that causelesse me assault.

*The third part.*

21 O peace no word they thinke or say,  
their talke is all vntrue:  
They still consult and would betray  
all those that peace eniue.  
22 With open mouth they runne at me,  
they gape, they laugh, they scerne:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord thou seest what wayes they take,  
cease not this gearc to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pride expresse,  
nor triumph ouer me.  
26 Let not their hearts reioyce and cry,  
there, there, this gearc goeth trim:  
As giue them cause to say on hie:

we haue our will on him.

- 27 Confound them with rebuke and shame  
that ioy when I doe mourne:  
And pay them home with spite and blame  
that brag at me with scoone.  
28 Let them be glad and cheerefoyle,  
which loue mine vpright way:  
And they all time with heart and voice,  
shall praise the Lord and say.  
29 Great is the Lord and doth excell,  
for why he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Therefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and thanks alwaies.

*Dixit iniustus. Psal. xxxvi. I. H.*

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children by faith, thereof is comforted and assured of his deliuerance.

*Sing this as the lxxv. ble suit of a Sinner.*

- T**he wicked with his workes vnjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate  
of God and eke of man.  
3 His words are wicked, vile and naught,  
his tongue no truth can tell:  
Yet at no hand will he be taught,  
which way he may doe well.  
4 When he should sleepe, then doth he munit  
his mischiefe to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend  
about the heauens high:  
So doth thy truth it selfe extend,  
vnto the cloude skie.  
6 Much more then hills so high and steepe,  
thy iustice is exzell:  
Thy iudgements like to seas most deepe,  
thou lauest both men and beest.  
7 Thy mercie is about all things,  
O God it doth excell:  
In trust whercof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of vpright heart.  
11 Let not the proud on me preuaile,

**O** Lord of thy good grace:  
Do not let the wicked me assaile,  
to throw me out of place.  
12 But they in this deuice shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne with fall,  
and neuer rise againe.

*Noli amulari. Psal. xxxvij. W. W.*

Because the godly should not be daunted to see wicked men prosper. David shewed that all things shall be granted, even with hearts desire, to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

*Sing this as the 31. Psalm.*

- G**udge not to see the wicked men,  
in wealth so flourish still:  
Do yet enuie such as to ill,  
haue bent and set their will.  
2 For as Greene grassse & flourishing hearbs  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy minde:  
So shalt thou haue the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Else canst with in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone dayes,  
shall not shine halfe so bright.  
7 Be still therefore and stedfastly,  
on God see thou wait then:  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despight, enuie and hate,  
at least in any wise,  
Their wicked steps avoid and flee,  
and follow not their guile.  
9 For in the wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 Watch but a while, and thou shalt see  
no more the wicked craine:  
Nor so much as house or place,  
where once he did remaine.  
*The second part.*  
11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.  
13 But while that lewd men thus doe thinke,  
the Lord laughs them to scoone:  
For why, he seeth their terme approach,  
when they shall sigh and mourne.

The



- 14 The wicked haue their sword out drawne,  
their bow eke haue they bent,  
To ouerthrow and kill the poore,  
as they the right way went.
- 15 But the same sword shall pierce their  
which was to kill the iust: *(hearts)*  
Like wise the bow shall breake to shivers,  
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Then all these lewd and worldly mens  
rich pompe and heapes in store.
- 17 For be their power neuer so strong,  
God will it ouerthrow:  
When contrarie he doth preserve  
the humble men and low.
- 18 He seeth by his great prouidence,  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.
- 19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger bit,  
they shall be clad and fed.
- 20 For whosoever wicked is,  
and enemye to the Lord,  
Shall quail, yea melt euen as Lambs grease,  
or smoke that flies abroad.
- The third part.
- 21 Behold the wicked borrow much,  
and neuer payeth againe:  
Whereas the iust by liberal gifts,  
makes many glad and faine.
- 22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perish in his rage.
- 23 The Lord the iust mans wayes doth guide,  
and giue him good successe:  
To euery thing he takes in hand,  
he sendeth good addresse.
- 24 Though that he fall, yet is he sure  
not utterly to quail:  
Because the Lord stretcheth out his hand,  
at need and doth not faile.
- 25 I haue bene young and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for miserie.
- 26 But giues alwayes most liberally,  
and lends wheres as is need:  
His children and posteritie  
receiue of God their meed.
- 27 Flie vice therefore and wickednesse,  
and vertue doe embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.
- 28 For God so loueth righte,  
and shewes to his such grace:  
That he preserves them euermore,  
but stroyes the wicked race.
- 29 Whereas the good and godly men,  
inherit shall the Land:  
Hauing as Lords all things therein,  
in their owne power and hand.
- 30 The iust mans mouth doth euer speake,

of matters wise and he:  
His tongue doth talke and edifie,  
with truth and equitie.

31 For in his heart the Law of God  
his Lord doth still abide:  
So that where euer he goes or walkes,  
his foot can neuer slide.

32 The wicked like a raunting wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his net,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.

34 What thou on God and keepe his way,  
he shall preserve thee then:  
The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth a Lawrell tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought, but could scarce finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust  
doth come from God aboue:  
Who in their trouble sends them aid,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewd men and vnjust:  
And still will saue them whilst that they  
in him doe put their trust.

Domine in furore. Psal. xxxviij. l. H.

David sicke of some grieuous disease, acknowledgeth  
himselfe to be chastized of the Lord for his sinnes,  
and therefore prayeth God to turne away his wrath,  
but in the end with firme confidence and commen-  
ding his cause to God, hopeth for speedie helpe at  
his hand.

Sing this as the humble suit of a Sinner.

**P**ut me not to rebuke (O Lord)  
in thy prouoking ire:  
Nor in thy heauie wrath, O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:  
And in my fleshy no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in;  
Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings, Lord,  
about my head are gone:  
A greater load than I can beare,  
they lye me sore vpon.

5 My wounds stinke and are festered sore,  
 as loathsome is to see,  
 Which all through mine owne foolishnesse,  
 betideth vnto mee.  
 6 And I in carefull wise am brought,  
 in trouble and distresse:  
 That I goe wailling all the day,  
 in dolefull heauinesse.  
 7 My loynes are fill'd with sore disease,  
 my flesh hath no whole part:  
 8 I feeble am, and broken sore,  
 I roare for griefe of heart.  
 9 Thou knowest Lord my desire, my grones  
 are open in thy sight:  
 10 My heart doth paine, my strength hath  
 mine eyes haue lost their light. (saids,  
 11 My louers and my wonted friends  
 stand looking on my woe:  
 And eke my kinsmen farre away,  
 are me departed fro.  
 12 They that did seeke my life laid snares,  
 and they that sought the way  
 To doe me hurt spake lies and thought  
 on mischief all the day.  
 The second part.  
 13 But as a deafe man I became,  
 that cannot heare at all:  
 14 And as one dumbe that opens not  
 his mouth to speake withall.  
 15 For all my confidence, O Lord,  
 is wholly set on thee:  
 O Lord, thou Lord that art my God,  
 thou shalt giue eare to me.  
 16 Thus did I craue that they my foes  
 triumph not ouer me:  
 For when my foot did slip, then they  
 did toy my fall to see.  
 17 And cruelly I pzoze wretch am set  
 in place a wofull wight:  
 And eke my grievous heauinesse,  
 is euer in my sight.  
 18 For while that I my wickednesse,  
 in humble wise confesse:  
 And while I for my sinfull deeds,  
 my sorowes doe expresse.  
 19 My foes doe still remaine aliué,  
 and mightie are also:  
 And they that hate me wrongfully,  
 in number hugely grow.  
 20 They stand against me that my good  
 with euill doe repay:  
 Because that good and honest things,  
 I doe ensue alway.  
 21 For sake me not, my Lord, my God,  
 be thou not faire away:  
 Hasten mee to helpe, my Lord, my God,  
 my safetie and my stay.  
 Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into  
 words that hee would act, through his bitter griefe,  
 for he maketh certaine requests which taste of mans  
 infirmities: yet mixed with many prayers, and all  
 to shew a minde wonderfully troubled, that it may  
 appeare how hee did strue mightily against death  
 and desperation.

*Sing this as the humble suit of a Sinner.*

I Said I will looke to my wayes,  
 for feare I should goe wrong:

I will take heed all times that I  
 offend not in my tongue.  
 2 As with a bit I will keepe fast  
 my mouth with force and might:  
 Not once to whisper all the while,  
 the wicked are in sight.  
 3 I held my tongue and spake no word,  
 but kept me close and still:  
 Feare from good talke I did refraine,  
 but sore against my will.  
 4 My heart was hot within my breast,  
 with musling thought and doubt:  
 Which did increase and stirre the fire,  
 at last these words burst out.  
 5 Lord number out my life and dayes,  
 which yet I haue not past:  
 So that I may be certified,  
 how long my life shall last.  
 6 Lord thou hast pointed out my life,  
 in length much like a span:  
 Mine age is nothing vnto thee,  
 so vaine is euery man.  
 7 Man walketh like a shade, and doth  
 in vaine himselfe annoy:  
 In getting goods and cannot tell  
 who shall the same enjoy.  
 8 Now Lord lieth things: this wise doe frame,  
 what hee doe I desire:  
 Of truth my helpe doth hang on thee,  
 I nothing else require.

*The second part.*

2 From all the sinnes that I haue done,  
 Lord quite me out of hand:  
 And make me not a scoone to fooles,  
 that nothing vnderstand.  
 10 I was as dumbe, and to complaine  
 no trouble might me moue:  
 Because I knewe it was thy worke,  
 my patience for to pzooue.  
 11 Lord take from me thy scourge and plague,  
 I can them not withstand:  
 I faint and pine away for feare,  
 of thy most heauie hand.  
 12 When thou for sinne dost man rebuke,  
 he wareth woe and wan:  
 As doth a cloth that moths haue fret,  
 so vaine a thing is man.  
 13 Lord, heare my suit and giue good heed,  
 regard my teares that fall:  
 I souerne like a stranger here,  
 as did my fathers all.  
 14 Spare a little, giue me space,  
 my strength for to restore:  
 Before I goe away from hence,  
 and shall be seene no more.

*Explicans expectauit. Psal. xl. I. H.*

David deliue'd from great danger, doth magnifie  
 God therefore, and commendeth his providence to-  
 wards all mankinde. Then hee promiseth to giue  
 himselfe wholly to Gods seruice, and declareth how  
 God is truly worshipped. Afterward hee giueth  
 thanks, and hauing complained of his enemies,  
 calleth for aid and succour.

*Sing this as the 3. Psalme.*

I Waited long and sought the Lord,  
 and patiently did beare:  
 At length to me he did accord,

my voice and cry to heare.  
 2 He pluckt me from the lake so deepe,  
 out of the mire and clay:  
 And on a rocke he set my feet,  
 and he did guide my way.  
 3 To me he taught a Psalm of praise,  
 which I must shew abroad:  
 And sing new songs of thanks alwaies,  
 vnto the Lord our God.  
 4 When all the folke these things shall see,  
 as people much afraid:  
 Then they vnto the Lord will flie,  
 and trust vpon his aid.  
 5 O blest is he whose hope and heart,  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor such as lie and faine.  
 6 For Lord my God thy wondrous deeds,  
 in greatnesse farre doe passe:  
 Thy fauour towards vs exceeds  
 all things that euer was.  
 7 When I intend and doe denie,  
 thy workes abroad to shew:  
 To such a reckoning they doe rise,  
 whereof no end I know.  
 8 Burnt offerings thou delightst not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou dost no man require.  
 9 Beat offerings and sacrifice,  
 thou wouldst not haue at all:  
 But thou O Lord hast open made  
 mine eares to heare withall.  
 10 But then, said I, behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus it is said of me.  
 11 That I, O God, should doe thy minde,  
 which thing doth like me well:  
 For in my heart thy law I finde  
 fast placed there to dwell.  
 12 Thy iustice and thy righteousnesse,  
 in great reioys I tell:  
 Behold my tongue no time doth cease,  
 O Lord, thou knowest full well.  
 The second part.  
 13 I haue not hid within my breast,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest,  
 thy truth and saving health.  
 14 I kept not close thy louing minde,  
 that no man should it know:  
 The trust that in thy truth I finde,  
 to all the Church I shew.  
 15 Thy tender mercie, Lord, from me  
 withdraw thou not away:  
 But let thy loue and veritie  
 preserve me still for aye.  
 16 For I with mischiefes many one,  
 am sore beset about:  
 My sinnes increase and so come on,  
 I cannot spie them out.  
 17 For why, in number they exceed  
 the haire vpon my head:  
 My heart doth faint for verie dread,  
 that I am almost dead.

18 With speed send helpe and set me free,  
 O Lord I thee require:  
 Make haste with ayd to succour me,  
 O Lord at my desire.  
 19 Let them sustaine rebuke and shame,  
 that seeke my soule to spill:  
 Drive backe my foes and them defame,  
 that wish and would me ill.  
 20 For their ill feats doe them desery,  
 that would deface my name:  
 Alwaies at me they raile and cry,  
 sic on him, sic for shame.  
 21 Let them in thee haue joy and wealth,  
 that seeke to thee alwayes:  
 That those that loue thy saving health,  
 may say to God be praise.  
 22 But as for me I am but poore,  
 oppressed and brought full low:  
 Yet thou, O Lord, wilt me restore  
 to health full well I know.  
 23 For why, thou art my hope and trust,  
 my refuge, helpe and stay:  
 Therefore my God as thou art iust,  
 with me no time delay.

*Beatus qui intelligit. Psal. xij. T. S.*  
 David grievously afflicted, blessed them that pitie his  
 case, complaining of faithlesse friends, such as lu-  
 das, Iohn 15. Then hee giueth thanks, for Gods  
 mercie in chastizing him gently, not suffering his  
 enemies to triumph.

**T**he man is blest that carefull is  
 the neede to consider: For in the season  
 perillous the Lord will him deliuer.

2. The Lord will make him safe and  
 sound, and happy in the land: And he will  
 not deliuer him into his enemies hand.

3 And in his bed when he lieth sick e,  
 the Lord will him restore:  
 And thou, O Lord, wilt turne to health  
 his sicknesse and his sore.  
 4 Then in my sicknesse thus say I,  
 haue mercie Lord on me:  
 And heale my soule, which is full wor,  
 that I offended thee.  
 5 Mine enemies wisht me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name  
 may vanish quite away.  
 6 And when they come to visit me,  
 they aske if I doe well:  
 But in their hearts mischiefes they hatch,  
 and to their mates it tell.



- 7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetters how to trap  
me with some moztall harme.
- 8 Some greivous sin hath brought him to  
this sicknesse, say they plaine;  
He is so low, that without doubt,  
rise can be not againe.
- 9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid wait.
- 10 Have mercie, Lord, on me therefore,  
and let me be preserved:  
That I may render unto them  
the things they haue deserved.
- 11 By this I know assuredly  
to be beloued of thee:  
When that mine enemies haue no cause  
to triumph ouer me.
- 12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.
- 13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xliij. I. H.*

David is grieved, that through persecutors hee could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last he sheweth, that notwithstanding these sorrows and thoughts, yet he continually putteth his confidence in the Lord.

*Sing this as the humble suit of a Sinner.*

- Like as the hart doth breathe and bray  
the well-springs to obtaine:  
So doth my soule desire alway  
with the Lord to remaine.
- 2 My soule doth chide, and would draw neere  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight?
- 3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God our guide?
- 4 Alas, what griefe is this to thinke,  
what freedom once I had?  
Therefore my soule, as at pits brinke,  
is most heauie and sad.
- When I did march in good array,  
furnished with my traine:  
Unto the Temple was our way,  
with songs and hearts most faine.
- 5 My soule, why art thou sad alwayes,  
and frettst thus in my brest?  
Trust still in God, for him to praise,  
I hold it alwayes best.
- By him I haue succour at need  
against all paine and griefe:  
He is my God, which with all speed  
will haste to send reliefe.
- 6 And thus my soule within me, Lord,  
doth faine to thinke vpon  
The land of Iordan, and recorde

the little hill Hermon.

*The second part.*

- 7 One griefe another in doth call,  
as clouds burst out their voice,  
The fouds of euill that doe fall,  
runne ouer me with noise.
- 8 Yet I by day felt his goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease  
the liuing God to praise.
- 9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rocke and my defence:
- Why doe I then in penitencie,  
hanging the head thus walke?  
While that mine enemies me oppresse,  
and vex me with their talk.
- 10 For why, they vex mine inward parts  
with pangs to be abhord:  
When they cry out with stubborne hearts,  
where is thy God thy Lord?
- 11 So soone why dost thou faine and qualle  
my soule with paine opprest?  
With thoughts why dost thy selfe assaile,  
so sore within my brest?
- 12 Trust in thy Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks with laud and praise,  
for health restored to thee.

*Iudica me Domine. Psal. xliij. T. S.*

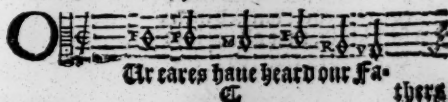
He prayeth to be deliuered from them which conspire with Absolon, to the end that hee might ioyfully praise God in his holy congregation.

*Sing this as the 3. Psalme.*

- 1 Adge and reuenge my cause, O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.
- 2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walke I so heavily,  
oppressed with my foe?
- 3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.
- 4 Then shall I to the Altar goe,  
of God my toy and cheare:  
And on my Harpe giue thanks to thee,  
O God my God most deare.
- 5 Why art thou then so sad my soule,  
and frettst thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwayes best.
- 6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alway  
at need send me reliefe.

*Deus auxilium. Psal. xliij. T. S.*

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrel of Gods word, as in S. Paul, Rom. 8.



- my voice and cry to heare.  
 2 We pluckt me from the lake so deepe,  
 out of the mire and clay:  
 And on a rocke he set my feet,  
 and he did guide my way.
- 3 To me he taught a Psalm of praise,  
 which I must shew abroad:  
 And sing new songs of thanks alwaies,  
 vnto the Lord our God.
- 4 When all the folke these things shall see,  
 as people much afraid:  
 Then they vnto the Lord will flie,  
 and trust vpon his aid.
- 5 O blest is he whose hope and heart,  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor such as lie and faine.
- 6 For Lord my God thy wondrous doeds,  
 in greatnesse farre doe passe:  
 Thy fauour to wards vs exceeds  
 all things that euer was.
- 7 When I intend and doe denie,  
 thy workes abroad to shew:  
 To such a reckoning they doe rise,  
 therof no end I know.
- 8 Burnt offerings thou delightst not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou dost no man require.
- 9 Beate offerings and sacrifice,  
 thou wouldest not haue at all:  
 But thou O Lord hast open made  
 mine eares to heare withall.
- 10 But then, said I, behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus it is said of me.
- 11 That I, O God, should doe thy minde,  
 which thing doth like me well:  
 For in my heart thy law I finde  
 fast placed there to dwell.
- 12 Thy iustice and thy righteousness,  
 in great reports I tell:  
 Behold my tongue no time doth cease,  
 O Lord, thou knowest full well.
- The second part.
- 13 I haue not hid within my breast,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest,  
 thy truth and saving health.
- 14 I kept not close thy louing minde,  
 that no man should it know:  
 The trust that in thy truth I finde,  
 to all the Church I shew.
- 15 Thy tender mercie, Lord, from me  
 withdraw thou not away:  
 But let thy loue and veritie  
 preserve me still for aye.
- 16 For I with mischiefes many one,  
 am sore beset about:  
 My sinnes increase and so come on,  
 I cannot spie them out.
- 17 For why, in number they exceed  
 the hairens vpon my head:  
 My heart doth faint for verie dread,  
 that I am almost dead.

- 18 With speed send helpe and set me free,  
 O Lord I thee require:  
 Make haste with ayd to succour me,  
 O Lord at my desire.
- 19 Let them sustaine rebuke and shame,  
 that seeke my soule to spill:  
 Diue backe my foes and them defame,  
 that wish and would me ill.
- 20 For their ill feats doe them descry,  
 that would deface my name:  
 Alwaies at me they raile and cry,  
 sic on him, sic for shame.
- 21 Let them in thee haue toy and wealth,  
 that seeke to thee alwaies:  
 That those that loue thy saving health,  
 may say to God be praise.
- 22 But as for me I am but poore,  
 opprest and brought full low:  
 Yet thou, O Lord, wilt me restore  
 to health full well I know.
- 23 For why, thou art my hope and trust,  
 my refuge, helpe and stay:  
 Wherefore my God as thou art iust,  
 with me no time delay.

*Beatus qui intelligit. Psal. xlvj. T. S.*

David grieuouſly afflicted, blessed them that pitie his  
 case, complaining of faithlesse friends, such as lu-  
 das, Ioh. 15. Then hee giueth thanks for Gods  
 mercie in chastizing him gently, not suffering his  
 enemies to triumph.

**T**he man is blest that carefull is  
 the needy to consider: For in the season  
 perillous the Lord will him deliuer.

2. The Lord will make him safe and  
 sound, and happy in the land: And he will  
 not deliuer him into his enemies hand.

- 3 And in his bed when he lieth sick,  
 the Lord will him restore:  
 And thou, O Lord, wilt turne to health  
 his sicknesse and his soze.
- 4 Then in my sicknesse thus say I,  
 haue mercie Lord on me:  
 And heale my soule, which is full woe,  
 that I offended thee.
- 5 Mine enemies wish me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name  
 may vanish quite away.
- 6 And when they come to visit me,  
 they aske if I doe well:  
 But in their hearts mischiefes they hatch,  
 and to their mates it tell.

- 7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetters how to trape  
me with some mortall harme.
- 8 Some greivous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt,  
rise can he not againe.
- 9 The man also that I did trust,  
with me did vie deceit:  
Who at my table ate my bread,  
the same for me laid wait.
- 10 Have mercie, Lord, on me therefore,  
and let me be perscrud:  
That I may render unto them  
the things they have defruded.
- 11 By this I know assuredly  
to be beloud of thee:  
When that mine enemies haue no cause  
to triumph ouer me.
- 12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign's,  
where I shall dwell for aye.
- 13 The Lord the God of Israel,  
be praised euermore:  
Then so be it, Lord, will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xliij. I. H.*

Dauid is grieved, that through persecutors hee could  
not be present in the congregation, protesting his  
presence in heart, albeit in body separated. At last  
he sheweth, that notwithstanding these sorrows  
and thoughts, yet he continually putteth his confi-  
dence in the Lord.

*Sing this as the humble suit of a Sinner.*

- I Like as the Hart doth breathe and bray  
the well-springs to obtaine:  
So doth my soule desire alway  
with the Lord to remaine.
- 2 My soule doth thirst, and would drinke neere  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight?
- 3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God our guide?
- 4 Alas, what griefe is this to thinke,  
what freedom once I had:  
Therefore my soule, as at pices drinke,  
is most heauie and sad.
- When I did march in good array,  
furnished with my traine:  
Unto the Temple was our way,  
with songs and hearts mostaine.
- 5 My soule, why art thou sad alwayes,  
and frettst thus in my brest?  
Trust still in God, for him to praise,  
I hold it alwayes best.
- By him I haue succour at need  
against all paine and griefe:  
He is my God, which with all speed  
will haste to send reliefe.
- 6 And thus my soule with him me, Lord,  
doth faint to thinke vpon  
The land of Jordan, and recorde

the little hill Bermon.

*The second part.*

- 7 One griefe another in doth cast,  
as clouds burst out their voice,  
The fouds of euill that doe fall,  
runne ouer me with noise.
- 8 Yet I by day felt his goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease  
the liuing God to praise.
- 9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rocks and my defence:
- Why doe I then in pensiuenesse,  
hanging the head thus walke?  
While that mine enemies me oppresse,  
and vex me with their talke.
- 10 For why, they vex mine inward parts  
with pangs to be abhorde:  
When they cry out with ruddome hearts,  
where is thy God thy Lord?
- 11 So soone why dost thou faint and qualle  
my soule with paine opprest?  
Which thoughts why dost thy selfe assaile,  
so sore within my brest?
- 12 Trust in thy Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks with laud and praise,  
for health restored to thee.

*Iudica me Domine. Psal. xliij. T. S.*

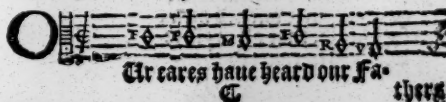
He prayeth to be deliuered from them which conspire  
with Absolon, to the end that hee might ioyfully  
praise God in his holy congregation.

*Sing this as the 3. Psalme.*

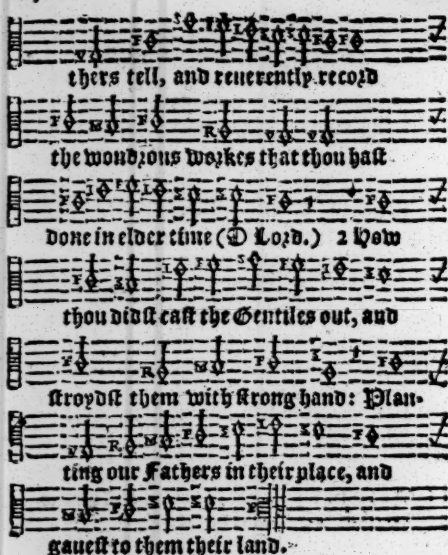
- I Adge and reuenge my cause, O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.
- 2 For of my strength thou art the God,  
why putst thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?
- 3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.
- 4 Then shall I to the Altar goe,  
of God my ioy and cheare:  
And on my Harpe giue thanks to thee,  
O God my God most deare.
- 5 Why art thou then so sad my soule,  
and frettst thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwayes best.
- 6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alway  
at need send me reliefe.

*Deus auribus. Psal. xliij. T. S.*

A most earrest prayer made in the name of the faith-  
full in persecution, for sustaining the quarrel of Gods  
word, as in S. Paul, Rom. 8.







thers tell, and reuerently record  
the wondrous workes that thou hast  
done in elder time (O Lord.) 2 How  
thou didst cast the Gentiles out, and  
stroydest them with strong hand: Plan-  
ting our Fathers in their place, and  
gauest to them their land.

3 They conquered not by sword nor strength,  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou louedst them best.

4 Thou art my King, O God, that holpe  
Jacob in sundry wile:

5 Led with thy power, we thyw-downe such,  
as did against vs rise..

6 I trusted not in bowne sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou madest vs flee before our foes,  
and so were ouertrod:

Our enemies robbd and spoild our goods,  
while we were spark abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the heathen euerie where,  
scattered we doe remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:

For profit none thou getst thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast made,  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,  
but for a common talke:

They mocke, they scoone, they nod their heads,  
where ere they goe or walke.

15 I am ashamed continually,  
to heare these wicked men:

Praiso I blush, that all my face  
with red is couered then.

16 For why we heare such slanderous words,  
such false reports and lyes,

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake.

18 We turne not backe our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons bee

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

Would not God then haue tried this out,  
for he doth know our thought?

21 Nay, nay, for thy names sake, O Lord,  
alwayes are we slaine thus:

22 As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Up Lord, why sleepest thou? awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thral?

25 For downe to dust our soules brought,  
and we now at last cast:

Our belly like as it were glude,  
vnto the ground cleaues fast.

26 Rise up therefore for our defence,  
and helpe vs Lord at need:

We thee beseech of thy goodness,  
to rescue vs with speed.

*Exultate cor meum. Psal. xlv. I. H.*

Salomon his maiestie, honour, strength, beautie, riches and power are praised: his marriage with the Egyptian, an heathen woman, is blisft, if that shee renounce her people and countrey, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christs Kingdome, and the Church his spouse now taken of the Gentiles.

*Sing this as the 3. Psalme.*

**M** heart doth take in hand,  
some godly song to sing:

The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quicke,  
his honour to indite:

As is the pen of any scribe,  
that writeth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts,  
for cuer to endure.

4 About thee gird thy sword,  
O Prince of might elect:

With honour, glorie and renowne,  
thy person pure is deckt.

5 Goe forth with godly speed,  
in meeknesse, truth, and right:

And thy right hand shall thee instruct  
in workes of headfull might.

6 Thy arrowes sharpe and keene,  
their hearts so sore shall sting:

That folke shall fall and kneele to thee,  
yea all thy foes (O King.)

7 Thy royall seat, O Lord,

for ever shall remaine,  
Because the scepter of thy realme,  
doth righteousness maintaine.  
8 Because thou louest the right,  
and dost the ill detest:  
God euen thy God hath nointed thee,  
with ioy about the rest.  
9 With Myrrh and sanours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
thercin to make thee glad.  
10 Kings daughters doe attend,  
in fine and rich aray:  
At thy right hand the Queene doth stand  
in gold and garments gay.

The second part.

11 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the king desire  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealth of the land,  
shall make their suit to thee.  
14 The daughter of the king,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.  
15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the king.  
16 Thus are they brought with ioy,  
and mirth on euery side,  
Into the palace of the king,  
and there they doe abide.  
17 In stead of parents left,  
(O Queene thy chance so stands)  
Thou shalt haue sonnes whom thou maist let,  
as Princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall record:  
Thy people shall giue thanks to thee,  
for euermore, O Lord.

*Deus nostrum refugium. Psal. XLvj. I. H.*

A song of thanksgiving for the deliuerance of Ierusalem after Senacherib with his army was driuen away, or some other like soaine and marvellous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

**T**he Lord is our defence and aid,  
the strength whereby we stand: When  
we with woe are nurch dismayd, he is

our helpe at hand. 2 Though the earth  
remoue we will not feare, though hills  
so high and steep, be thrust and hur-  
led here and there, within the Sea  
so deepe.

3 Nor though the waues doe rage so sore,  
that all the banks it spils:  
And though it ouerflow the shore,  
and beat downe mighty hills.  
4 Yet one faire flood doth send abroad  
his pleasant streames apace,  
To fresh the City of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
he can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.  
6 The heathen folke thy kingdome feare  
the people make a noise:  
The earth doth melt and not appeare,  
when God puts forth his voice.  
7 The Lord of hosts doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Iacobs God doth lie.  
8 Come heare and see with mind and thought  
the working of our God:  
What wonders he himselte hath wrought,  
thorowout the earth abroad.  
9 By him all wars are hush and gone,  
which countries doe conspire:  
Their bowes he brake and speares each one,  
their Chariots burnt with fire.  
10 Leane off therefore, saith he, and know,  
I am a God most stout:  
Among the heathen he and toin,  
and all the earth thorowout.  
11 The Lord of hosts doth vs defend,  
he is our strength and tower:  
On Iacobs God we doe depend,  
and on his mighty power.

*Omnes gentes. Psal XLvij. I. H.*

An exhortation to worship God for his mercies towards Iacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell.

*Sing this as the 46. Psalme.*

**Y**E people all with one accord  
clap hands, and eke reioyce:  
Be glad and sing vnto the Lord  
with sweet and pleasant voice.  
2 For high the Lord and breadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

- 3 The people he shall make to be  
unto our bondage thall:  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he choise,  
which we possesse alone:  
The flourishing worship of Jacob  
his welbeloued one.  
5 Our God ascended by on hie,  
with ioy and pleasant noise:  
The Lord goeth by aboue the skie,  
with trumpets royall voice.  
6 Sing praises to our God, sing praise,  
sing praises to our King:  
For God is King of all the earth,  
all skilfull praises sing.  
7 God on the heathen raignes and sits,  
vpon his holy throne:  
8 The Princes of the people haue  
them ioyned euery one,  
To Abrahams people, for our God,  
which is exalted high,  
As with a Buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. XLviij. I. H.*

Thanks are giuen to God for the notable deliverance  
of Ierusalem from the heads of many kings, the state  
whereof is praised, for that God is present at all times  
to defend it. This Psalme seemeth to be made in the  
time of Ahaz, Iosaphat, Asa, or Hezekiah: for then  
chiefly was the City by forraine princes assaulted.

*Sing this as the 46. Psalme.*

- Great is the Lord, and with great praise  
to be aduanced still,  
Within the City of our God,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The City of the mighty King,  
on her North side doth stand.  
3 Within the palaces thereof,  
God is a refuge knowne:  
For loe the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondered, and they were  
affrighted much, and suddenly  
were driuen backe with feare.  
5 Great terror there on them did fall,  
for here wee they cry,  
As doth a woman when she hath  
gotten a child by and by.  
6 As thou east Easterne wind, the ships  
vpon the Sea dost dreake:  
So wee they feared, and euen as  
we heard our fathers speake:  
7 So in the City of our God,  
we saw as it was told,  
Pea, in that City which our God  
for euer will uphold.  
8 O Lord we wait and doe attend  
on thy good helpe and grace:  
For which we doe all times attend,  
within thy holy place.  
9 O Lord, according to thy Name,  
for euer is thy praise:

And thy right hand, O Lord, is full  
of righteousness at waies.

10 Let, for thy iudgements, Sion Mount  
be filled with ioyes:

And eke of Iuda grant, O Lord,  
the daughter to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:

And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarkes all  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:

Pea and unto the death also  
our guilt shall be.

*Audite hac omnes. Psal. XLix. T. S.*

Gods spirit moueth the consideration of mans life,  
shewing that the wealthiest are not the happiest, but  
noteth how all things are ruled by Gods providence:  
who as he iudgeth these worldly misers to euera-  
lasting torments: so doth he preferue his, and will re-  
ward them in the day of the resurrection, Thess. 2.

*Sing this as the 46. Psalme.*

ALL people hearken and giue care  
to that that I shall tell:

2 Both high and low, both rich and poore  
that in the world doe dwell:

3 For why my mouth shall make discourse  
of many things right wise:

In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eare to know,  
the parables so darke:

And open all my doubtfull speech,  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toile:

Or else my foes which at my heeles  
are prest my life to spoile.

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasure great,  
themselves doe brag and boast:

7 There is not one of them that can  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can hereto attaine:

Or that he might his life prolong,  
and not in graue remaine.

9 They see wise men as well as fooles  
subject vnto deaths bands:

And bring dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure:

To make their names right great on earth,  
for euer to endure.

11 Yet shall no man alway enjoy  
high honour, wealth, and rest:

12 But shall at length taste of deaths cup,  
as well as the brut beaſt.



The second part.

And though they trie their foolish thoughts,  
to be most lewd and vaine:  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eat, and in that day  
the iust shall Lordship haue.

15 Their Image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.

16 But God will surely preserue me  
from death and endlesse paine:  
Because he will of his good grace,  
my soule rectifie againe.

17 If any man wax wondrous rich,  
feare not I say therfore:  
Although the glorie of his house  
increaseth more and more.

18 For when he dieth, of all these things,  
nothing shall he receiue:  
His glorie will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe  
the happiest vnder sunne:  
And others like wise flatter him,  
saying all is well done.

20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath cald,  
yet doth he not consider:  
But like brute beasts so doth he liue,  
which turne to dust and powder.

Deus Decorum. Psal. L. W. W.

Hee professeth how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefits, and thank-  
giving: and how hee detesteth all such as seeme  
zealous of ceremonies, and not of the pure word of  
God onely.

**T**he mightie God, the eternall hath  
thus spoke: And all the world her will  
call and prouoke: Euen from the East  
and so forth to the west. 2. From toward  
Sion which place him liketh best: God

will appeare in beautie most excellent.

3. Our God will come before that  
long time be spent.

Denouring fire  
shall goe before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.

5 Saying goe too,  
and now my Saints assembl:  
For peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnesse:  
For God is Judge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale:  
List Israel.

I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee:

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all:  
Goats of thy fold,  
or Calfe out of thy stall:

10 For all the beasts  
are mine within the woods:  
On thousand hills,  
cattell are mine owne goods.

11 I know for mine,  
all birds that are on mountaines:  
All beasts are mine,  
which haunt the fields and fountaines.

12 Hungrie if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.

13 Eat I the flesh,  
of great Bulls or Bullocks?  
Or drinke the blood  
of Goats and of the flocks?

14 Offer to God,  
praise and heartie thanksgivinge:  
And pay thy vowes  
vnto God euertlasting.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach  
my lawes and hefts abroad:  
Seeing thou hast

them with thy mouth abused:  
17 And hat'st to be  
by discipline reformed.

My words I say,  
thou dost reiect and hate.  
18 If that thou see  
a theefe, as with thy mate  
Thou runnest with him,  
and to your prey doe seeke,  
And art all one  
with bandits and ruffians eke.  
19 Thou givest thy kisse  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing  
thy brother how to blame:  
And how to put  
thy mothers sorne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I staid so long,  
Like to thy selfe,  
yet though I kept long silence:  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word:  
Lest without helpe,  
I spoile you as a prey.  
23 But he that thankes  
offereth, praiseth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

*Another of the same, by I. H.*

*Sing this as the 25. Psalm.*

The God of gods the Lord  
hath call'd the earth by name:  
From whence the Sunne doth rise, unto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and cleere:  
The perfect beaultie of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempests round about.

4 The heauens from on hie,  
the earth below likewise:  
We will call forth to iudge and try  
his folke he doth denie.

5 Bring forth my Saints (saith he)  
my faithfull flocke so deare:  
Which are in band and league with me,  
my law to loue and feare.  
6 And when those things are tride,  
the heauens shall record:

That God is iust, and all must hide  
the iudgement of the Lord.

7 My people, I giue herd,  
Israel to thee I cry:  
I am thy God, thy helpe at need,  
thou canst it not deny.  
8 I doe not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me,  
much more than I doe lacke.

9 Thinkst thou that I doe need,  
thy cattell young or old:  
Or else so much desire to feed  
on Goats out of thy fold.  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thoulands more of neat and kine,  
that run wilde on the hills.

*The second part.*

11 The birds that build on high,  
in hills and out of sight:  
And beasts that in the fields doe lie,  
are subiect to my might.  
12 Then though I hunger sore,  
what need I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine.

13 To Bulls flesh haue I minde,  
to eat it do'st thou thinke:  
Or such a sweetnesse doe I finde,  
the blood of Goats to drinke?  
14 Due to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes,  
vnto the God most high.

15 Then seeke and call to me,  
when ought would worke thee blame,  
And I will sure deliuer thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are vile and vaine,  
to them the Lord will say;

17 With what a face dar'st thou  
my word once speake or name:  
Why doth thy talke my law allow,  
thy deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slacke,  
My word the which thou dost pretend,  
is cast behinde thy backe.

*The third part.*

19 When thou a theefe dost see,  
by theft to liue in wealth,  
With him thou runst, and dost agree  
likewise to thine by stealth.  
20 When thou dost them behold,  
that wines and maids defile:  
Thou lik'st it well and warest bold,  
to vse that life most vile.

21 Thy

- 21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and kill doth vile the same.
- 22 Thou studdest to reuile  
thy friends to thee so neere:  
With slander thou wouldest needs defile  
thy mothers sonne most deare.
- 23 Hereat while I doe winke,  
as though I did not see:  
Thou goest on still and so dost thinke,  
that I am like to thee.
- 24 But sure I will not let,  
to strike when I beginne:  
Thy fautes in order I will set,  
and open all thy sinne.
- 25 Marke this I you require,  
that haue not God in minde:  
Lest when I plague you in mine ire,  
your helpe be far to finde.
- 26 Ye that doth gine to me  
the sacrifice of praise:  
Doth please me well, and he shall see,  
to walke in godly waies.

*Miserere mei. Psal. Ij. W. W.*

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requirith that he would rather increase his graces towards the same.

**O** Lord consider my distresse, and now

with speed some pity take: My sinnes

reface: my fautes redresse, good Lord

for thy great mercies sake. 2. Alas

me (O Lord) and make me cleane,

from this vniust and sinfull act: And

purifie yet once againe, my hainous

crime and bloudy fact.

- 3 Remorse and sorrow doe constrain,  
me to acknowledge mine excesse:

- My sinnes alas doe still remaine  
before my face without release.
- 4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

- 5 It is too manifest alas,  
that first I was conceived in sinne:  
Pea of my mother so boyne was,  
and yet vile wretch remaine therein.

- 6 Also behold, Lord, thou dost lone  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast revealed me to conuert.

- 7 If thou with hylope purge this blot,  
I shall be cleaner than the glass:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

- 8 Therefore, O Lord, such loy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

- 9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand,  
And purge my sinnes I thee desire,  
which doe in number passe the sand.

- 10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,  
but speedily my toiments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.

- 12 Restore me to those loyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may sit my minde.

- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sinne.

- 14 O God, that of my health art Lord,  
forgiue me this my bloudy vice:  
My heare and tongue shall then accord,  
to sing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,  
O Lord, which art the only key:  
And then my mouth shall tell the  
thy wondrous workes and praise alway.

- 16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemst them of no price,  
and therefore pleasure takst thou none.

- 17 The heavy heart, the mind oppress,  
O Lord, thou neuer dost retire:  
And to speake truth, it is the best,  
and of all sacrifice the effect.

- 18 Lord, vnto Zion turne thy face,  
poore out thy mercies on the hill:  
And on Ierusalem thy grace,  
build vp the walls and lone it still.

- 19 Thou shalt accept then our offerings



of peace and righteousness, I say,  
Pea Calmes and many other things,  
upon thine altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

- H**Ave mercy on me, God, after  
thy great abundant grace :  
After thy mercies multitude,  
doe thou my foes deface.
- 2 Pea, wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my sinnes are in mine eyne.
- 3 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.
- 4 That in the things that thou hast done,  
vppright thou maist be tride:  
And eke in iudging that the doome  
may passe vpon thy side.
- 5 Behold, in wickedness my kinde  
and shape I did receiue:  
And so my sinfull mother eke  
in sinne did me conceiue.
- 6 But so, the truth of inward parts  
is pleasant vnto thee.  
And secrets of thy wisdom thou  
reuealed hast to me.
- 7 With hyhope (Lord) besprinkle me,  
I shall be cleansed so:  
Pea wash thou me, and so shall I  
be whiter than the snow.
- 8 O floy and gladnesse make thou me  
to heare the pleasant voice:  
That to the brylled bones that thou  
hast broken may reioyce.
- 9 From the beholding of my sinnes,  
Lord, turne away thy face:  
And all my deeds of wickednesse,  
doe utterly deface.
- 10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled spirit.
- 11 De cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy sauing helpe,  
giue me againe I pray.
- 12 With thy free spirit establish me,  
and I will teach therefore  
sinners thy wates, and wicked shall  
be turned to thy loze.

The second part.

- 13 O God, that art God of my healeth,  
from bloud deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.
- 14 Thy lips that yet fast closed be,  
doe thou, O Lord, vnloose:  
The praises of thy wateky,  
my mouth shall so disclose.
- 15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,

I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God, thou wilt not despise.

- 17 In thy good will deale gently Lord,  
to Sion, and withall  
Grant that of thy Ierusalem  
vppward may be the wall.
- 18 Burnt offerings, gitts and sacrifice,  
of iustice in that day  
Thou shalt accept, and Calmes they shall  
vpon thine altar lay.

Quid gloriari. Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg Sauls  
chiefe shepheard, who by false surmises caused Abi-  
melech, and the Priests to be slaine. He prophesieth  
his destruction, incourage the faithfull to trust in  
God, who most sharply reuenge his and rendreth  
thanks for his deliuerance: herein is liuely set forth  
the kingdom of Antichrist.

**W**hy dost thou Tyrant boast  
abroad, thy wicked workes to praise?  
Dost thou not know there is a God,  
whose mercies last alwaies? 2 Why  
doth thy minde yet still deuise, such  
wicked willes to warpe? Thy tongue  
inuerne in forging lies, is like a ra-  
bour sharpe.

- 3 On mischiefte why settst thou thy minde,  
and wilt not walke vppright?  
Thou hast more lust false tales to finde,  
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,  
in mischiefte, bloud and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for euer confound  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.
- 6 The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reprocch of thee wil haue  
cry out with one accord.

7 Behold

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt sense.  
8 But I an Olive tree, and greene  
shall spring and spread abroad:  
For why my trust al times hath bene  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy Name alwaies,  
wherein thy Saints reioyce.

*Dixit insipiens. Psal. Lij. T. S.*

David describeth the crooked nature, the cruelty and  
punishment of the wicked when they looke not for  
it, and desireth the deliuerance of the godly, that  
they may reioyce together.

*Sing this as the 46. Psalme.*

The foolish man, in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly denaid.

2 They are corrupt, and they also  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookd downe on somes of men,  
from heauen all abroad:  
To see if any were, that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feed vpon  
My people, as they feed on bread:  
the Lord they call not on:

6 Euen then they were afraid and stood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thec besegd,  
hath scattered all abroad:  
Thou hast confounded them, that they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst was captiue lad:  
Then Jacob shall therein reioyce,  
and Israel shall be glad.

*Deus in nomine. Psal. Lij. I. H.*

David in great danger through the Ziphims, called vpon  
God to destroy his enemies, promising sacrifice  
for his deliuerance.

*Sing this as the 46. Psalme.*

God saue me for thy holy Name,  
and for thy goodnesse sake:  
Unto the strength, Lord, of the same,  
I doe my selfe betake.

2 Regard, O Lord, and giue an eare  
to me when I doe pray:  
Bow downe thy selfe to me, and heare  
the words that I doe say.

3 For strangers by against me rise,  
and tyrantes ber me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But see my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is laid,  
the Lord doth euer stand,

5 With plagues repay againe all those,  
for me that lie in wait:  
And in thy truth destroy my foes  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee will make:  
And praise thy Name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free  
from them that craft conspire:  
And now mine eyes with ioy doe see  
on them my hearts desire.

*Exaudi Deus. Psal. Lv. I. H.*

David in great distresse complaineth on Sauls cruelty  
and falshood of his familiar acquaintance: effectually  
mouing the Lord to pity him. Then assured of  
deliuerance, he setteth forth the grace of God, as if  
he had already obtained his request.

*Sing this as the 46. Psalme.*

O God giue eare, and doe apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray still sore oppress,  
great griefe doth me constraime.

3 Because my foes with threats and cries  
oppress me through despight:  
And so the wicked sort likewill,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So in their hazzie wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of death  
doe worke me much vexe.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I doe say, Who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and rest me from these things?

8 See then I would goe farre away,  
to flee I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and ouerpast  
these blasts of boistrous wind.

10 Disturbe them, Lord, and from them putt  
their deuillish double tongue:  
For I haue spide their citie full  
of rapine, strife and wrong.

11 Which things both night & day thou shalt  
doe close her as a wall:  
In midst of her is mischiefes front,  
and sorrowe like withall.  
12 Her priuy parts are wicked plaine,  
her deeds are wicked vile:  
And in her streets there doth remaine  
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
somewhere I could me hide.  
14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend:  
15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the House of God.  
16 Let death in haste vpon them fall  
and send them quicke to hell:  
For mischiefes reigneth in the Hall  
and Parlour where they dwell.  
17 But I vnto my God doe cry,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not lay me naye.  
19 To peace he doth restore me yet,  
thyngh wars be nere at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they  
so tittne will once accord:  
For why, they will not God obey,  
nor yet doo feare the Lord.  
22 Vpon their friends they lay their hands  
which were in couenant knit:  
Of friendship to neglect the bands,  
they passe of care no whit.  
23 While they haue war with in their heart,  
as bitter as their words:  
Although their words are smooth as oyle,  
they cut as sharpe as sword.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thall to see.  
25 But God shall cast them deepe in pit,  
that thirst for blood alwayes:  
He shall no guilefull man permit,  
to liue out halfe his daies.  
26 Though such be quite destroyed and gone,  
in thee, O Lord, I trust:  
I shall depend thy grace vpon  
with all my heart and lust.

Miserere mei. Psal. LVj. I. H.

David being brought to Achis, the King of Gath,  
1 Sam. 21. 10. complaineth of his enemies, deman-  
deth succour, trusteth in God, and promisseth to per-  
forme his vow, which was to praise God in his  
Church.

Sing this as the Lamentation.

H Aue mercy, Lord, on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprise  
to swallow me outright:  
To fight against me they arise,  
O thou most high of might.  
3 When they would make me much afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I doe minde and praise,  
O Lord, I sticke to thee:  
I doe not care at all what saies,  
what flesh can doe to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spy my paths, and snares haue laid,  
to take my life away.  
7 Shall they thus scape on mischiefes set,  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole Kingdomes downe.  
8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.  
9 When I doe call vpon thy Name,  
my foes away do start:  
I will perceiue it by the same,  
that God doth take my part.  
10 I glory in the Word of God,  
to praise it I accord:  
With top I will declare abroad,  
the promise of the Lord.  
11 I trust in God, and yet I say  
as I before beganne:  
The Lord he is my helpe and stay,  
I doe not care for man.  
12 I will performe with heart so free,  
to God my vovyes alwayes:  
And I, O Lord, all time to thee  
will offer thanks and praise.  
13 My soule from death thou dost defend,  
and keepe my feet by right:  
That I before thee may ascend,  
with such as line in light.

Miserere mei. Psal. LVj. I. H.

David in the desert of Ziph, betrayed by the inhabi-  
tants, and in the same cause, with Saul, calleth vnto  
God, with full confidence that he will performe his  
promise, and shew his glory in Heaven and Earth,  
against his cruell enemies, therefore he rendereth  
laud and praise.



*Sing this as the 44. Psalme.*

- T**ake pittie for thy promise sake,  
haue mercie, Lord, on me;  
For why, my soule doth her betake  
vnto the helpe of thee.
- 2 **W**ithin the shadow of thy wings,  
I let my selfe full fast:  
Till mischiefe, malice, and like things,  
be gone and ouerpast.
- 3 **I** call vpon the God most high,  
to whom I sticke and stand:  
I meane the God that will stand by  
the cause I haue in hand.
- 4 **F**rom heauen he hath sent his aid,  
to saue me from their spight:  
That to deuoure me haue aimed  
his mercie, truth, and might.
- 5 **I** leade my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that free like flames of fire.
- 6 **T**heir teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tongue,  
like words and weapons keene.
- 7 **S**et up and shew thy selfe, O God,  
aboue the heaucns bright:  
Craue thy praise in earth abroad,  
thy maiestie and might.
- 8 **T**hey lay their net, and doe prepare  
a prauie cane and pit:  
Wherein they thinke my soule to snare,  
but they are false in it.
- 9 **M**y heart is set to laud the Lord,  
in him to ioy alwayes:  
My heart I say both well accord  
to sing his land and praise.
- 10 **A**wake my lute, awake, I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day  
will rise, reioyce, and sing.
- 11 **A**mong the people, I will tell  
the goodnesse of my God:  
And shew his praise that doth excell  
in heathen lands abroad.
- 12 **H**is mercie doth extend as farre,  
as heaucns all are hit:  
His truth as high as any starre  
that standeth in the skie.
- 13 **S**et forth and shew thy selfe, O God,  
aboue the heaucns bright:  
Craue thy praise on earth abroad,  
thy maiestie and might.

*Si vtrouque. Psal. Lvij. I. H.*

He describeth his malicious enemies, Sauls flatterers:  
who secretly and openly sought his destruction:  
from whom hee appealeth to Gods iudgement;  
shewing that the iust shall reioyce at the punishment  
of the wicked to Gods glorie.

*Sing this as the 3. Psalme.*

- Y**e Rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing need of might.
- 2 **S**ay, in your hearts ye make and muse,  
in mischiefe to content:

And where you should true iustice vse,  
your hands to bribes are bent.

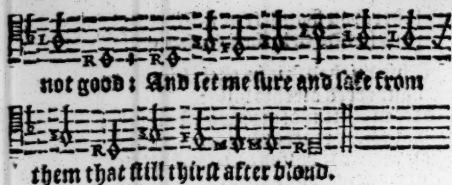
- 3 **T**his wicked sort in their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue bled craft and lies.
- 4 **I**n them the poison and the breath,  
of serpents doe appeare:  
Pea like the adder that is deafe,  
and fast doth stop his eare.
- 5 **B**ecause he will not heare the voice  
of one that charmeth well:  
So though he were the chiefe of choice,  
and did therein excell.
- 6 **O** God, breake thou their teeth at once,  
within their mouth thorowout:  
The tuskes that in their great saw bones,  
like Lyons whelps hang out.
- 7 **L**et them consume away in waste,  
as water runs forth right:  
The shafts that they doe shoot in haste,  
let them be broke in flight.
- 8 **A**s snailles doe waste within the shell,  
and vnto slime doe runne:  
As one before his time that fell,  
and neuer saw the sunne.
- 9 **B**efore the thornes that now ate young,  
to brikes big shall grow:  
The stormes of anger waring strong,  
shall take them ere they know.
- 10 **T**he iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake.
- 11 **T**hen shall the world shew forth and tell,  
that good men haue regard:  
And that a God on earth doth dwell,  
that iustice doth regard.

*Eripe me. Psal. Lix. I. H.*

David in great danger of Saul, who sent to slay him in  
his bed, declareth his innocencie, and their furie,  
praying God to destroy all malicious sinners, who  
liue for a time to exercise his people, but in the end  
consume in his wrath to Gods glorie. For this hee  
singeth praise to God, assured of his mercie.

**S**ing this as the 3. Psalme.

End ayd and saue me from my  
foes, O Lord, I pray to thee: Defend  
and keepe me from all those, that rise  
and striue with me. 2. O Lord, preserue  
me from those men whose doings are



3 For loe they wait my soule to take,  
they rage against me still:

Pea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pittie none that doth rebell,  
and in their mischiefe stands.

6 At night they stirre and seeke abroad,  
as hounds they houle and grin:  
And all the citie cleane thorowout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were words:  
They greed my death, and then would say,  
what: none doth heare our words.

8 But Lord thou hast their wayes elide,  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand,  
O Lord, doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,  
lest it from minde doe fall:  
But with thy strength drine them abroad,  
and so consume them all.

12 For their ill words and trustlesse tongues,  
confound them in their pride:  
Their wicked oathes with lies and wrongs  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may knowe thorowout the world,  
that Jacobs God doth raigne.

14 At evening they retorne apace,  
as dogs they grin and crie:  
Thorowout the streets in euery place  
they run about and spie.

15 They seeke about for meat, I say,  
but let them not be fed:  
Nor kinde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God  
at need in all assays.

17 Thou art my strength, thou hast me said,  
O Lord, I sing to thee:  
Thou art my fort, my fence, and aid,  
a louing God to mee.

Deus repulisti. Psal. Lx. I. H.

Dauid now King ouer Iudh, after many victories,  
sheweth by euident signes that God elected him  
King, assuring the people that God will prosper  
them if they approue the same. After he prayeth va-  
to God to finish that he hath begun.

Sing this as the 68. Psalme.

O Lord, thou didst vs cleane forsake,  
and scatterdest vs abroad:  
Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might doth moue the land so sore,  
that it in sunder brake:  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall arise:  
That they may triumph in the same,  
because thy Word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord, grant this to me.

6 The Lord did speake from his owne place,  
this was his toyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths bale.

7 Gilead is giuen to mine hand,  
Danasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edom throw my shoe:  
And thou Palestyne oughtest to seeke  
for fauour me vnto.

9 But who will bring me at this tide  
vnto the Citie strong:  
Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou not God, which didst forsake  
thy folke, their land, and coasts:  
Our warres in hand thou wouldst not take  
nor walke among our hosts?

11 Give aid, O Lord, and vs releue  
from them that vs disaine:  
The helpe that hosts of men can giue,  
it is but all in vaine.

12 But though our God we shall haue might,  
to take great things in hand:  
We will tread downe and put to flight  
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether hee were in danger of the Ammonites, or  
pursued of Abalon, here hee cryeth to be deliuered  
and confirmed in his Kingdome, promising perpe-  
tual praises.

Regard

*Sing this as the 59. Psalme.*

**R**egard, O Lord, for I complaine,  
and make my suit to thee:  
Let not my words returne in vaine,  
but giue an eare to me.

2 From off the coasts and vtmost parts  
of all the earth abroad,  
In griefe and anguish of my heart,  
I cry to thee, O God.

3 Upon the rocke of thy great power,  
my wooll minde repose:  
Thou art my hope, my fort, and towre,  
my fence against my foes.

4 Within thy tents I lust to dwell,  
for euer to endure:  
Under thy wings I know right well  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward  
all them that feare his name.

6 The King shall he in health maintaine,  
and so prolong his daies:  
That he from age to age shall raigne  
for euermore alwaies.

7 That he may haue a dwelling place  
before the Lord for aye:  
Let thy mercy, truth, and grace,  
defend me from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

*Nonne Deo. Psal. Lxij. I. H.*

Dauid declareth by his example, and the nature of  
God, that he and all people might trust in God alone,  
seeing that all without God goeth to nought, who  
onely is of power to saue, and that hee rewardeth  
man according to his worke.

*Sing this as the 21. Psalme.*

**M**y soule to God shall giue good heed,  
and him alone intend:  
For why my health and hope to speed  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my health, and aid:  
He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folke, how long will ye  
vile crafts? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Although God doth loue, ye seeke alwaies  
to put him to the worke:  
He lone to see, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill feates me to defend  
none but him I require.

6 He is my rocke, my strength, and towre,  
my health is of his grace:

He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my weath,  
God is mine onely trust.

8 I haue your hope in him alwaies,  
ye folke with one accord:  
Powe out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on balance but a sleight:  
With things most vile doe them compare,  
for they can keepe no weight.

10 Trust not in wrong, robbery, or sleight,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to minde I call:  
He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind,  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.

*Deus Deus meus. Psal. Lxij. T. S.*

Dauid after his danger of Ziph, giueth thanks to  
God for his wonderfull deliuerance, in whose  
mercies hee trusteth, even in the midst of misery,  
prophesying the destruction of Gods enemies, con-  
trariwise happinesse to them that trust in the Lord,  
1 Sam. 3.

*Sing this as the 44. Psalme.*

**O** God, my God, I watch betimes  
to come to thee in haste:  
For why? my soule and body doth  
doe thirst of thee to taste.

2 And in the barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

3 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold  
within thy Temple bright:

4 For why? thy mercies farre surmount  
this life and wretched daies:  
My lips therefore shall giue to thee  
due honour, laud, and praise.

5 And whilst I liue, I will not faile  
to worship thee alway:  
And in thy name I shall lift vp  
my hands when I doe pray.

6 My soule isild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

7 When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder couert of thy wings,  
thou art my ioyfull guide.



- 8 My ſoule doth ſurely ſticke to thee,  
thy right hand is my power:  
9 And thoſe that ſeek my ſoule to ſtroy,  
them death ſhall ſoone deuoure.  
10 The ſword ſhall them deuoure each one,  
their carcaſſes ſhall feed.  
The hungry Forces, which doe runne  
their prey to ſeek at need.  
11 The King and all men ſhall reioyce,  
that doe professe Gods Alord:  
For yers monethes ſhall then be ſtopt,  
which haue the truth diſturb'd.

*Exaudi Deus. Pſal. Lxliij. I. H.*

David prayeth againſt the falſe reporters and ſlanders: he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and glory of God.

*Sing this as the 18. Pſalme.*

- O Lord vnto my voice giue care,  
with plaints when I doe pray:  
And rid my life and ſoule from dread,  
of foes that threat to ſlay.  
2 Deſend me from that ſort of men,  
which in deceits doe lurke:  
And from the frowning face of them  
that all ill feats doe worke.  
3 Who whet their tongues as we haue ſcene  
men whet and ſharpe their ſwords:  
They ſhoot abroad their arrowes keene,  
I meane moſt bitter words.  
4 With piny ſlight ſhoot they their ſhaftes,  
the vpright man to hit.  
The iuſt vnwares to hit by craft,  
they care of feare no whit.  
5 A wicked worke they haue decreed,  
in counſell thus they cry:  
To vſe deceits let vs not dread,  
what, who can it cry?  
6 What wates to hurt they talke of muſe,  
all times within their heart:  
They all conſult what feats to vſe,  
each doth inuent his part.  
7 But yet all this ſhall not preuaile:  
when they thinke leaſt vpon,  
God with his dart ſhall ſure aſſaile,  
and wound them euery one.  
8 Their crafts and their ill tongues withall  
ſhall worke themſelues much blame:  
That they which then beſhold their fall,  
ſhall wonder at the ſame.  
9 Then all that ſee ſhall know right well,  
that God the thing hath wrought:  
And praile his witty workes, and tell  
what he to paſſe hath brought.  
10 Per ſhall the iuſt in God reioyce,  
kill cruſting in his might:  
So ſhall they ioy with minde and voice,  
whole heart is pure and right.

*Te decet Hymnus. Pſal. Lxo. I. H.*

A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Hieruſalem, for the chaſing, preſeruacion and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

*Sing this as the 30. Pſalme.*

- Thy praile alone, O Lord doth raine  
in Sion thine owne hill:  
Their bowes to thee they doe maintaine,

and their beſeſts fulfill.

- 2 For that thou doſt their prayer heare,  
and doſt thereto agree:  
Thy people all both farre and neare,  
with truſt ſhall come to thee.  
3 Our wicked life ſo farre exceeds,  
that we ſhould fail therein:  
But Lord, forgive our great miſdeeds,  
and purge vs from our ſinne.  
4 The man is bleſt whom thou doſt chuſe  
within thy courts to dwell:  
Thy houſe and temple he ſhall vſe,  
with pleaſures that excell.  
5 Of thy great iuſtice heare vs, God,  
our health of thee doth riſe,  
The hope of all the earth abroad,  
and the ſea coaſts likewiſe.  
6 With ſtrength thou art beſet about,  
and compaſt with thy power:  
Thou maſt the mountaines ſtrong and ſtout  
to ſtand in euery ſhowre.  
7 The ſwelliſg ſea thou doſt aſſwage,  
and make their ſtreames full ſtill:  
Thou doſt reſtaine the peoples rage,  
and rule them as thy will.  
8 The ſolke that dwell full farre on earth,  
ſhall dread thy ſignes to ſee,  
Which mozne and euening in great mirth,  
doe paſſe with praile to thee.  
9 When that the earth is chapt and drie,  
and thirſteth moze and moze:  
Then with thy drops thou doſt apply,  
and much increaſe her ſtoze.  
10 The flood of God doth ouerflow,  
and ſo doth caule to ſpring  
The ſeed and come which men doe ſow,  
for he doth guide the thing.  
11 With wet thou doſt her furrowes fill,  
whereby her clods doe fall:  
Thy drops on her thou doſt diſtill,  
and bleſſe her fruit withall.  
12 Thou deckſt the earth of thy good grace  
with faire and pleaſant crop:  
Thy clouds diſtill their dew apace,  
great plenty they doe drop.  
13 Whereby the deſart ſhall beginne  
full great increaſe to bring:  
The little hills ſhall ioy therein,  
much fruit in them ſhall ſpring.  
14 In places plaine the ſtocke ſhall feed,  
and couer all the earth:  
The vales with come ſhall ſo exceed,  
that men ſhall ſing for mirth.

*Jubilate Deo. Pſal. Lxvj. T. S.*

Hee exhorteth to praile the Lord in his wonderfull workes. He ſeteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, to prouoke all men to heare and praile his name.

*Sing this as the 68. Pſalme.*

- Yemen on earth in God reioyce,  
with praile ſet forth his name:  
Extoll his might with heart and voice,  
giue glory to the ſame.  
2 How wonderfull (O Lord) ſay ye,  
in all thy workes thou art:  
Thy foes for feare doe ſeek thee,

full sore against their heart.

3 All men that dwell the earth thowout  
doe praise the name of God :

The land therof the world about  
is shewed and set abroad.

4 All folke come forth, behold and see  
what things the Lord hath wrought :  
Marke well the wondrous worke that he  
for man to passe hath brought.

5 He laid the Sea like brapes on hie,  
therin away they bad,  
On foot to passe both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 Pe people giue vnto our God  
due laud and thanks alwayes,  
With ioyfull voyce declare abroad,  
and sing vnto his praise.

8 Which doth endue our soule with life,  
and it preserve withall:  
He stayeth our feet, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide:  
As workmen doe, when they desire  
to haue their metall tribe.

10 Although thou suffer vs so long  
in pylon to be cast,  
And there with chaines and fetters strong,  
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we thowout fire and water runne,  
of berie griefe and paine.

12 Yet for thou dost of thy good grace  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes I say which I did make  
in colour of my heart.

15 Burnt offerings I will giue to thee,  
of Ven fat and Rammes:  
None other sacrifice shall be  
of Bullocks, Goats and Lambs.

16 Come forth and hearken here also,  
all ye that feare the Lord:  
What he for my pooze soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:  
If I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voice hath heard,  
and what I doe require:

My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of minde:  
For yet his mercie from me hut,  
which I doe euer finde.

Deus miserator. Psal. Lxvii. I. H.

A sweet praier for all the faithfull to obtaine the fauour  
of God, and to be lighned with his countenance  
to the end that his way and iudgements may bee  
knowne thorowout the earth, as reioicing that God  
is the gouernour of all nations.

Sing this as the 25. Psalme.

Hue mercie on vs Lord,  
and grant to vs thy grace:

To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a roly,  
may see thy sauing health.

3 Let all the world, O God,  
give praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.

4 Thowout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

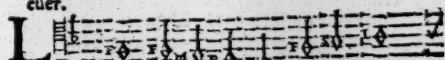
5 Let all the world, O God,  
give praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.

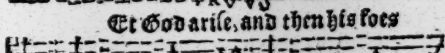
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God, the God of peace,  
shall blesse vs eke withall.

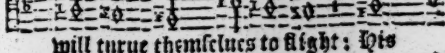
7 God shall vs blesse, I say,  
and then both farre and neare,  
The folke thowout the earth alway,  
of him shall stand in feare.

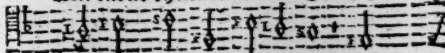
Exeget Deus. Psal. Lxviii. T. S.

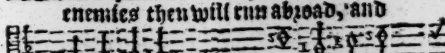
David expresth the wonderfull mercies of God to-  
wards his people, who by all meanes and most  
strange sorts, declareth himselfe to them. Gods  
Church therefore, by reason of his promises and  
great victories, doth excell all worldly things,  
wherefore all men are moued to praise God for  
euer.

**L** 

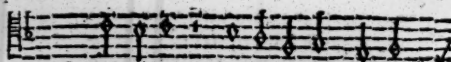
Et God arise, and then his foes  


will turne themselves to flight: His  


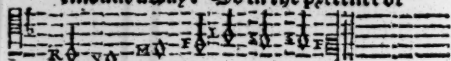
enemies then will run abroad, and  


scatter out of sight. 2 And as the fire  


doth melt the wax, and wind blow  
smoke



smoke away: So in the presence of



the Lord the wicked shall decay.

3 But righteous men before the Lord  
shall heartily reioyce:

They shall be glad and merrie all,  
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who sitteth on the skie:

Exalt the name of Jāh our God,  
and him doe magnifie.

5 That same is he that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowers case.

6 Woules he giues and issue both,  
unto the comfortlesse:

He bringeth bondmen out of thral,  
and rebels to distresse.

7 When thou didst march before thy folke  
the Egyptians from among:  
And broughtst them thowow the wilderness,  
that was both wide and long. (downe,

8 The earth did quake, the raine pow'd  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of raine,  
abundantly was waft:

And if so be it barraine wart,  
by thee it was reftreft.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:

And for the poore thou dost prouide,  
of thine especiall grace.

The second part.

11 God will giue women causes iust,  
to magnifie his name:

When as his people triumphs make,  
and purchase bruit and fame.

12 And puissant Kings for all their power,  
shall lye and take the soile:

And women which remaine at home  
shall helpe to part the spoile.

13 And though ye were as blacke as pots,  
your hue shall passe the Doue:

Whose wings and feathers seeme to haue  
silver and gold aboue.

14 When in this land God shall triumph  
ouer Kings both high and low:

Then shall it be like Salmon hill,  
as white as any snow.

15 Though Balan be a fruitfull hill,  
and in height others passe:

Yet Zion Gods most holy hill  
doth farre excell in grace.

16 Why brag ye thus, ye hills most high,  
and leape for pride together:

The hill of Zion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions  
of warriors good and strong:

The Lord also in Sinai  
is present them among.

18 Thou didst, O Lord, ascend on high,  
and captiue led them all:

Which in time past thy chosen flocke,  
in prison kept and thral.

Thou mad'st them tribute for to pay,  
and such as did repine,

Thou didst subdue, that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord, for that  
he powres on vs such grace:

From day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whom alone  
saluation commeth plaine:

He is the God by whom I scape  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the haires scalpe

Of those, that in their wickednesse  
continually doe walke.

22 From Balan will I bring, said he,  
my people and my sheepe:

And all mine owne, as I haue done,  
from danger of the deepe.

23 And make them dip their feet in blond  
of those that hate my name:

And dogs shall haue their tongues imbrude,  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies dost deface:

And how thou goest, as God and King,  
into thine holy place.

25 The fingers goe before with ioy,  
the minstrels follow after:

And in the midst the Danuels play  
with Tambell and with Taber.

26 Now in the congregations,  
(O Israel) praise the Lord:

And Jacobs whole posteritie  
glue thanks with one accord.

27 Their chiefe was little Benjamin,  
but Juda was their host,

With Zabulon and Nephtalim,  
which dwell about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure

The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we  
giue vnto thee, O Lord,

For thine vnto Ierusalem  
sure promise made by word.

The fourth part.

30 Pea, and strange Kings to vs subduede,  
shall doe like in those dayes:

I meane to thee they shall present  
their gifts of land and praise.

He shall destroy the spearemens ranks,  
their Calues and Buls of might:

And cause them tribute pay, and daunt  
all such as loue to fight.

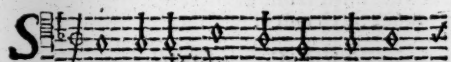
31 Then shall the Lords of Egypt come,  
and presse with them bring:



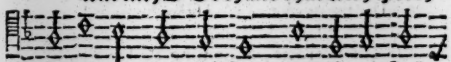
The Moores most blacke shall stretch their  
unto their Lord and King. (hands)  
32 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.  
33 Who though he ride, and euer hath,  
aboue the heauens bright:  
Yet by the fearefull thunder-claps,  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on hie:  
Whose might and power doth farre extend,  
aboue the cloudie skie.  
35 O God thy holinesse and power  
is dread for euermore:  
The God of Israel giues vs strength,  
praised be God therefore.

*Saluum me fac. Psal. Lix. I. H.*

Christ and his elect are signified in Dauids zeale and  
anguish, the malicious crueltie of those enemies, and  
their punishment, as Iudas and such traitours, hee ac-  
cuseth who are accursed. Then gathereth he courage in  
afflictions, and offereth praises to God, which are  
more acceptable than all sacrifice. Finally, hee doth  
prouoke all creatures to praises, prophesying of the  
Kingdome of Christ, and building of Iudah, where all  
the faithfull and their seed shall dwell for euer.



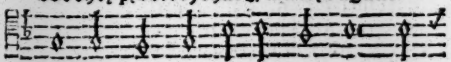
Aue me, O God, and that with speed,



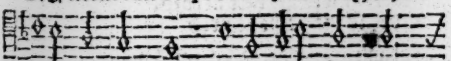
the waters flow full fast: So nie my soule



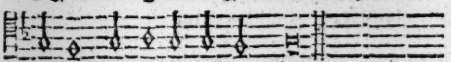
doe they proceed, that I am soze again.



2. I sticke full deepe in sitch and clay, where-



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and quail,

my throat is hoarse and dry:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 Why foes that guiltlesse doe oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
than hairens are on my head.

5 Though for no cause they vex me soze,  
they prosper and are glad:  
They doe compell me to restore  
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all times canst tell:  
And all the faulces that I commit,  
to thee are knowne full well.

7 O God of hostes defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away  
for ought that chanceth me.

8 It is for thee and for thy sake  
that I doe beare this blame:  
In spight of thee, they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their cheekes and taunts at thee to heare,  
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaff,  
yea, if I weepe and moane:  
Yet in my teeth this gear is cast,  
they passe not therupon.

12 If I for griefe or paine of heart,  
in sackcloth be to walke:  
Then they anon will it peruert,  
thereof they test and talke.

13 Both hie and low, and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime:  
To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway  
send downe thine aid to mee.

16 Plucke thou my feet out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Lest with the wanes I should be drownd,  
and depth my soule deuoure:  
And that the pit shall me confound,  
and hide me in her power.

18 O Lord of hostes, to me giue care,  
as thou art good and kinde:  
And as thy mercie is most deare,  
Lord, haue me in thy minde.

19 And doe not from thy seruant hide,  
nor turrie thy face away:  
I am opprest on euery side,  
with haste giue care, I say.

20 O Lord vnto my soule draw nigh,  
the same with aid repose:  
Because of their great tyrannie,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

D

22 Amen

22 When they with brags doe breake my  
I seeke for helpe anon:  
But finde no friends to ease my smart,  
to comfort me nor one.

23 But in my meat they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow downe their backe and doe them binde,  
in thraldome for to be.

26 Bowe out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert vyle their house disgrace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
on him they lie full sore:  
And if that thou dost wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,  
sith they are all peruer:  
That of thy fauour and good will,  
they neuer haue a part.

30 And raze them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the Iust.

The fourth part.

31 Though I, O Lord, with woe and griefe  
haue beene so sore opprest:  
Thy helpe shall giue me such releefe,  
that all shall be reuert.

32 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with heartie thanks among.

33 Which is more pleasant vnto thee,  
such minde thy grace hath borne:  
Than either Dre or Calfe can be,  
that hath both hoofe and horne.

34 When simple folke doe this behold,  
it shall reioyce them sure:  
Allye that seeke the Lord, behold,  
your life for aye shall dure.

35 For why, the Lord of hosts doth heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Therefore the skie and earth below,  
the sea with froud and streame:  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion save,  
and Iudahs Cities build:  
Much folke possession there shall haue,  
her streets shall all be filld.

38 His seruants seed shall keepe the same,  
all ages out of minde:

And there all they that loue his Name,  
a dwelling place shall finde.

*Dens in adiuto. Psal. Lxx. I. H.*

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

*Sing this as the 72. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hosts, with haste make speed,  
helpe, helpe, I thee desire.

2 With shame confound them all  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that seeke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so, so, there goes the game.

4 But let them toyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing healeth.

5 That they may say alwayes,  
in mirth and one accord:  
All glorie, honour, laud and praise,  
be giuen to thee, O Lord.

6 But I am weake and poore,  
come Lord thine aid I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. I. H.*

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacie, promising to bee thankfull therefore.

*Sing this as the 72. Psalme.*

My Lord my God, in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dread:  
Giue care, and to my lute accord,  
and lend me helpe at need.

3 Be thou my rocke, to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me, my God, from wicked men,  
and from their strength and power:  
From folke vnjust, and eke from them  
that cruelly deuoure.

5 Thou art my stay wherein I trust,  
thou Lord of hosts art hee:  
Pea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Therefore, I will thee praise with mirth,  
both euening and at morne.

7 As to a monster selborne scene,  
much folke about me throng:  
But thou art now, and still hast bene,

- my fence and ayd so long.  
 8 Wherefore my mouth no time shall lacke  
 thy glorie and thy praise:  
 And eke my tongue shall not be slacke  
 to honour the alwayes.  
 9 Refuse me not, O Lord, I say,  
 when age my limbs doth take:  
 And when my strength doth waste away,  
 doe not my soule forsake.  
 10 Among themselves my foes enquire,  
 to take me through deceit:  
 And they against me doe conspire,  
 that for my soule said wast.

The second part.

- 11 Lay hands and take him now, they said,  
 for God from him is gone:  
 Dispatch him quite, for to his ayd,  
 I wis there cometh none.  
 12 Doe not absent thy selfe away,  
 O Lord when need shall be:  
 But that in time of need thou maist  
 in haste giue helpe to me.  
 13 With shame confound and ouerthrow  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that faine would worke me strife.  
 14 But I will patiently abide  
 thy helpe at all assaies:  
 Still more and more each time and tide,  
 I will set forth thy praise.  
 15 My mouth thy iustice shall record,  
 that daily helpe doth send:  
 But of thy benefites, O Lord,  
 I know no count nor end.  
 16 Yet will I goe and seeke forth one,  
 with thy good helpe and aid:  
 The lauing health of thee alone,  
 to shew and set abroad.  
 17 For of my youth thou takest the care,  
 and doest instruct me still:  
 Therefore thy wonders to declare,  
 I haue great munde and will.  
 18 And as in youth from wanton rage,  
 thou didst me keepe and stay:  
 Forsake me not vnto mine age,  
 and till my head be gray.

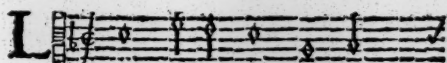
The third part.

- 19 That I thy strength and might may shew  
 to them that now be here:  
 And that our seed thy power may know,  
 hereafter many a yeare.  
 20 O Lord, thy iustice doth exceed,  
 thy doings all may see:  
 Thy workes are wonderfull indeed,  
 oh who is like to thee?  
 21 Thou madest me feele afflictions soe,  
 and yet thou didst me saue:  
 Pea thou didst helpe and me restore,  
 and tookst me from the graue.  
 22 And thou mine honour dost increase,  
 my dignitie maintaine:  
 Pea, thou dost make all strife to cease,  
 and comfortst me againe.  
 23 Therefore thy faithfullnesse to praise,  
 I will with Choll sing:

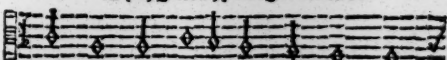
- My harpe shall sound thy praise alwayes,  
 O Israels holy King.  
 24 My mouth will ioi with pleasant voyce,  
 when I shall sing to thee:  
 And eke my soule shall much reioyce,  
 for thou hast made me free.  
 25 My tongue thy brightness shall sound,  
 and speake it daily still:  
 For griefe and shame doe them confound,  
 that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

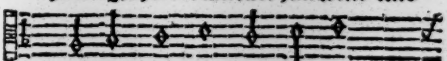
Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousness, peace, and felicitie, vnder whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



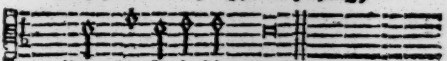
O Lord, giue thy iudgements to



the King, therein instruct him well: And



with his sonne that princely thing,



Lord let thy iustice dwell.

- 2 That he may gouerne brightnessly,  
 and rule thy folke aright:  
 And so defend through equity,  
 the poore that haue no might.  
 3 And let the mountaines that are high,  
 vnto their folke giue peace:  
 And eke let little hills apply,  
 in iustice to increase.  
 4 That they may helpe the weak and poore,  
 with aid and make them strong:  
 And eke destroy for euer more,  
 all those that doe them wrong.  
 5 And then from age to age shall they  
 regard and feare thy might:  
 So long as Sunne doth shine by day,  
 or else the Moone by night.  
 6 Lord make the King vnto the iust,  
 like raine to fields new sowne:  
 And like the drops that lay the dust,  
 and fresh the land new sowne.  
 7 The iust shall flourish in his time,  
 and all shall be at peace:  
 Untill the Moone shall leaue to prime,  
 waste, change, and so increase.  
 8 He shall be Lord of Sea and Land,  
 from shore to shore thoroughout:  
 And from the clouds within the land,  
 throw all the world about.  
 9 The people that in desert dwell,  
 shall kneele to him full thicke:  
 And all his enemies that rebell,  
 the earth and dust shall lick.

D 2

10 The



10 The Lords of all the fles theraby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
gise many a costly thing.

The second part.

11 All Kings will seeke with one accord,  
in his good grace to stand:  
And all the people of the world  
shall serue him at his hand.  
12 For he the needy lost both saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.  
13 He taketh pittie on the poore,  
that are with need oppress:  
He doth preserue them euermore,  
and brings their soules to rest.  
14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.  
15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and dailie be extold.  
16 The mighty mountaines of his land,  
of come shall beare such throng:  
That it like Cedar trees shall stand  
in Libanus full long.  
17 Their Citie eke full well shall speed,  
the fruits thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.  
19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth euerie wondrous thing,  
yea, he himselfe alone.  
20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same.  
Amen, Amen, say I.

*Quam bonus Deus. Psal. Lxxij. T. S.*

David teacheth, that neither the prosperitie of the  
vngodly, nor the affliction of the good, ought to dis-  
courage Gods children, but rather moue them to con-  
sider Gods providence, and to reuerence his iudge-  
ments, so that the wicked vanish away like smoake,  
and the godly enter into life euermlasting, in hope wher-  
of he resigneth himselfe into Gods hands.

*Sing this as the 44. Psalme.*

How enter it be, yet God is good  
and kinde to Israel:  
And to all such as safely keepe  
their conscience pure and well.  
2 Pet like a foole I almost slipt,  
my feet began to slide:  
And ere I wist euen at a pinch,  
my steps away gan glide.  
3 For when I saw such foolish men,

I grudged and did disvaire:  
That wicked men should haue all things,  
without turmoile and paine.  
4 They neuer suffer pangs nor griefe,  
as if death should them limits:  
Their bodies are both stout and strong,  
and euer in good plight.  
5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace  
their neckes as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disvaire.  
7 They are so fed, that euen with fat  
their eyes oft-times out-start.  
And as for worldly goods, they haue  
more than can with their heart.  
8 Their life is most licentious,  
boasting much of the wrong,  
which they haue done to simple men,  
and euer pride among.  
9 The heauens and the lining Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no wight they doe esteeme.  
10 The people of God oft-times turne backe,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God, say they,  
should know or vnderstand  
These worldly things, since worldly men  
be Lords of Sea and Land?  
12 For we may see how wicked men  
in riches still increas:  
Rewarded well with worldly goods,  
and liue in rest and peace.  
13 Then why doe I from wickednesse,  
my fantasie refraine:  
And wash my hands with Innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges euerie day,  
as subiect to all blame:  
And euerie morning from my youth,  
sustaine rebuke and shame?  
15 And I had almost said as they,  
mislaking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.  
16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.  
17 Untill the time I went into  
thy holy place, and then  
I vnderstood right perfectly  
the ends of all these men.  
18 And namely how thou settest them  
vpon a slipperie place:  
And at thy pleasure and thy will,  
thou dost them all deface.  
19 Then all men mull at that strange sight,

to see how suddenly  
They are destroyed, dispatche, consumed,  
and dead so horribly.  
20 Such like a dream when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight  
shall ebbe and passe away.

The third part.

- 21 Pea thus my heart was grieved then,  
my mind was much opprest:
- 22 So fond was I and ignorant,  
and in this point a beast.
- 23 Yet neuertheless by thy right hand  
thou holdst me alwayes fast:
- 24 And with thy counsell dost me guide  
to glory at the last.
- 25 What thing is there that I can wish,  
but thee in heauen above?  
And in the earth there is nothing  
like thee that I can loue.
- 26 My flesh and eke my heart doe faile,  
but God both faile me neuer:  
For of my health God is the strength,  
my portion eke for euer.
- 27 And loe, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauiug in thee alone.
- 28 Therefore I will draw neere to God,  
and enue with him dwell:  
In God alone I put my trust,  
his wonders I will tell.

*Vt quid deus? Psal. Lxxij. I. H.*

A complaint of the destruction of the Church  
and true Religion, vnder the name of Sion, and  
the Altars destroyed: but trusting in the might &  
free mercies of God by his coenant, requirerh  
helpe and succour, to the glory of his name, the  
saluation of his poore afflicted seruants, and the  
confusion of his proud enemies.

*Sing this as the 71. Psalme.*

- VV**hy art thou, Lord, so long from vs  
in all this danger deepe?  
Why doth thine anger kinde thus,  
at thine owne pasture sheepe?
- 2 Lord, call thy people to thy thought,  
which haue bene thine so long:  
The which thou hast redeemed and brought  
from bondage soe and strong.
  - 3 Haue minde, I say, and thinke vpon,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.
  - 4 Lift vp thy feet, and come in haste,  
and all thy foes deface:  
Which nowat pleasure rob and waste,  
within thy holy place.
  - 5 Amid thy congregations all,  
thine enemies roare, O God:  
They set as signes on every wall,  
their banners shew abroad.
  - 6 As men with axes hew downe trees,  
that on the hills doe grow:  
So shine the bills and swords of these,  
within thy Temple now.
  - 7 These feeling fates, the carued doords,  
the goosly graven stones,  
With axes, hammers, bills, and swords,

they beate them downe at once.  
8 Thy places they consume with flame,  
and eke in all this toyle:  
The house appoynted to thy name,  
they raze downe to the soyle.

9 And thus they said within their heart,  
Dispatch them out of hand:  
Then burnt they vp in every part,  
Gods houles through the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 Why wilt thou, Lord, once end this shame,  
and chase thine enemies strong?  
Shall they alwaies blaspheme thy name,  
and raile on thee so long?

12 Why dost thou draw thy hand abacke,  
and hide it in thy lap?  
Why plucke it out, and be not slacke,  
to giue thy foes a rap.

The second part.

- 13 O God, thou art my King and Lord,  
and euermore hast bene:  
Pea thy good grace throughout the world  
for our good helpe hath seene.
- 14 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the Serpents head,  
that he therein did die.
- 15 Pea, thou didst breake the head so great  
of Whales, that ate so fell:  
And gauest them to the folke to eat,  
that in the Deserts dwell.
- 16 Thou mad'st a spring with streames to rise,  
from rocke both hard and hie: (rise.)  
And eke thy hand hath made likewise  
deepe riuers to be drie.
- 17 Both day and eke the night are thine,  
by thee they were begun:  
Thou sett'st to serue vs with their shine,  
the light and eke the Sunne.
- 18 Thou dost appoynt the ends and coasts  
of all the earth about:  
Both summers heate, and winters frosts,  
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set  
to raile vpon thy name.
- 20 O let no cruell beast denounce  
thy Turtie that is true:  
Forget not alwaies in thy power  
the poore that much doe rue.
- 21 Regard thy coenant, and behold,  
thy foes possesse the land:  
All sad and dark, for woome and sigh,  
our Realme as now doth stand.
- 22 Let not the simple goe away,  
nor yet retorne with shame:  
But let the poore and needy aye  
giue praise vnto thy name.
- 23 Rise, Lord, let be by thee maintaind,  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish on.

24 The

24 The voyce forget not of thy foes,  
for the prebudding day.

Is more and more increase of thine,  
that hate thee with full hate.

*Confitebimur tibi. Psal. Lxxv. N.*

The faithfull praise the Lord, who shall come to  
iudge at his time, when the wicked shall drinke the  
cup of his wrath, but the righteous shall bee exal-  
ted to honour.

*Sing this as the 44. Psalme.*

**V**nto thee God will we give thanks,  
we will give thanks to thee.

With thy name is so merite, declare  
thy wondrous works will we.

2 I will with right iudge, when get  
concurrent time I may.

The earth is weak and all therein,  
but I her will thus say.

3 I did to the man people say,  
Deale not so furiously.

And unto the ungodly ones,  
Set not your homes to fire.

4 I said unto them, Set not up  
your raised homes to fire.

And see that you doe with stiff necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:

For from forsaken wilderness,  
protection doth proceede.

6 For why? the Lord our God he is,  
the righteous iudge alone:

He putteth downe the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein,  
himselfe doth poyse abroad.

8 As for the lees and filthie dregs,  
that doe remaine of it:

The wicked of the earth shall drinke,  
and sucke them every whit.

9 But I will talke of God, I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his praise for evermore.

10 In lunder breake the home of all  
ungodly men will I:

But then the homes of righteous men,  
shall be exalted hie.

*Gloria patri.*

To Father, Sonne, and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be evermore.

*In Iudea. Psal. Lxxvi. I. H.*

Here is described the power of God, and care  
for the defence of his people, by the destruction  
of Sennacheribs army, for which the faithfull are  
exhorted to be thankfull.

*Sing this as the 66. Psalme.*

**T**D all that now in Iudea dwell,  
the Lord is clearly knowne:

His name is great in Israel,  
and praised of his owne.

2 At Salem he dwelt, and had his place,  
to dwell there alone:

In Zion eke he had delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the word, the spear, and shield:

And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour, Lord,  
more might in thee both life:

Then in the strongest of the world,  
that robbe on mountaine hie.

5 But now he would as he would through thee,  
and they are false on sleepes:

Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:

As halfe asleepe their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull Lord, indeed,  
what man the courage hath:

To bideth fight, and doth not dread,  
when thou art in the wast?

8 When thou dost make thy iudgements  
from heauen through the grounde.

Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in iudgement far to speake:

To saue the afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth raigne,  
shall turne unto the praise:

Hereafter, Lord, doe thour chaine  
their wrath and threates alwaies.

11 Make vowes and pay them to your God,  
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,  
for deadfull sure is he.

12 For he doth take both life and might,  
from princes great of birth:

And full of terror is his sight  
to all the Kings on earth.

*Vox mea ad. Psal. Lxxvj. J. H.*

David rehearseth his great afflictions, and grie-  
uous tentations, whereby he is driven to consider  
his former conuersion, and the course of Gods  
workes, in the preferuation of his seruants in tem-  
perations.

**I** will with my voice to God doe cry,  
with heart and hearty chere: My  
voyce to God I lift on hie, and he  
my suit both heare. In time of griefe  
I sought to God by night no rest I  
cooke: but stretch my hands to him  
abroad,





abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was kept to sore.
- 4 Thou holdst mine eyes alwaies from rest,  
that I therewith awake:  
With feare I am so sore opprest,  
my speech both me forsaake.

- 5 The dayes of old in mind I cast,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeeres agoe.
- 6 By night my longes I call to minde,  
once made thy praise to shew:  
And with my heart much talke I finde,  
my spirits doe search to know.

- 7 Will God, said I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?
- 8 What is his goodnesse cleane decayd  
for euer and a day?  
Is his promise now delaid,  
and both his truth decay?

- 9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increas to hot,  
his mercies to with-hold?
- 10 At last I said, My weaknesse is  
the cause of this mistrust:  
Gods mighty hand can helpe all this,  
and change it when he list.

The second part.

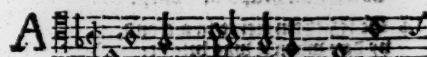
- 11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea, all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.
- 13 Thy workes O Lord are all bright,  
and holy all abroad:  
What one hath strength to watch the night  
of thee, O Lord our God?
- 14 Thou art a God, that oft dost shew  
thy wonders euer houre:  
And so dost make the people know  
thy veritie and thy power.
- 15 And thine owne folke thou dost defend  
with strength and stretched arme:  
The sonnes of Jacob that descend,  
and Iosephs seede from harme.
- 16 The waters, Lord, percerd thee,  
the waters saw thee well:  
And they for feare asid did flee,  
the depths on trembling fell.
- 17 The clouds that were both thick & black,  
did raigne full plentifully:  
The thunder in the aire did crack,  
thy shafts abroad did flie.
- 18 The thunder on the earth was heard.

the lightning's from about thee shone:  
With flashes great made men afraid,  
the earth did quake and moue.

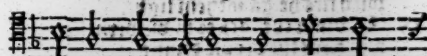
- 19 Thy waies within the sea doe lie,  
thy pathes in waters keepe:  
Yet none can there thy steps spie,  
nor know thy pathes to keepe.
- 20 Thou leadst the folke vpon the land,  
as sheepe on euery side:  
Through Moses and through Aarons hand,  
thou dost them safely guide.

Attendite populi. Psal. Lxxviij. T.S.

He sheweth, how God, of his mercy, chose his Church of the posterity of Abraham: casting in their teeth the rebellion of their fathers; that their children might acknowledge Gods free mercies, and be ashamed of their peruers Ancestors. The holy Ghost hath comprehended, as it were the sum of all Gods benefites, that the grosse people might see in few words the effect of the whole history.



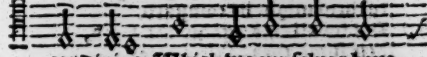
Attend, my people, to my law, and



to my words incline: My mouth shall



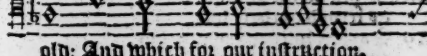
speake strange parables, and senen-



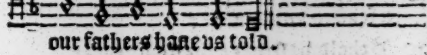
ces diuine: Which we our selues haue



heard and leard, euen of our fathers



old: And which for our instruction,



our fathers haue vs told.

- 4 Because we should not keepe it close,  
from them that should come after:  
Who should Gods power to their rate prayse,  
and all his workes of wonder.
- 5 To Jacob he commandment gaue,  
hote Israel should liue:  
Willing our fathers should the same  
vnto their children giue.
- 6 That they and their posterity,  
that were not sprung vpon thee:  
Should haue the knowledge of the law,  
and teach their seede also.
- 7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.
- 8 Not being as our fathers were,  
rebell in Gods sight:  
And would not shame their wicked hearts,  
to know their God aright.

- 9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their bows the way of wars,  
and yet they took the spoyle?
- 10 For why? they did not keepe with God,  
the covenant that was made:  
For yet would walke, or lean their lines  
according to his trade.
- 11 But ynt into oblivion,  
his counsell and his will:  
And all his workes most magnifiquie,  
which he declared still.

## The second part.

- 12 What wonders to our forefathers  
did he himselfe disclose  
In Egypt land, within the field  
that cald is Thamos?
- 13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as both an heape of stones.
- 14 He led them feere in a clowd,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.
- 15 He brake the rocks in wilderness,  
and gaue the people drinke  
As plentiful as when the beeres  
doe flow vp to the drinke.
- 16 He drew out riuers out of rocks,  
that were both dry and hard,  
Of such abundance, that no founts  
to them might be compar'd.
- 17 Yet for all this, against the Lord,  
their sinne they did increase:  
And stirred him that is most hie,  
to wrath in wilderness.
- 18 They tempted him within their hearts,  
like people of mistrust:  
Requering such a kinde of meate,  
as serued to their lust.
- 19 Saying with murmuratiō,  
in their vnfaithfulness:  
What? can this God prepare for vs,  
a feast in wilderness?
- 20 Behold, he stricke the stonie rocke,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?
- 21 When God heard this, he wared wrath  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

## The third part.

- 22 Because they did not faithfully  
believe and hope, that he  
Could alwaies helpe and sacour them  
in their necessity.
- 23 Therefore he did command the clouds,  
forthwith they brake in sunder:  
And rained downe Hanna for them to eat,  
a foode of mickle wonder.
- 24 When earthly men with Angels foode  
were fed at their request:  
He bade the East winde blow away,  
and brought the in South-west.

- 27 And rained downe flesh as thick as dust,  
and fowles as thicke as sand:  
Which he did cast amidst the place,  
where all their tents did stand.
- 29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire  
to serue their lusts and wills.
- 30 But as the meate was in their monthes,  
his wrath vpon them fell:  
And slew the flowre of all their youth,  
and choyce of Israel.
- 32 Yet fell they to their wonted sinne,  
and still they did him grieve,  
For all the wonders that he wrought,  
they would him not beleue.
- 33 Their dayes therefore he shortned,  
and made their honour vaine:  
Their yeeres did waste and passe away  
with terror and with paine.

- 34 But euer when he plagued them,  
they sought him by and by:  
Remembering that he was their strength,  
their helpe and God most hie.
- 35 Though in their monthes they did but  
and flatter with the Lord:  
And with their tongues, and in their hearts  
dissembled eury word.

## The fourth part.

- 36 For why? their hearts were nothing bent  
to him, nor to his trade:  
For yet to keepe, or to performe  
the covenant that was made.
- 37 Yet was he still so mercifull,  
when they deseru'd to die:  
That he forgauē them their misdeeds,  
and would not them destroy.
- 38 Yea, many a time he turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.
- 39 Considering that they were but flesh,  
and euen as a wind  
That passeth away, and cannot well  
retourne by his owne kinde.
- 40 How oftentimes in wilderness,  
did they the Lord prouoke?  
How did they mooue and sicke the Lord,  
to plague them with his stroke?
- 41 Yet did they turne againe to sinne,  
and tempted God eftsone:  
Prescribing to the holy Lord,  
what things they would haue done.
- 42 Not thinking of his hand and power,  
nor of the day, when he  
Delivered them out of the hands  
of the fierce enemies.
- 43 For how he wrought his miracles,  
as they themselves beheld  
In Egypt, and the wonders that  
he did in Zoan field.
- 44 For how he turned by his power  
their waters into blood:  
That no man might receiue his drinke,  
at riuier nor at flood.
- 45 For how he sent them swarmes of flies,  
which

which did them so annoy:  
And did their countrey full of frogs,  
which did their land destroy.

The fifth part.

46 For how he did commit their fruits  
unto the Caterpillar:  
And all the labour of their hands  
he gaue to the Grasshopper.  
47 With hallesstones he destroys their vines,  
so that they were all lost:  
And not so much as wilde figge trees,  
but he consumed with frost.

48 And yet with hallesstones once againe,  
the Lord their cattell smote:  
And all their flockes and herds like wise  
with thunderbolts full hot.  
49 He cast upon them in his ire,  
and in his fury strong:  
Displeasure, wrath and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He stricke also the first borne all  
that by in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
much like a flocke of sheepe.

53 Without all feare both safe and sound,  
he brought them out of chail:  
Whereas their foes with rage of Sea,  
were overwhelmed all.

54 He brought them out into the coast  
of his owne holy land:  
Euen to the mount which he had got,  
by his strong arme and hand.

55 And he cast forth the heathen folke,  
and did their land deuide:  
And in their tents he let the Tribes,  
of Israel to abide.

56 Yet for all this, their God most high  
they stirr'd and tempted still:  
And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

The sixth part.

58 And grieved him with their hill-altars,  
with offerings and with fire:  
And with their Idols vehemently  
prouoked him to ire.

59 Therewith his wrath began againe  
to kindle in his brest:  
Then aught in kinde of Israel,  
he did so much detest.

60 When he forooke the Tabernacle  
of Silo where he was  
Right conuersant with earthly men,  
euen as his dwelling place.

61 When suffered he his might and power,  
in bondage for to stand:

And gaue the honoure of his Arke  
into his enemies hand.

62 He did commit them to the sword,  
with his heritage:

63 The yong men were deuoured with fire,  
maides had no marriage.

64 And with the sword the Priests also  
did perish euery one.

And not a widowe left alive,  
their deaths for to deuine.

65 And then the Lord began to wake:  
as one that slept a time:

And as a valiant man of warre,  
refreshed after wine.

66 With Emraues in the hinder parts,  
he stricke his enemies all:

And put them then into a shame,  
that was perpetual.

67 Then he the Tent and Tabernacle  
of Ioseph did refuse:

As for the Tribe of Ephraim,  
he would in no wise chuse:

68 But chose the Tribe of Iehuda,  
wher as he meant to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:

Like as the earth which he hath made  
for euer to endure.

70 Then chose he David him to serue,  
his people for to keepe:

Which he took up and brought away,  
euen from the faines of sheepe.

71 As he did follow the Crowes with yong,  
the Lord did him aduance

To serue his people Israel,  
and his inheritance.

72 Thus David with a faithfull heart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them indeed.

Deus uenerunt. Psal. Lxxix. I. R.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroyed their temples and cities: desiring ayd against his tyranny, lest God and religion should bee contemned by the heathen, who should see them for taken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe invade  
thine heritage to spoyle:  
Ierusalem as heape is made,  
the Temple they desile.

2 The bodies of thy Saints so deare,  
abroad to birds are cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing-stocke,  
almost the world throughout:  
The enemies at vs test and mocke,  
which dwell our coasts about.

5 Willt thou O Lord thus in thine ire,  
against



against vs after time.  
And shew thy wrath as hot as fire,  
thy felke say to consume.  
6 Upon those people powre the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and overthrow.

7 For they haue got the upper hand,  
and Jacobs seefe destroyed.  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in minde our former faults,  
with speeche some pittie thee:  
And aide vs (Lord) in all assaults,  
for we are weak and low.

*The second part.*  
9 O God, that givest all health and grace,  
on vs declare the same:  
Alight not our workes, our sinnes besace  
for honour of thy Name.

10 Why shall the wicked still alway  
be vs as people durst?  
In thy reproch reioyce and say,  
where is their God heere?

11 Requite (O Lord) as thou seest good  
before our eyes in light:  
Of all these folke thy seruants blood,  
which they spill in despite.

12 Receive into thy sight in haste,  
the clamours, griefe, and wylong  
Of such as are in wylon call,  
sustaining wrongs wrong.

Thy force and strength do celebrate,  
Lord, let them out of hand  
Which vnto death are detinate,  
and in their enemies hand.

13 The nations which haue bene so bold,  
as to blaspheme thy Name:  
Into their laze with sword sold,  
repay agayne the same.

14 So we thy folke and pasture thee  
will praise thee evermore:  
And teach all ages for to keepe  
for thee like praise in store.

*Qui regis Israel. Psalme Lxxx. I. H.*  
A lamentable prayer to God, to helpe the mis-  
eries of the Church, desiring him to consider the  
sick estate, when his fauour shined towards them,  
that he might finish that worke he had begun.

*Sing this as the 67. Psalme.*  
Thou heare that Israel doth keepe,  
gine care and take good heede:  
Which ledest Joseph like a sheepe,  
and dost him watch and feede.

2 Thou Lord, I say, whose seat is high  
on Cherubins to brighten,  
Shew forth thy selfe, and doe not lie,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Danasses eke likewise:  
To shew thy power doe thou begin,  
come helpe vs, Lord, arise.

4 Deliver our heauy iniquity,  
convert vs, Lord, to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

5 O Lord, O God of hosts, of Israel,

how long wilt thou, I say,  
Against thy folke in anger dwell,  
and wilt not heare them pray?

6 Thou dost them feede with sorowes deepe,  
their bread with teares they eate:  
And drinke the teares, that they doe weepe  
in measure full and great.

7 Thou hast made a very strife  
to those that dwell about:  
And that our foes doe loue alife,  
they laugh and iest it out.

8 O take vs (Lord) vnto thy grace,  
convert our mindes to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt, where it grew not well,  
thou broughtst a vine out there:  
The heathen folke thou dost repell,  
and thou didst plant it here.

10 Thou didst prepare for it a place,  
and let her rootes full fast:  
That it did grow and bring apace,  
and fill the land at last.

*The second part.*  
11 The hills were covered round about  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wall destroy?  
her hedge pluckt by thou hast:  
That all the folke that passe thereby,  
thy Vine may spoyle and waste.

13 The Bore out of the wood so wily,  
doth dig and roote it out:  
The furious beasts out of the field  
denoure it all about.

14 O Lord of hosts, retorne agayne,  
from heauen looke heere:  
Behold, and with thy helpe sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord, doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the flaming of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the Sonne of man, whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saved vs from shame:  
Then will we make thee fat from thee,  
but call upon thy Name.

19 O Lord of hosts, through thy good grace  
convert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

*Exultate Deo Psal. Lxxxj. I. H.*  
An exhortation to praise God for his benefits,  
condemning them ingratefull.

Blessed be the Lord  
which

Light and glad, in God reioyce,  
which

which is our strength and stay. Be ioyfull  
and lift up your voyce, to Jacobs God, I say.  
Playe your instruments in their inter, some  
joyfull psalme to sing: Striked with harpe  
and lute to sweete, on every pleasant string.

- 3 Blow as it were in the new shoom,  
with trumpets of the best: as it is used to be done  
at any solemne feast.  
4 For this is unto Israel,  
a statute and a trade:  
I know that must be kept full meet,  
which Jacobs God hath made.  
5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witnesse, all his seed  
should still observe the same.  
6 When God, I say, had thus prepar'd  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not understand.  
7 I from his shoulder tooke (saith he)  
the burthen cleave away:  
And from the fatiue quit him free,  
from burning bricke of clay.  
8 When thou in griefe didst cry and call,  
I holpe thee by and by:  
And I did anker thee withall,  
in thunder secretly.  
9 Dea at the waters of distress,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.  
10 Heare, O my folke, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no God in thee reuerse,  
of any land abroad:  
Nor in no wise to bow or kneele,  
a strange and forraigne god.  
12 I am the Lord thy God, who I  
from Egypt let thee free:  
Then aske of me abundantly,  
and I will giue it thee.  
13 And yet my people would not heare  
my voyce, when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.  
14 Therefore I leaue them to their will,  
in heauensse of their hearts:  
To walke in their obdurate will,  
themselves they mighte peruerse.

- 15 That my people would haue heard  
thy voyce, that I did say:  
And eke that Israel would not stand  
to walke within my way.  
16 How soone would I confound their force,  
and bring them dotune full low:  
And turne my hand vpon all those  
that would them ouertrow.  
17 And they that at the Lord doe rage,  
as floure shall seeke him till:  
But of his folke the time and age  
shall flourish, euer still.  
18 I would haue fed them with the crop,  
and finest of the wheate:  
And make the rocke with honey drop,  
that they their fill should eate.

Deus sedit in. Psal. Lxxxij. I. H.

Dauid declareth God to be present with Iudges  
and Magistrates: reproofe their partiality, and  
vnrightheousnesse, and exhorteth them to doe Iu-  
stice: seeing no amendment, he desireth God to  
execute Iustice himselfe.

Sing this as the 77. Psalm.

- A Did the preate with men bringhts,  
that he himselfe did not  
To plead the cause of truth and right,  
with Iudges of the land.  
2 How long, said he, will you proceed,  
falle iudgement to awarde:  
And haue respect for loue of money,  
the wicked extoregard.  
3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement truly speake.  
4 If ye be wise, defende the cause  
of poore men in their right:  
And rid the needy from the clawes  
of tyrant force and might.  
5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discern,  
but sit in darknesse walke.  
For loe, euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some:  
for gathie are lost and brought.  
6 I had decreed it in my sight  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.  
7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants, I shall you destroy,  
and plucke you quite away.  
8 Up, Lord, addre the strength be knownde,  
and wage the world with might:  
For why? illustrations are thine owne,  
to take them as thy right.

Domine ex. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer them  
from their enemies, both at home, and a farre off:  
also that all such wicked people, be stricken with  
his stormie tempests, that they may know his pow-  
er.

Sing

*Sing this as the 77. Psalme.*

**D**o not, O God, reſtraine thy tongue,  
in ſilence doe not ſlay:  
With-hold not (Lord) thy ſelfe ſo long,  
nor make no more delay.

2 For why? behold thy foes; and ſee  
how they doe rage and cry:  
And thoſe that heare an hite to thee,  
hold up their heeles on hie.

3 Againſt thy ſolke they uſe deceit,  
and craftily they enquire:  
For thine elect to lye in wait,  
their countrell doth conſpire.

4 Come on, ſay they, let vs expell,  
and plucke theſe ſolke away:  
So that the name of Iſrael  
may bitterly decay.

5 They all conſpire within their heart,  
how they may thee withſtand:  
Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Gommities,  
the Amaleſites alſo:  
The Hagarens and Moabites,  
with divers others moe.

7 Gedai with Ammon, and likewiſe  
doth Amalek conſpire:  
The Philiftines againſt thee riſe,  
with them that dwell at Tyſe.

8 And Aſſure the is well apaid  
with them in leaguets bet:  
And doth become a fence and aide  
to Lots poſterity.

9 As thou didſt to the Midianites  
to ſerue them, Lord, each one:  
As to Oſier, and to Abim,  
beſide the brooke Kiſſon.

10 Whom thou in Endor didſt deſtroy,  
and waſte them by thy might:  
That they like dung on earth ſhould lye,  
and that in open ſight.

*The ſecond part.*

11 Make them nota, and their Loyds appeare  
like Zeb and Dieb than:  
As Zeba and Zalmiana were,  
the Kings of Midian.

12 Which ſaid, Let vs throughout the land,  
in all the coaſts abroad:  
Poſſeſſe and take into our hand  
the ſaſe houſes of God.

13 Turne them (O God) with ſtoimes, as  
wheeles that haue no ſtay: (ſaſt,  
O) like the chaffe, which men do caſt,  
with windeſ to fly away.

14 Like as the fire with rage and ſinne,  
the mighty ſoyrells ſpills:  
And as the flames doth quite conſume  
the mountaines and the hills.

15 So let the tempeſt of thy wrath  
vpon their neckes be laid:  
And of thy ſtormy wrath and ſhore,  
Lord, make them all afraid.

16 Lord, bring them all, I thee deſire,  
to ſuch rebuke and ſhame:  
That it may cauſe them to enquire,  
and learne to ſeek thy name.

17 And let them, evermore daſſy,

to ſhame and ſlander fall:  
And in rebuke and obloquie,  
to perſſy eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou doſt excell,  
and raigne throughout the world.

*Quam dilecta? Pſal. Lxxxiii. T. S.*

Dauid exiled his countrey, deſireth ardently  
to returne to Gods tabernacle, and aſſembly of the  
Saints, to praife God. Then hee praifeſh the cou-  
rage of the people, that paſſed the wilderneſſe, &  
aſſemble themſelues in ſion.

*Sing this as the 40. Psalme.*

**H**ow pleaſant is thy dwelling place,  
O Lord of hoſts to me:

The Tabernacles of thy grace,  
how pleaſant (Lord) they be:

2 My ſoule doth long full ſore to goe  
into thy Courts abroad:  
My heart doth luſt, my fleſh alſo,  
in thee the liuing God.

3 The Sparrowes ſhabe a roome to reſt,  
and ſaue themſelues from wrong:  
And eke the Swallow hath a neſt,  
wherein to keepe her young.

4 Theſe birds ſhall ſit thyne Altar may  
haue place to ſit and ſing:  
O Lord of hoſts, thou art, I ſay,  
my God and eke my King.

5 O, they be bleſſed, that may dwell  
within thy houſe alway:  
For they all times thy facts doe tell,  
and giue thy name the praife.

6 Pea happy ſure likewiſe are they,  
whole day and ſtrength thou art:  
Which to thy houſe doe minde the way,  
and ſeek it in their heart.

7 As they goe through the vale of teares,  
they dig vp ſountaines ſill:  
That as a ſpying it all appeares,  
and then their pits doſt fill.

8 From ſtrength to ſtrength they walke full  
no ſaincneſſe there ſhall be: (ſaſt,  
And ſo the God of gods at laſt,  
in ſion they doe ſee.

9 O Lord of hoſts, to me giue heede,  
and heare when I doe pray:  
And let it through thyne eares ppoceſſe,  
O Iacobs God, I ſay.

10 O Lord, our ſhield, of thy good grace  
regard, and ſo diuine nere:  
Regard, I ſay, behold the face  
of thyne anoynted deare.

11 For why? within thy courts, one day  
is better to abide:  
Then other-where to keepe o' ſay  
a thouſand dayes beſide.

12 Much rather would I keepe a doore,  
within the Houſe of God:  
Then in the tents of wickedneſſe  
to ſettle mine abode.

13. For God the Lord, light and defence,  
will grace and worſhip giue:  
And no good thing will he with-hold  
from them that purely liue.



44 **O** Lord of hosts, that man is blest,  
and happy sure is hee,  
That is persuaded in his heart,  
to trust all times in thee.

*Benedixisti Dom. Psal. Lxxxv. I. H.*

Because God withdrew not his rods from his Church, after the returne from Babylon: first they put him in minde that hee should not leaue the worke of his grace vnperfect and complains of his long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which should be perfect felicitie.

*Sing this as the 81. Psalme.*

**T**hou hast bene mercifull indeede,  
**O** Lord, vnto thy land;  
For thou restoredst Jacobs seed,  
from thraldome out of hand.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide the peoples sin,  
full close thou coueredst it.  
3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 **O** God of health, doe thou conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angrie cease to be.  
5 Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that wee  
And all thy flocke may euermore  
be glad and loy in thee?  
7 **O** Lord, on vs doe thou declare  
thy goodnesse to our wealth.  
Shew forth to vs, and doe not spare  
thine aid and sauing health.  
8 I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints that neuer they  
returne to foolishnesse.  
9 For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glorie in the land,  
shall dwell and flourish there.  
10 For truth and mercie there shall meet  
in one, to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.  
11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousness shall shew her face,  
and looke from heauen hie.  
12 Pea, God himselfe doth take in hand,  
to giue vs each good thing:  
And thorow the coasts of all the land,  
the earth her fruits shall bring.  
13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

*Incipit Domine. Psal. Lxxxvi. I. H.*

David sore afflicted, prayeth seruenly for deliuerance, sometime rehearsing miseries and mercies received, desiring also to be instructed of the Lord, that hee may feare and glorifie his Name: he complaineth also of his aduersaries, and requires to be deliuered from them.

*Sing this as the 81. Psalme.*

**I** Did, bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poore and weake am I.  
2 Preserve my soule, because my wayes,  
and doings holy be:  
And saue thy servant, **O** my Lord,  
that puts his trust in thee.  
3 Thy mercie, Lord, on me expresse,  
defend me eke withall:  
For through the day I doe not cease,  
on thee to cry and call.  
4 Comfort, **O** Lord, thy seruants soule,  
that now with paine is pinde:  
For vnto thee, Lord, Iертoll,  
and lift my soule and minde.  
5 For thou art good and mercifull,  
thy gifts of grace are free:  
And eke thy mercie plentifull,  
to all that call on thee.  
6 **O** Lord, likewise when I doe pray,  
regard and giue me eare:  
Marke well the words that I doe say,  
and all my prayers heare.  
7 In time when trouble doth me moue,  
to thee I doe complaine:  
For why, I know, and well doe proue,  
thou answerest me againe.  
8 Among the Gods, **O** Lord, is none,  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou dost make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.  
10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.  
11 Teach me, Lord, the way, and I  
shall in thy truth proceed:  
**O** loyne my heart to thee so nie,  
that I thy name may deade.  
12 To thee, my God, will I giue praise,  
with all my heart, **O** Lord:  
And glorifie thy Name alwayes,  
for euer thorow the world.  
13 For why, thy mercie shewed to me,  
is great and doth excell:  
Thou setst my soule at libertie,  
out from the lower hell.  
14 **O** Lord, the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise  
will haue thee in their sight.

15 **T**hou

15 **Thou** Lord, art mercifull and meeke,  
full slacke and slow to wrath :

**Thy** goodness is full great, and eke  
thy truth no measure hath.

16 **O** turne to me and mercie grant,  
thy strength to me apply :  
**O** helpe and save thine owne servant,  
thy handmaids sonne am I.

17 **O** me some signe of favour shew,  
that all my foes may see :  
**And** be ashamed, because (**Lord**) thou  
dost helpe and comfort me.

*Fundamenta eius. Psal. Lxxxviij. 1. H.*

The Holy Ghost promisseth that the Church, as yet  
in miserie after the captivitie of Babylon, should bee  
restored to great excellencie, so that nothing should  
be more comfortable, then to be numbered among the  
members thereof.

*Sing this as the 81. Psalme.*

**Th**at Citie shall full well endure,  
her ground-works still doth stay  
**Upon** the hely hill full sure,  
it can no time decay.

2 **God** loves the gates of Sion best,  
his grace doth there abide :  
**He** loves them more then all the rest  
of Jacobs tents best.

3 Full glorious things reported be,  
in Sion and abroad :  
**Great** things I say are said of thee,  
thou Citie of our God.

4 **O**n Rahab I will cast an eye,  
and heare in mind the same :  
**And** Babylon will eke apply,  
and learne to know my name.

5 **Loe**, Palestine and Tyre also,  
with Ethiopia likewise :  
**A** people old full long ago,  
were bozne and so did rise.

6 **O**f Sion they shall say abroad,  
that divers men of fame  
**Have** there sprung up, and the high God  
hath sounded fast the same.

7 **I**n their records to them it shall  
through Gods device appeare :

**O**f Sion that the chiefe of all,  
had his beginning there.

8 **The** Trumpetters with such as sing,  
there in great plentie be :  
**My** fountaines and my pleasant springs,  
are compass all in thee.

*A Domine Deus. Psal. Lxxxviij. J. H.*

The faithfull sore afflicted by sickness, persecution,  
adversitie, and as it were left of God, without any con-  
solation, yet call on God by faith, and strive against  
desperation.

**L**

**O** God of health, the hope and

Ray, thou art alone to me : I call and

**cry** throughout the day, and all the

night to thee.

2 **O** let my prayer soone ascend  
unto thy sight on high :  
**Incline** thine eare (**O** Lord) intend,  
and harken to my cry.

3 **For** why, my soule with woe is filld,  
and doth in trouble dwell :  
**My** life and breath doth almost yeeld,  
and draweth me to hell.

4 **I** am esteemed as one of them,  
that in the pit doe fall :  
**And** made as one amongst those men,  
that haue no strength at all.

5 **As** one among the dead, and free  
from things that here remaine :  
**It** were more ease for me to be  
with them the which are slain.

6 **As** those that lie in graue, I say,  
whom thou hast cleane forgot :  
**The** which thy hand hath cut away,  
and thou regardst them not.

7 **Pea**, like to one shut up full sure,  
within the lower pit :  
**I**n places darke and all obscure,  
and in the depth of it.

8 **Thine** anger and thy wrath likewise,  
full sore on me doth lie :  
**And** all thy stormes against me rise,  
my soule to vex and trie.

9 **Thou** putst my friends far off from me,  
and makest them hate me sore :  
**I** am shut up in prison fast,  
and can come forth no more.

10 **My** sight doth faile through want of wor,  
I call to thee, **O** God :  
**Thro**ughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

11 **Dost** thou vnto the dead declare  
thy wondrous workes of fame :  
**Shall** dead to life againe repaire,  
and praise thee for the same :

12 **O** shall thy loving kindnesse, **Lord**,  
be preached in the grane :  
**O** shall with them that are destroyed,  
thy truth her honour haue :

13 **Shall** they that lie in darke full low,  
of all thy wonders wot :

**O** there shall they thy iustice know,  
where all things are forgot :

14 **But** I, **O** Lord, to thee alway,  
doe cry and call apace :

**My** prayers eke ere it be day,  
shall come before thy face.

15 **Why** dost thou Lord, abhor my soule,  
in griefe that seeketh thee :

**And** now, **O** Lord, why dost thou hide  
thy face away from me :

16 **I** am afflict as dying still,

from

from youth this many a yere:  
The terrors which doe vnto me ill,  
with troubled minde I beare.

17 The furies of thy wrathfull rage,  
full soze vpon me fall:

Thy terrors eke doe not asswage,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:

And all at once with streames full front,  
beset me on each side.

19 Thou settest farre from me my friends,  
and loners euerie one:

Yea, and mine old acquaintance all,  
out of my sight are gone.

*Miser cordia. Psal. Lxxxix. I. H.*

David praiseth God, for his covenant made be-  
twene him and his elect by Iesus Christ: then hee  
complaineth of the desolation of his kingdome, so  
that the promise seemeth to bee broken. Finally,  
he prayeth to bee deliuered from afflictions, mention-  
ing the shortnesse of mans life, and confirming him-  
selfe by Gods promises.

*Sing this as the 67. Psalme.*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercie shall  
for euermore remaine:

In that thou doest the heauens say,  
thy truth appeareth plaine.

3 To mine elect, saith God, I made  
a covenant and best:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast,

And still vpbold thy throne alway,  
from age to age to last.

5 The heauens shew with joy and mirth  
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth  
thy faith and truth record.

6 Altho with the Lord is equall them  
in all the clouds abroad:

Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world  
what one is like to thee?

On euerie side most mightie Lord,  
thy truth is scene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt, Lord, thou hast subdu'd,  
and thou hast it destroyd:

Yea thou thy foes with mightie arm,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bin,  
likewise the earth and land,

The world and all that is therein,  
thou framedst with thy hand.

12 Both North & South, with East & West,  
thy selfe did make and frame:

Both Tabor Mount, and eke Ihermon,  
reioyce, and pralle thy name.

13 Thine arme is strong and full of power,  
all might therein doth lie:

The strength of thy right hand each houre,  
thou liftest vpon hie.

14 In righteousness and equitie,  
thou hast thy seat and place:

Mercie and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright  
thy present power, O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they soy and much reioyce:

And through thy righteousness, haue they  
a pleasant fame and noyle.

17 For why, their glorie, strength, and aid,  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,  
shall lift our home on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and King.

19 Sometimes thy will vnto thy Saints,  
in visions thou didst shew:

And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And let him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searched out:

And with my holy oyle annoynt  
him King of all the rout.

22 For why, my hand is ready still,  
with him for to remaine:

And with mine arme also I will  
him strengthen and maintaine.

23 The enemy shall not him oppresse,  
they shall him not denoue:

Yet the sonnes of wickednesse  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 Thy truth and mercie eke withall,  
shall still vpon him lie:

And in my name his hope eke shall  
be lifted vpon hie.

26 His Kingdome I will set to be,  
vpon the sea and land:

And eke the running fouds shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say:

My Father, and my God thou art,



my rocke of health and stay.  
 28 As one first boyme I will him take,  
 of all on earth that springs:  
 His might and power I shall make  
 aboue all earthly Kinges.  
 29 My mercie shall be with him still,  
 as I my selfe haue told:  
 My faithfull covenant to fulfill,  
 my mercie I will hold.  
 30 And eke his seed I will sustaine,  
 for euer strong and sure:  
 So that his seat shall still remaine,  
 while heauen doth endure.

## The fourth part.

31 If that his sonnes forsake my Law,  
 and so begin to swerue:  
 And of my iudgements haue no awe,  
 nor will not them obserue.  
 32 O: if they doe not vse aright  
 my statutes to them made:  
 And let all my commandements light,  
 and will not keepe my trade.  
 33 Then with the rod I will begin  
 their doings to amend:  
 And so with scourging for their sinne,  
 when that they doe offend.  
 34 My mercie yet and my goodnesse,  
 I will not take him fro:  
 Nor handle him with crueltie,  
 and so my truth forgoe.  
 35 But sure my covenant I will hold  
 with all that I haue spoke:  
 No words the which my lips haue told,  
 shall alter or be broke.  
 36 Once swaue I by my holinesse,  
 and that performe will I:  
 With Dauid I will keepe promise,  
 to him I will not lie.  
 37 His seed for euermore shall raigne,  
 and eke his throne of might:  
 As doth the Sunne, it doth remaine  
 for euer in my light.  
 38 And as the Moone within the skie,  
 for euer standeth fast:  
 A faithfull witnesse from on hie,  
 so shall his kingdome last.  
 39 But now, O Lord, thou doest reiect,  
 and now thou changest cheare:  
 Pea, thou art wroth with thine elect,  
 thine owne annoynted deare.  
 40 The covenant with thy seruant made,  
 Lord thou hast quite vndone:  
 And downe vpon the ground also  
 hast cast his royall crowne.

## The fifth part.

41 Thou pluckst his hedges by with might,  
 his walls thou doest confound:  
 Thou bearest eke his bulwarkes downe,  
 and breakest them to the ground.  
 42 That he is soe destroyd and tozue  
 of commers by thozowout:  
 And so is made a mocke and scoyne  
 to all that dwell about.  
 43 Thou their right hand hast lifted by,  
 that him soe annoy:  
 And all his foes that him deuoure,  
 loe thou hast made to toy.

44 His swordes edge thou doest take away,  
 that should his foes withstand:  
 To him in warre no victorie  
 thou giuest, nor vpper hand.  
 45 His glorie thou doest also waste,  
 his throne, his toy, his mirth:  
 By thee is ouerthrowne and cast  
 full low vpon the earth.  
 46 Thou hast cut off and made full short  
 his youth and lusty dayes:  
 And raide of him an ill report,  
 with shame and great dispraise.  
 47 How long away from me, O Lord,  
 for euer wilt thou turne:  
 And shall thine anger still alwayes,  
 as fire consume and burne?  
 48 O call to minde, remember then,  
 my time consumed fast:  
 Why doest thou make the sonnes of men,  
 as things in vaine to waste?  
 49 What man is he that liueth here,  
 and death shall neuer see:  
 O: from the hand of hell his soule  
 shall he deliuer free?  
 50 Where is, O Lord, thine old goodnesse,  
 so oft declar'd before:  
 Which by thy truth and by rightnesse,  
 to Dauid thou hast swore.

51 The great rebukes to minde I call,  
 that on thy seruant lie:  
 The rayling of the people all,  
 boyme in my breast haue I.  
 52 Wherewith (O Lord) thine enemies  
 blasphem'd haue thy name:  
 The steps of thine annoynted one  
 they cease not to defame.  
 53 All praise to thee, O Lord of hosts,  
 both now and eke for aye:  
 Through skie and earth and all the coasts,  
 Amen, Amen, I say.

## Domine refugium. Psal. xc. I. H.

Moses seeing the people neither admonished by the  
 breuitie of their life, nor by plagues to be thankfull,  
 prayeth God to turne their hearts, and continue his  
 mercies towards them, and their posteritie.

## Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,  
 our place of ease and rest:  
 In all times past, euen so long since,  
 as cannot be exprest.  
 2 Ere there was made mountaine or hill,  
 the earth or world abroad:  
 From age to age and alwayes still,  
 for euer thou art God.  
 3 Thou grindest man through griefe & paine  
 to dust or clay, and then:  
 And then thou saist againe, Returne  
 againe ye sonnes of men.  
 4 The lasting of a thousand yeares,  
 what is it in thy sight:  
 As yesterday it doth appeare,  
 or as a watch by night.  
 5 So soone as thou doest scatter them,  
 then is their life and trade,  
 All as a sleepe, and like the grasse,  
 whose beautie soone doth fade.

6 Which in the morning shynes full bright,  
but fadeth by and by:  
And eke cut downe ere it be night,  
all withered dead, and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou sett before thine eye:  
Our priuie fautes, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies do waste,  
thereof doth nought remaine:  
Our yeeres consume like words or blasts,  
and are not cald againe.

10 Our time is threescore yeeres and ten,  
that we doe liue on mould:  
If one see fourescore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painefull grieue,  
and we as blasts are gone.

12 Who once can know what strength is  
what might, thine anger hath: (there,  
O, in his heart who doth thee feare,  
according to thy wrath?)

13 Instruct vs, Lord, to know and try,  
how long our daies remaine:  
That then we may our hearts apply,  
true wisdom to obtaine.

14 Returne, O Lord, how long wilt thou,  
forth on in wrath proceede?  
Shew fauour to thy seruants now,  
and helpe them at their neede.

15 Refresh vs with thy mercies soone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres, wherein full sore  
afflictions we haue had.

17 Let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord, let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord, prosper them to vs.

*Qui habitat. Psal. Xci. I. H.*

He describeth the assurance hee liueth in, that  
committeth himselfe wholly to Gods protection in  
all temptations: a promise of God to all those that  
loue him, know him, and trust in him to deliuer  
them, and giue them immortall glory.

*Sing this as the 96. Psalme.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance lay.

3 We shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not neede, I say,  
to feare or be affright:  
Of all the shafts that flie by day,  
nor terrour of the night.

6 For of the plague that priuily  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone day doth waste.

7 Pea, at thy side as thou doest stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert  
the wicked haue reward.

9 For why? O Lord, I onely lust  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not neede none ill to feare,  
with thee it shall not mell:  
Nor yet the plague shall once come neere  
the house where thou doest dwell.

11 For why? vnto his Angels all,  
with charge commanded he:  
That still in all thy wayes they shall  
preserue and prosper thee.

12 And in their hands shall thee beare by,  
still waiting thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

13 Upon the Lyon thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lyons yong,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth know my name aright.

15 When he for helpe on me doth cry,  
an answer I will giue:  
And from his grieue take him will I,  
in glory for to liue.

16 With length of yeeres, & daies of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

*Benedict. Psal. Xcij. I. H.*

A Psalme for the Sabbath, to stirre vp the people  
to acknowledge and praise God in his works. Da-  
uid reioyceth therein: but the wicked consider  
not, that the vngodly when he is most flourishing,  
shall most speedily perishe: in the end is described  
the felicity of the iust, planted in the house of God,  
to praise the Lord.

*Sing this as the 72. Psalme.*

**I**T is a thing both good and meete,  
to praise the highest Lord:

And

And to thy name, O thou most high,  
to sing with one accord,  
2 To shew the kindnesse of the Lord,  
betwixt ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Upon ten stringed instruments,  
on Lute and Harpe so sweete:  
With all the mirth you can inuent,  
of instruments most meete.  
4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voyce,  
the handy workes to see.  
5 O Lord, how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man vnwise hath not the wit,  
this geare to passe to dying:  
And all such fooles are nothing fit,  
to vnderstand this thing.  
7 When so the wicked at their will,  
as grasse doth spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.  
8 But thou art mighty Lord most high,  
yea thou dost raigne therefore:  
In euerie time eternally,  
both now and euermore.  
9 For why? O Lord, behold and see,  
behold my foes, I say:  
How all that worke iniquity,  
shall perishe and decay.  
10 But thou like as the Unicorne,  
shalt lift mine home on hie:  
With fresh and new prepared oyle,  
thine oynted King am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that by against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow:  
And as the Cedars multiply:  
in Libanus that grow.  
13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well becene:  
And pleasantly both bud and spring,  
with boughes and branches greene,  
15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope, and trust,  
in him there is none ill.

*Dominus regnauit, Psalm. xciiiij. f. H.*

He prayeth the power of God in the creation  
of the world, and beateh downe all people which  
lift themselves vp against his Maestie, and pro-  
uoketh to consider his promise.

*Sing this as the 77. Psalme.*

The Lord as King aloft doth raigne,  
in glorie goodly bright:

And he to shew his strength and maine,  
hath giue himselfe with might:  
2 The Lord likewise the earth hath made,  
and shap'd it so liue:  
No might can make it moue or fade,  
at stay it doth inure.  
3 Ere that the earth was made and wrought,  
thy seate was set before:  
Beyond all times that can be thought,  
thou hast bene euermore:  
4 The floods, O Lord, the floods doe rise,  
they roare and make a noyse:  
The floods (I say) did enter prise,  
and lifted by their voyce.  
5 Pea, though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and most of might,  
for he on hie doth dwell.  
6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

*Deus ultionum, Psalm. xciiiij. i. H.*

He praiseth God against the violence of tyrants,  
comforteth the afflicted, by the good issue of their  
afflictions, and by the ruine of the wicked.

*Sing this as the 97. Psalme.*

O Lord, thou dost reuenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe: for thou of right  
the earth dost indge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce?  
4 How long shall they with bags burst out,  
and proudly prate their fill?  
Shall they reioyce which be so stout,  
whose workes are euer ill?  
5 Thy flocke, O Lord, thine heritage,  
they spoile and bere full soze:  
Against thy people they doe rage  
still dayly more and more.  
6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the Children fatherlesse,  
and none doe put them by.  
7 And when they take those things in hand,  
this talke they haue or ther:  
Can Jacobs God this vnderstand?  
tush, no, he cannot see.  
8 O folke vnwise and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.  
9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall hee not then your deedes detect?



How can you scape his hand ?

*The second part.*

- 11 The Lord doth know the thoughts of his heart he seeth full plaine : *(man,*  
The Lord, I say, mans thoughts doth scan,  
and findes them all but vaine.
- 12 But Lord, that man is happy sure,  
Whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit,
- 14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Untill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpright heart.
- 16 But who vpon my part shall stand,  
against the cursed traine?  
Who shall rid me from their hand  
that wicked workes maintaine?
- 17 Except the Lord had bene mine ayde,  
mine enemies to repell:  
My soule and life had now bene layd  
almost as low as hell.
- 18 When I did say my foote did slide,  
and I am like to fall:  
Thy goodnesse, Lord, did so prouide,  
to stay me eke withall.
- 19 When with my selfe I mused much,  
and could no comfort finde:  
Then, Lord, thy goodnesse did metouch,  
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and pray,  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief doe commit?
- 21 For they consult against the life  
of righteous men and good:  
And in their counsels thy are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,  
a strong defence and locker:  
He is my God, to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

*Venite exultemus. Psal. Xcy. I. H.*

An earnest exhortation to praise God, for the gouernment of the world, and election of his Church, to eschew the rebellio of the old Fathers, who tempted God in the wilderness, and therefore entred not the Land of promise.

*Sing this as the Benedictus.*

- O Come, let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.
- 2 Psea let vs come before his face,

to gite him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.

- 3 For why, the Lord he is, no doubt,  
a great and mighty God:  
A King aboue all gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come, let vs bow and prayle the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why, he is the Lord our God,  
for vs he doth prouide:  
We are his flocke, he doth vs feede,  
his sheepe and he our guide.
- 8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeere,  
prouokte me in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
By wondrous workes when they did see,  
yet still they would me moue.
- 10 Twile twenty yeeres they did me grieue,  
and I to them did say:  
They erre in heart and not beleue,  
they haue not knowne my way.
- 11 Therefore I sware when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

*Cantate Dom. Psal. xcvi. I. H.*

An exhortation both to the Iewes and Gentiles, to praise God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

*Sing this as the 37. Psalme.*

- Sing yee with prayle vnto the Lord,  
new songs of ioy and mirth:  
Sing vnto him with one accord,  
all people of the earth.
- 2 Psea, sing vnto the Lord, I say,  
prayle ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.
- 3 Among the heathen eke declare  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.
- 4 For why, the Lord is much of might,  
and worthy prayle a way:  
And he is to be dread of right,  
aboue all Gods, I say.
- 5 For all the gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All praise and honour eke doe dwell,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke into his Courts doe goe,  
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doth reigne aboue:  
Pea, he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.

12 The heauens shall great joy begin,  
the earth eke shall reioyce:  
The Sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke aright.

*Dominus regit. Psal. Xcviij. I.H.*

David exhorteeth all to reioyce for the comming  
of the kingdom of Christ, dreadfull to the rebels,  
and Idolaters, and ioyfull to the iust, whom hee  
exhorteeth to innocencie, to reioycing, and thank-  
giuing.

*Sing this as the 95. Psalme.*

The Lord doth raigne, whereat the earth  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darkenesse eke doe swell,  
and round about him beate:  
Pea, right and Justice euery dwell,  
and bide about his seate.

3 Pea, fire and heate at once doe ruine,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightning eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before the rulers might,  
which guideth all the world.

6 The heauens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such,  
as worship Idols vaine:

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods doe call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

For at thy iudgement they shall sing,  
and make a pleasant noyse.

10 That thou, O Lord, art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth, and lust,  
to them of vpright heart.

13 Per righteous, in the Lord reioyce,  
his holinesse proclame:  
Be thankfull eke with heart and voyce,  
and mindefull of the same.

*Cantate Domino. Psal. Xcviij. I.H.*

An earnest exhortation to all creatures to praise  
the Lord for his power, mercie, & fidelitie, in his  
promise by Christ, by whom he hath communica-  
ted his saluacion to all men.

*Sing this as the 95. Psalme.*

O Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes deuoure:  
And gets himselfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.

4 His grace and truth to Israel,  
in minde he doth record:  
That all the earth may see right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth:  
Gie thanks to God, sing, and reioyce,  
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,  
gieue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Pea, let the Sea and all therein,  
for ioy both roare and swell:

The earth likewise let it begin,  
with all that therein dwell.

8 And let the founts reioyce their fills,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try  
the world and every wight:  
And rule the people mightily.  
with equity and right.

*Dom. regnauit. Psal. Xcix. I. H.*

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient Fathers, Moses, Aaron, and Samuël, who calling vpon God, were heard in their prayers.

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne, although at k  
the people rage full sore:

Pea, he on Cherubins doth sit,  
though all the world doe roare.

2 The Lord that dwelt in Sion dwell,  
is high and monious great:  
Above all folke he doth excell,  
and he aloft is set.

3 Let all men prayse the mighty name,  
for it is fearefull fire:

And let them magnifie the same,  
that holy is and pure.

4 The princely power of the King,  
doth loue iudgement and right:  
Thou tightly rulest every thing,  
in Iacob through thy might.

5 To prayse the Lord our God denie,  
all honour to him doe:

His footstool he worship him before,  
for he is holy too.

6 Moses, Aaron, and Samuël,  
as Priests on him did call:  
When they did pray, he heard them well,  
and gaue them answer all.

7 Within the cloud to them he spake,  
then did they labour still:

To keepe such lawes as he did make,  
and poynted them untill.

8 O Lord our God, thou dost them heare,  
and answer them againe:

Their mercy did on them appeare,  
their deedes did not maintaine.

9 O laud and prayse our God and Lord,  
within his holy hill:

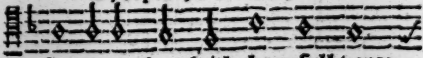
For why? our God throughout the world,  
is holy euer still.

*Iubilare Deo omnes. Psal. C. N.*

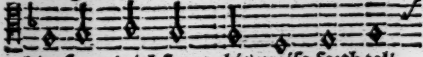
He exhorteth all men to serue the Lord, who hath made vs, and to enter into his Courts and Assembly, to praise his name.



*L people that on earth doe dwell,*



*sing to the Lord with chearefull voyce:*



*him serue with feare, his praise forth tell.*



*come ye before him and reioyce.*

2 The Lord, ye know, is God indeede,

without our ayde he did vs make:  
3 All are his flocke, he doth vs feede,  
and for his sheepe he doth vs take.

4 Enter then his gates with praise,  
approach with joy his Courts vnto:  
Praise, laud and blisse his name alwaies,  
for it is seemely so to doe.

5 For why? the Lord our God is good,  
his mercy is for euer fire:  
His truth at all times stably stood,  
and shall from age to age indure.

*Another of the same, by I. H.*

*Sing this as the 67. Psalme.*

**I**n God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:

Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,  
give thanks within the same:

Within his Courts let forth his praise,  
and laud his holy name.

4 For why? the goodnesse of the Lord,  
for euermore doth raigne:

From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. Ci. N.*

David describeth what gouernement he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

*Sing this as the 77. Psalme.*

**I**n mercy will, and iudgement sing,  
O Lord God, vnto thee:

2 And wisely doe in perfect way,  
untill thou come to me.

3 And in the midst of my house walks,  
in purenesse of my spirit.

And I no kind of wicked thing  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:

From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour priuily:

The lofty heart I cannot beare,  
nor him that looketh vie.

6 Mine eyes shall bee on them within  
the Land that faithfull bee:

In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:

And my presence he shall not  
remaiue that lies doth tell.

8 Betimes I will destroy euery  
the wicked of the land:

That I may from Gods City cut  
the wicked workers hand.

*Domine exaudi. Psalm Cij. N.*

It seemeth that this Prayer was appointed for the faithfull, to pray in the captiuitie of Babylon: A consolation for the building of the Church.



whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, and stability of the Church.

*Sing this as the 67. psalme.*

- O** Heare my prayer, Lord, and let my cry come vnto thee:  
In time of trouble doe not hide thy face away from me,  
2 Incline thine eare to me, make haste to heare when I doe call:  
3 For as the smoaks doth fade, so doe my dayes consume and fall.  
4 And as a heath my bones are burnt, my heart is smitten dead:  
And witheres as the grasse, that I forget to eate my bread:  
5 By reason of my groaning voice, my bones cleme to my skin:  
6 As Pelican in wilderness, such case now am I in.  
7 And as an Owle in Desert is, loe, I am such an one:  
I watch, and as a sparrow on the house-toppe am alone,  
8 Loe, daily in reprochfull wise, mine enemies doe me scorne:  
And they that doe against me rage, against me they haue sworn.  
9 Surely with ashes an with bread, my hunger I haue filld:  
And mingled haue my drinke with teares, that from mine eyes haue filld.  
10 Because of thy discipline, Lord, thy wrath and thy discipline:  
For thou hast liften me aloft, and cast me downe againe.  
11 The dayes wherein I passe my life, are like the fleeting shade:  
And I am withered as the grasse, that soone away doth fade.  
12 But thou, O Lord, for ever dost remaine in steady place:  
And thy remembrance enet doth abide from race to race.

*The second part.*

- 13 Thou wilt arise, and mercy thou to Sion wilt extend:  
The time of mercy, now the time fore-set, is come to end.  
14 For enen in the stones thereof, thy seruants doe delight:  
And on the wall thereof they haue compassion in their spight.  
15 Then shall the heathen people feare the Lords most holy name:  
And all the Kings on earth shall bread thy glory and thy fame.  
16 Then when the Lord, the mighty God, againe shall Sion reare:  
And then when he most nobly in his glory shall appeare.  
17 To prayer of the desolate, when he himselfe shall bend:  
When he shall not disdain vnto their prayer to attend;  
18 This shall be written, for the age, that after shall succede;

The people yet vncreated, the Lords renowne shall spread.

- 19 For he from his high Sanctuarie, hath looked downe below:  
And out of heauen hath the Lord beheld the earth also.  
20 What of the mourning captiue, he might heare the woefull cry:  
And that he might deliuer those, that damned are to die.  
21 That they in Sion may declare the Lords most holy name:  
And in Ierusalem let forth the praises of the same.  
22 When when the people of the land, and Kingdomes with accord:  
Shall be assembled for to doe their seruice to the Lord.

*The third part.*

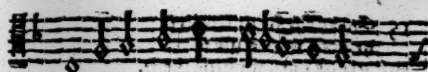
- 23 My former force of strength he hath abated in the way:  
And shorter he did cut my dayes: thus I therefore did say:  
24 My God, in midst of all my dayes, now take me not away:  
Thy yeeres indure eternally, from age to age, for aye.  
25 Thou the foundations of the earth, before all times hast laid:  
And Lord, the heauens are the workes which thine owne hand hath made.  
26 For thou shalt perish and decay, but thou shalt last still:  
And they shall all in time waxe old, enen as a garment wilt.  
27 Thou as a garment shalt them change, and changed shall they bee:  
But thou dost still abide the same, thy yeeres doe neuer flee.  
28 The children of thy seruants shall continually indure:  
And in thy sight, their happy seed for ever shall stand sure.

*Benedic anima. Psal. Cij. T. S.*

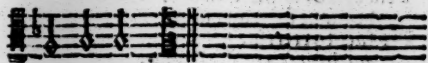
The Prophet prouoketh men and Angels, and all creatures, to prayse the Lord for his fatherly mercies in deliuerance of the people from euils, in his prouidence ouer all things, and in preservation of the faithfull.

**M**usique notation on staves with lyrics:

Praise, give laud vnto the Lord,  
my spirit shall doe the same: And all  
the secrets of my heart, prayse ye his  
holy name. Give thanks to God for  
all his gifts, shew not thy selfe unkind:  
And



and suffer not his benefits to slip



out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee restored againe:  
For all thy weake and feeble disease,  
and heald thee of thy payne.

4 That did redeeme thy life from death,  
from which thou couldest not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle calks her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be opprest:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His waies and his commandments  
to Moses he did shew:  
His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieue:  
The slowest to conceiue a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife:  
For hee keeps our fautes in remembrance,  
for all our sinfull life.

10 For yet according to our finnes,  
the Lord doth vs regard:  
For after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great  
twixt earth and heauen above:  
So is his goodnesse much more large  
to them that doe him loue.

12 God doth remoue our finnes from vs,  
and our offences all:  
As farre as is the Sun-rising  
full distant from his fall.

The second part.

13 And looke what pittie parents beare  
vnto their children beare:  
Like pittie beareth God to such  
as worship him in feare.

14 The Lord that made vs, knoweth our  
our mould and fashion iust: (Haye,  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay:  
Or like the flowre right faire in field,  
that fades full soone away:

16 Whose glorie and beauty, Rotten withdew  
doe utterly disgrace:  
And make that after their assaults,  
such blossoms haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their Childrens Children doe receive  
his righteousnesse at hand.

18 I meane, which keeps his covenant,  
with all their whole desire:  
And not forget to doe the thing,  
that he doth them require.

19 The heauens his are made the seat,  
and foot-stool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

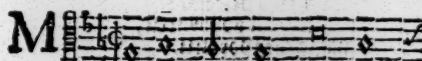
20 Oe Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and doe his will,  
immediately accord.

21 Oe noble Hosts and Ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

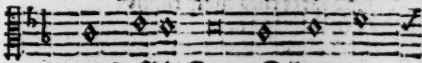
22 Praise all his workes in euery place,  
praise ye his holy Name:  
My heart, my minde and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiij. w. R.

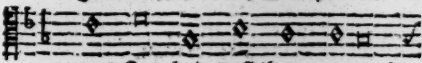
A thanksgiving for the creation of the world,  
and gouernance of the same, by his marvellous  
providence. Also a prayer against the wicked,  
who are occasions that God diminisheth his bles-  
sings.



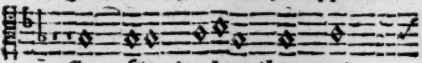
My soule, praise the Lord, speake



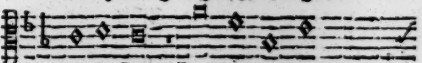
good of his Name: O Lord, our



great God, how dost thou appeare?



So passing in glory, thou great



is thy fame, Honour and ma-



testy in thee shine most cleare.

2 With light as a robe  
thou hast thee beclad:  
Whereby all the earth  
thy greatnesse may see.  
The heauens in such sort,  
thou also hast dyed,  
That it is a curtaine  
compared may be.

3 His chamber dooeth lie  
in the clouds full of  
which as his chariots  
are made him to beare  
And there with much swiftnesse  
his course doth endure:  
Upon the wings riding  
of windes in the ayre.  
4 He maketh his  
as heralds to goe:  
And lightnings to fere  
wee see also yee:  
His will to accomplish  
they runne to and fro:  
To saue or consume things  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast:  
That it once to moue  
none shall haue such power.  
6 The deepe a faire conerter,  
made for it thou hast:  
Which by his owne nature  
the hills would deuoure.  
7 But at thy worke  
the waters doe flee:  
And so giue dire place  
thy Word to obey:  
At the voyce of thunder  
so fearefull they be:  
That in their great ragings  
they haue loone away.  
8 The mountaines full he  
they then by ascend:  
If thou doe but speake  
thy word they fulfill:  
So likewise the vailles  
most quickly descend:  
Where thou them appointest  
remain they doe still.  
9 Their bounds thou hast set  
how farre they shall runne:  
So as in their rage  
not that passe they can.  
For God them appointed  
they shall not returne:  
The earth to destroy more  
which made was for man.

## The second part.

10 He sendeth the springs  
to strong streames and lakes:  
Which doe run full swiftly  
among the huge hills:  
11 Where both the wilde Ases  
their thirst oft times take  
And beasts of the mountaines  
thereof drinke their fill.  
12 By those pleasant springs  
and fountaines full faire:  
The fowles of the ayre  
abide shall and dwell.  
13 Who moued by nature  
to hope here and there:  
Among the greene branches  
their songs shall excell.  
14 The mountaines to moyst  
the clouds he doth vntie:  
The earth with his workes  
are wholly repleat.

15 So as the hylt water  
he doth not repleat:  
But graffe doth giouide them  
and beare for mans meate,  
Pea, bread, wine, and oyle  
he made for mans sake  
His face to refresh  
and heart to make strong.

16 The Cedars of Liban  
this great God did make:  
Which trees he doth nourish  
that grow by so long.

17 In those may birds build  
and make there their nests:  
In these trees the Eagles  
remain and abide.

18 The high hills are secure  
for wilde Goates to rest:  
And eke the rockes stony  
for Conies to hide.

19 The Moone then is set  
her season to run:  
The dayes from the night  
thereby to discern:  
And by the descending  
also of the Sunne  
The cold from heate alway  
thereby we doe learne.

20 When darkenesse doth come  
by Gods will and power:  
Then creepe forth doe all  
the beasts of the wood.

21 The Lyons range roaring  
their prey to deuoure:  
But yet it is thou, Lord  
that giuest them foode.

22 As soone as the Sunne  
is by, they retire:  
To couch in their dens  
then are they full sure.

23 What man to his worke may  
as right doth require:  
Till night come and call him  
to take rest againe.

## The third part.

24 How sandy, O Lord  
are all thy workes found:  
With wisdom full great  
they are indeede wrought:  
So that the whole world  
of thy praise doth sound:  
But as for thy riches  
they passe all mens thought.

25 So as the great sea  
which large is and broad:  
Where things that creepe, swarme  
and beasts of each sort.

26 There both mighty ships saile  
and some lie at road:  
The whale huge and monstrous  
there also doth sport.

27 All things on thee waite  
thou dost them releeue:  
And thou in due time  
full well dost them feede.

28 How when it doth please thee  
the same so to giue:  
They gather full gladly  
those things which they neede.



Thou openest thy hand,  
and they finde such grace;  
That they with good things  
are filled we see.  
But loe are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.  
30 Again when thy Spirit  
from thee doth proceede,  
All things to appoint,  
and what shall ensue,  
31 Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth reue.  
32 The praise of the Lord  
for ever shall last:  
Who may in his workes,  
by right well reioyce.  
His looke can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.  
33 To this Lord and God,  
sing will I alwaies,  
So long as I live,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him,  
to him will I cry.  
35 The sinners O Lord,  
consume in thine ire:  
And eke the pernitte,  
then root out with shame:  
But as for my soule now,  
let it still desire:  
And say with the faithfull,  
Praise ye the Lords Name.

*confitemini Dom. Psal. Cv. N.*

He praiserh the singular goodnesse of God, for  
chusing a peculiar people to himselfe, neuer ceasing  
to doe them good, even for his promise sake.

*Sing this as the 95. Psalme.*

Gue praise vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare  
his workes to spread his fame.  
2 Sing ye vnto his name, I say,  
and sing vnto him praise,  
And talke of all his wondrous workes,  
that he hath wrought alwaies.  
3 In honour of his holy Name,  
reioyce with one accord:  
And let the hearts also reioyce,  
of those that seeke the Lord.  
4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and preience of his sight.  
5 The wondrous workes that he hath done,  
keepe still in mindfull heart:  
He let the iudgements of his mouth,  
out of his munde depart.  
6 He that of faithfull Abraham  
his seruant are the seede:

He his elect, the children that  
of Jacob doe proceede.  
7 For he, he onely is, I say,  
the mighty Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thousands of begiers.

*The second part.*

9 The covenant, which he hath made  
with Abraham long agoe,  
And faithfull oath which he hath sworne  
to Isaac also.  
10 And did confirme the same for Iaw,  
that Jacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When he thus said, Lo, I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seede shall liue.  
12 Although their number at that time  
did very small appeare:  
Pea, very small, and in the land  
they then but strangers were.  
13 While yet they walkt from land to land,  
without a sure abode:  
And while from sundry Kingdomes they  
did wander all abroad,  
14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mighty Kings  
repponed for their sake.  
15 And thus he said, Touch ye not those  
that mine anointed be:  
He doe the Prophets any harme,  
that doe pertaine to me.  
16 We call'd a dearth vpon the land,  
of bread he stroyed the store:  
But he against the time of neede,  
had sent a man before.

*The third part.*

17 Euen Joseph, which had once beene sold,  
to liue a slave in woe:  
18 Whose feete they hurt in stocks, whose  
the iron pierst also: (soule)  
19 Untill the time came, when his cause  
was knowne apparantly:  
The mighty Lord of God the Lord,  
his faultlesse truth did try.  
20 The King sent and deliuered him  
from prison where he was:  
The Ruler of the people than  
did freely let him passe,  
21 And ouer all his house he made  
him Lord, to beate the way:  
And of his substance made him haue  
the rule and all the day.  
22 That he might to his will instruct  
the Princes of the land:  
And wisdomes loze his ancient men  
might teach to vnderstand.  
23 Then into the Egyptian land  
came Israel also:

And.

And Jacob in the land of Ham,  
did live a stranger tho.

24 His people he exceedingly,  
in number made to grow:  
And over all their enemies,  
in strength he made them grow.  
25 Whose heart he turned, that they with hate  
his people did intreat:  
And did his servants wrongfully  
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,  
and Aaron whom he chose:  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did show,  
And wonders in the land of Ham,  
then hid he worke also.

28 Darkenesse he sent, and made it darke  
in stead of brighter day:  
And unto his commission,  
they did not disobay.  
29 Hee turned their waters into blood,  
he did their fishes slay:  
30 Their land brought Frogs even in the  
where their King Pharaoh lay. (place,  
31 He spake, and at his voyce there came  
great swarmes of noysome Flies:  
And all the quarters of their land  
were filled with crawling Lice.  
32 He gave them cold and stony haile,  
in stead of milder raine:  
And fiery flames within their land  
he sent unto their paine.  
33 He smote their vines and all the trees,  
whereon their Figs did grow:  
And all the trees within their coasts,  
downe did he overthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound:  
35 Which ate the grasse in all their land,  
and fruite of all their ground.

The fifth part.

36 The first begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruits  
of all their strength and might.  
37 With gold and silver he them brought,  
from Egypt land to passe:  
And in the number of the Tribes,  
no feeble one there was.  
38 Egypt was glad and joyfull then,  
when they did thence depart:  
For terror and the feare of them  
was false upon their heart.  
39 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.  
40 They asked, and he caused Quails  
to raine at their request:  
And fully with the bread of heaven,  
their hunger he repress.  
41 He opened then the stony rocke,  
and water gushed out:

And in the dry and parched ground,  
like rivers ranne about.

42 For of his holy covenant,  
aye mindefull was he tho:  
Which to his servant Abraham,  
he plight long agoe.  
43 He brought his people forth with mirth,  
and his Elect with joy:  
Out of the cruell hand, where they  
had lived in great annoy.  
44 And of the heathen men, he gave  
to them the fruitfull lands:  
The labour of the people eke,  
they tooke into their hands.  
45 That they his holy statutes might  
observe for evermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people sore displeased vnder Antiochus, do  
magnifie the goodnesse of God, among the repen-  
tant, and pray to be gathered from among the  
Heathen, that they may praise his holy Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,  
his mercy dures for aye:  
2 Who can expresse his holy acts,  
or all his workes display:  
3 They blessed are that iudgement keepe,  
and iustly doe alway:  
4 With favour of thy people, Lord,  
remember me, I pray,  
5 And with thy saving health, O Lord,  
vouchsafe to visit me:  
That I the great felicity  
of thine elect may see,  
And with thy peoples joy, I may  
a joyfull minde possesse:  
And may with thine inheritance,  
a glorying heart expresse.  
6 Both wee and eke our Fathers all  
haue sinned every one:  
We haue committed wickednesse,  
and letwily haue we done.  
7 The wonders great which thou, O Lord,  
hast done in Egypt land:  
Our fathers, though they saw them all,  
yet did not understand,  
Nor yet thy mercies multitude  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most unkind.  
8 Nevertheless he saved them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red Sea he did then rebuke,  
and forthwith it was diide:  
And as through wilderness, so through  
the deepe he did them guide.  
10 He saved them from the cruell hand  
of their despyghtfull foe:  
And from the enemies hand he did  
deliuer them also.

The second part.

- 11 The waters their oppressions to helmd,  
not one was left alive:
- 12 Then they beleeu'd his workes, and praise  
in song they did him giue.
- 13 But by and by vnthankesfully  
his workes they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite.
- 14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton hearts desire,  
he suffered them to haue:  
But waiking leannesse therewithall,  
vnto their soules he gaue.
- 16 Then when they lodged in their tents,  
at Moles they did grutch:  
Aaron the holy of the Lord,  
so did they enuy much.
- 17 Therefore the earth did open wide,  
and Dathan did denoure:  
And all Abrahams company,  
did couer in that houre.
- 18 In their assembly kindled was  
the hot consuming fire:  
And waiking flame did then burne by  
the wicked in his ire.
- 19 Vpon the hill of Moab they  
an Idoll Calfe did frame:  
And there the molten Image they  
did worship of the same.
- 20 Into the likenesse of a Calfe,  
that feedeth on the grasse:  
Thus they their glory turned, and all  
their honour did deface.
- 21 And God their onely Saviour,  
vnrindely they forgot:  
Which many great and mighty things,  
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,  
most wondrous workes had done:  
And by the red Sea, dreadfull things  
performed long ago.
- 23 Therefore for their so shewing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his minde,
- Had not his chosen Moles stood  
before him in the breake:  
To turne his wrath, lest he on them,  
with slaughter should him weake.
- 24 They did despise the pleasant land,  
that he delighet to giue:  
Pea, and the words which he had spoke,  
they did no whit beleue.
- 25 But in their tents with grudging hearts,  
they wickedly repinde:  
For to the voyce of God the Lord,  
they gaue an hearkening minde.
- 26 Therefore against them lifted he  
his strong renenging hand:  
Them to destroy in wilderness,  
ere they should see the land,
- 27 And to destroy their seede among

- the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.
- 28 To Baal Peor then they did  
adsoyne themselves also:  
And ate the offerings of the dead,  
so they forooke him tho.
- 29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.
- 30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did slay.

The fourth part.

- 31 It was imputed vnto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for aye.
- 32 At waters eke of Meribah,  
they did him angry make:  
Pea, so farre forth, that Moles was  
then punished for their sake.
- 33 Because they bent his spirit so sore,  
that in impatient heate:  
His lips spake vnaduisedly,  
his seruor was so great.
- 34 For as the Lord commanded them,  
they slew the people tho:
- 35 But were among the heathen mist,  
and leard their workes also,
- 36 And did their Idols serue, which were  
their ruine and decay:
- 37 To friends their sons and daughters they  
did offer by and slay.
- 38 Pea, with vnkindely murdering knife,  
the guiltlesse blood they spilt:  
Pea, their owne sonnes and daughters blood,  
without all cause of guilt.
- Whom they to Canaan Idols then  
offred with wicked hand:  
And with the blood of Innocents,  
defiled was their land,
- 39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inuentions,  
a whooring they did stray.
- 40 Therefore against his people was  
the Lords wrath kindled sore:  
And enen his owne inheritance  
therefore he did abhorre.
- 41 Into the hands of heathen men  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

The fifth part.

- 42 Pea, and their hatefull enemies  
opprest them in the land:  
And they were humbly made to stoope,  
as subiect to their hand.
- 43 Full often times from thral had bee  
deliuered them before:  
But with their counsels they to wrath  
prouokt him enermore.
- Therefore they by their wickednesse  
were



- were brought full low to lie:  
 44 Yet when he saw them in distresse,  
 he hearkened to their cry.  
 45 He cald to mind his covenant,  
 which he to them had swore:  
 And by his mercies multitude,  
 repented him therfore.  
 46 And fauour he them made to find  
 befoze the sight of those:  
 That led them captiue from their land,  
 when erst they were their foes.  
 47 Same vs, O Lord, thou art our God,  
 saue vs, O Lord, we pray:  
 And from among the heathen folke,  
 Lord, gather vs away.  
 48 That we may spread the noble praise  
 of thy most holy name:  
 That we may glory in thy praise,  
 and sounding of the same.  
 49 The Lord, the God of Israel,  
 be blest for euermore:  
 Let all the people say, Amen,  
 praye ye the Lord therfore.

*Confitemini Dom. Psal. Cviij. W. K.*

David exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therfore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

*Sing this as the 96. Psalme.*

- G**ue thanks vnto the Lord our God,  
 for gracious is he:  
 And that his mercy hath no end,  
 all mortall men may see.  
 2 Such as the Lord redeemed hath,  
 with thanks shall praise his name:  
 And shew how they from foes were freed,  
 and how he wrought the same.  
 3 He gathered them forth of the lands,  
 that lay so farre about:  
 From East to West, from North to South,  
 his hand did find them out.  
 4 They wandered in the wilderness,  
 and stayed in the way:  
 And found no City where to dwell  
 that serue might for their stay.  
 5 Whose thirst and hunger was so great,  
 in those desarts so voyd:  
 That faintnesse did them sore assault,  
 and eke their soules annoyd.  
 6 Then did they cry in their distresse,  
 vnto the Lord for ayd:  
 Who did remoue their troublous state,  
 according as they prayd.  
 7 And by the way which was most right,  
 he led them like a guide:  
 That they might to a City goe,  
 and there also abide.  
 8 Let men therfore befoze the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 befoze the sonnes of men.  
 9 For he the empty soule sustaind,  
 whom thirst had made to faint:  
 The hungry soule with goodnesse fed,  
 and did them eke acquaint.

- 10 Such as do dwell in darkenesse deepe,  
 where they for death doe waite:  
 Fast bound to take such troublous stormes,  
 as yron chaines doe beate.

*The second part.*

- 11 For that against the Lords owne words,  
 they sought so to rebell:  
 Extreming light his counsels hie,  
 which doe so farre excell.  
 12 But when he humbled them full low,  
 they fell downe flat with griefe:  
 And none was found so much to helpe,  
 whereby to finde relesse.  
 13 Then did they cry in their distresse,  
 vnto the Lord for ayd:  
 Who did remoue their troublous state,  
 according as they prayd.  
 14 For he from darkenesse out them brought,  
 and from deaths dreadfull shade:  
 Bursting with force the yron bands,  
 which did befoze them lade.  
 15 Let men therfore befoze the Lord  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 befoze the sonnes of men.  
 16 For he threw downe the gates of brass,  
 and brake them with strong hand:  
 The yron barres he cut in two,  
 nothing could him withstand.

- 17 The foolish folke great plagues doe feele,  
 and cannot from them wend:  
 But heape on moe to those they haue,  
 because they doe offend.  
 18 Their soules so much do loath all meat,  
 that none they could abide:  
 Whereby death had them almost caught,  
 as they full trulpy ride.  
 19 Then did they cry in their distresse,  
 vnto the Lord for ayd:  
 Who did remoue their troublous state,  
 according as they prayd.  
 20 For then he sent to them his Word,  
 which health did soone restore:  
 And brought them from those dangers deepe,  
 wherein they were befoze.

*The third part.*

- 21 Let men therfore befoze the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doth,  
 befoze the sonnes of men.  
 22 And let them offer sacrifice,  
 with thanks and also feare:  
 And speake of all his wondrous workes,  
 with glad and ioyfull cheare.  
 23 Such as in ships and byttle barkes,  
 into the Sea descend:  
 Their marchandize through fearefull ftonds,  
 to compasse and to end:  
 24 Those men are forced to behold  
 the Lords workes what they be:  
 And in the dangerous deepe, the same  
 most marvellous they see.  
 25 For at his word, the stormy winde  
 ariseth in a rage:  
 And stirreth vp the furies so,  
 as nought can them assuage.  
 26 Then are they lifted vp so high,  
 the clouds they seeme to gaine:

*Ans*

And plunging downe the depth, untill  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wit bereft,  
or had offence no feele.

28 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they paid.

29 For with his word the Lord doth make  
the sturdie stomes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much do craue:  
And are by him in haue brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew his wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his Name:  
And where the Elders doe comment,  
let them there doe the same.

33 For running floods to dry deserts,  
he doth oft change and turne:  
And dryeth vp as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe the wildernesse full rude,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a Citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruit of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Which doth also their brute beasts make  
by numbers great to growe.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish doe through many plagues,  
that compasse them about.

40 Then doth hee Princes bring to shame,  
which did them sore oppress:  
And likewise caused them to erre  
within the wildernesse.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth their traine augment,  
much like a flock of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voyce.

43 But who is wise, that now full well  
he may these things record:  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Paratum cor. Psal. Cviij. I. H.*

David with heart and voyce praiseth the Lord,  
and assureth himselfe of the promise of God, con-  
cerning his Kingdome ouer Israel, and his power  
against other nations, who though hee seeme to  
forsake vs for a time, yet hee alone in the end will  
cast downe our enemies.

*Sing this as the 95. Psalme.*

O God, my heart prepared is,  
and eke my tongue is so:  
I will aduance my voyce in song,  
and giuing praise also.

2 Awake my Cithell and my Harpe,  
sweete melodie to make:  
And in the morning I my selfe  
right early will awake.

3 By me among the people, Lord,  
still praised shalt thou bee:  
And I among the heathen folke,  
will sing, O Lord, to thee.

4 Because thy mercie, Lord, is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
aboue the loftie skie.

5 Aboue the starrie heauens high,  
eralt thy selfe, O God:  
And, Lord, display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Helpe me, O God, with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sicheim I will diuide and mete  
the vale of Succoths ground.

8 And Gilead shall be mine owne,  
Manasses mine shall bee:  
My head strength Ephraim, and Iudah  
shall Iudah giue for me.

9 Heeab my washyot, and my shoe  
on Edom will I thye:  
Upon the land of Palestine,  
in triumph will I goe.

10 Who shall into the city strong,  
be guide to conduct me?  
O how by whom to Edoms land,  
conueied shall I be?

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite?  
And thou, O Lord, which with our host,  
didst not goe forth to fight?

12 Gine vs, O Lord, thy sauing aide,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit auail.

13 Through God wee shall doe valiant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yea, he shall tread them downe.

*Deus laudem. Psal. Cix. N.*

David

David being falsely accused by Sauls flatterers,  
prayeth God to helpe him to destroy his enemies,  
who represente Judas the Traycours vnto Iesus  
Christ, and all like enemies of the children of God.

*Sing this as the 77 Psalme.*

**I**n speechlesse silence doe not hold,

O God, thy tongue alwaies:

O God, euen thou, I say, that art  
the God of all my praise.

2 The wicked tongue and guilefull mouth,  
on me disclosed be:

And they with false and lying tongues  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
agaist me did they fight.

4 For my good will they were my foes,  
but then gan I to pray:

My good with ill my friendlinesse,  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein:

7 And let the prayer that he makes,  
be turned into sin.

8 Few be his daies his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a Widows make.

10 Let his off spring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wasted place,  
where erst they haue beene fed.

11 Let conetous extortioners  
catch all his goods and store:

And let the stranger spoyle the fruits  
of all his toile before.

12 Let there be none to pittie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercie fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed:

Their names out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:

That from the earth their memorie  
he may cut cleane away.

16 With mercie he forgat to shew,  
but did pursue with spight,

The troubled man, and sought to slay  
the wofull-hearted wight.

17 As he did cursing loue, it shall  
beside vnto him so:

And as he did not blessing loue,  
it shall bee far him fro.

18 As he with cursing clad himselfe,

so it like water shall:

Into his bowels, and like oyle,  
into his bones besall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord,  
the guerdon of my foe:

Pea, and of those that euill speake,  
agaist my soule allo.

21 But thou, O Lord, that art my God,  
deale thou, I say, with me:

Affer thy Name deliuer me:  
for good thy mercies be.

22 Because in depth of great distresse,  
I neede am and poore:

And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshopper so I,  
am shaken off and fade.

24 With fasting long from needefull food,  
enfeebled are my knees:

And all her fatnesse hath my flesh  
enforced beene to leese.

25 And I also a vile reproach,  
to them was made to be:

And they that did vpon me looka,  
did shake their heads at me.

26 But thou, O Lord, that art my God,  
mine ayde and succour be:

According to thy mercies, Lord,  
saue and deliuer me.

27 And they shall know thereby that this,  
Lord, is thy mighty hand:

And that thou, thou hast done it, Lord,  
so shall they vnderstand.

28 Although they curse with spight, yet thou  
shalt blesse with louing voice:

They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:

And with confusion as a cloake,  
eke covered let them bee.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:

And I among the multitude,  
his praises will record.

31 For he with helpe at his right hand,  
will stand the poore man by:

To saue him from the man that would  
condemne his soule to dye.

*Dixit Dominus, Psal. Cx. N.*

David prophesieth of the power & euerm-lasting  
Kingdome of Christ, and of the Priesthood, which  
should put an end to the Priesthood of Leui.

*Sing this as the 68. Psalme.*

**T**he Lord did say vnto my Lord,  
Sit thou on my right hand:

Till I haue made thy foes a stoole,  
whereon thy feete shall stand.

2 The Lord shall out of Sion send  
the scepter of thy might:



And thy mortall foes be thou  
the ruler in their sight.

3 And on the day on which thy raigne  
and power they shall see:

That hereby free will offerings shall  
the people offer thee.

5 Pea, with an holy worshipping,  
then shall they offer all:

Thy birches doe is the dew that doth  
from wombe of morning fall.

5 The Lord hath sworne, and neuer will  
repent what he doth say:

By the order of Melchisedech,  
thou art a Priest for aye.

6 The Lord thy God on thy right hand,  
that standeth for thy stay:

Shall wound for thee the stately Kings,  
vpon his wrathfull day.

7 The heathen he shall iudge and fill  
the places with bodies dead:

And ouer diuers countries shall  
in sunder smite the head.

8 And he shall drinke out of the brooke,  
that runneth in the way:

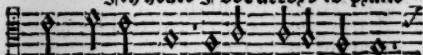
Therefore he shall lift vp on hie,  
his royall head that day.

*Confitebor tibi. Psal. Cxi. N.*

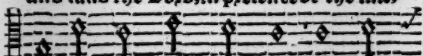
He giuech thanks to the Lord for his manifold  
workes towards his Church, and declareth where  
in true wisdom and right knowledge consisteth.

**W** 

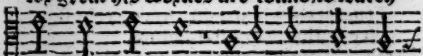
My heart I doe accord to praise



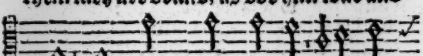
and laud the Lord, in presence of the iust.



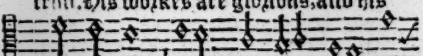
for great his workes are found, to search



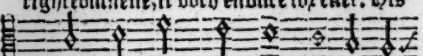
them such are bound, as doe him loue and



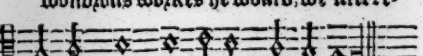
truth. His workes are glorious, also his



righteousnesse, it doth endure for ever. His



wondrous workes he would, we still re-



member should, his mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire:

We hath vp for them laid,  
For this they shall well finde,

We will them haue in minde,  
and keepe them as he said.

6 For he did not disdaine,  
His workes to shew them plaine:

by lightnings and by thunders,  
When he the heathen land

Did giue into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth.

Both iudgement, right and truth:

whereto his statutes tend:

8 They are decreed sure,

For euer to endure,

Which equiuty doth end.

9 Redemption he gaue,

His people for to saue:

and hath also required,

His promise not to faile.

But alwaies to preuaile:

his holy name be feared.

10 Whoso with heart full faine,

True wisdom would attaine:

the Lord feare and obey,

Such as his Lawes doe keepe,

Shall knowledge haue full deepe.

His praise shall last for aye.

*Beatus vir. Psal. Cxij. W. K.*

He prayeth the felicity of them that feare God,  
and condemneth the cursed estate of the contem-  
ners of God.

*Sing this as the Lords Prayer.*

**T**he man is blest that God doth feare,  
And that his Law doth loue indeed:

2 His seede on earth God will vnpere,

And blesse such as from him proceed.

3 His house with good he will fill,

his righteousness endure shall still.

4 Unto the righteous doth arise

In trouble ioy, in darkenesse light:

Compassion is in his eyes,

And mercy alwaies in his sight.

5 Pea pittie moueth such to lend,

We doth by iudgement things expend.

6 And surely such shall neuer fail,

For in remembrance had is he:

7 No tidings ill can make him quail.

Who in the Lord sure hope doth see.

8 His heart is firme, his feare is fast.

For he shall see his foes downe cast.

9 He did well for the poore provide.

His righteousness shall still remaine:

And his estate with prayse abide,


Though that the wicked man disdaine.

10 Pea gnash his teeth thereat shall he,

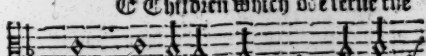
And to consume, his state to see.

*Laudate pueri. Psal. Cxij. W. K.*

An exhortation to praise the Lord for his prou-  
dence, in that, that contrary to the course of na-  
ture he worketh in his Church.

**Y** 

Children which doe serue the



Lord, prayse ye his Name with one ac-

cord.

cord, yea, blessed be alwaies his name,  
 who from the rising of the Sun, till it  
 returne where it begun: Is to be pray-  
 sed with great fame. The Lord all peo-  
 ple doth surmount, As for his glory  
 we may count, Aboue the Heauens  
 high to bee: With God the Lord who  
 may compare: Whose dwellings in the  
 heauens are, of such great power and  
 force is he:

- 6 We doth abase himselfe, we know,  
 Things to behold both heere below,  
 and also in the heauen aboue.  
 7 The needy out of dust to brats,  
 And eke the poore which helpe none saw,  
 his ouely mercy did him moue.  
 8 And so him set in high degree,  
 with Princes of great Dignity,  
 that rule his people with great fame.  
 9 The barren hee doth make to beare,  
 and with great joy her fruit to reare:  
 therefore praise ye his holy name.

*In exitu Israel, Psal. Cxliij. w. w.*

Israels deliuey out of Egypt, putteth vs in re-  
 membrance of Gods great mercies towards his chil-  
 dren, and of our vnthankfulness for the same.

*Sing this as the 78. Psalme.*

**V**hen Israel by Gods addresse,  
 from Pharaohs land was hent:  
 And Jacobs house the strangers left,  
 and in the same trayne went:

- 2 In Iuda God his Glory shewed,  
 his holinesse most bright:  
 So did the Israelites declare  
 his kingdome, power, and might.  
 3 The Sea it saw, and suddenly  
 as all amazed did stie:  
 The roaring streames of Jordans floud,  
 reuled backwardly.  
 4 As Rams afraid the mountaines skip,  
 their strength did them forsake.

And as the silly trembling Lambes,  
 their tops did beat and shake.

5 What aild thee sea as all amazed,  
 so suddenly to stie?

Pe rousing waues of Jordans floods,  
 why ran ye backwardly?

6 Why shooke ye hills as Rams afraid,  
 why did your strength so shake?

Why did your tops as trembling Lambes,  
 for feare quier and quake?

7 O earth confesse thy soueraigne Lord,  
 and dread his mighty hand:

Befoer the face of Jacobs God,  
 feare ye both sea and land.

8 I meane the God which from hard rockes,  
 doth cause maine floods appeare:

And from the stonie flint doth make  
 gush out the fountaines cleare.

*Non nobis Domine, Psal. Cxv. N.*

The faithfull oppressed by idolatrous Tyrants,  
 promise that they wil not be vnmindfull of so great  
 a benefite, if it would please God to heare their  
 prayers, & deliuer them by his omnipotent power.

*Sing this as the 67. Psalme.*

**N**Ot unto vs, Lord, not to vs,  
 but to thy Name giue praise:  
 Both for the mercy and the truth,  
 that are in thee alwaies.

2 Why shall the heathen scorers say,  
 Where is their God become?

3 Our God in heauen is, and what  
 he will, that hath he done.

4 Their Idols siluer are and gold,  
 worke of mens hands they be:

5 They haue a mouth and doe not speake,  
 and eyes and doe not see.

6 And they haue eares toynd to their head,  
 and doe not heare at all:

And noses eke they formed haue,  
 and doe not smell withall.

7 And hands they haue, and handle not,  
 and feete, and doe not goe:

8 A throat they haue, yet through the same,  
 they make no sound to blote.

Those that make them are like to them,  
 and chose whose trust they be:

9 O Israel, trust in the Lord,  
 their helpe and shield is he.

10 O Aarons house trust in the Lord,  
 their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,  
 their helpe and shield is he.

12 The Lord hath mindefull beene of vs,  
 and will vs blesse also:

On Israel and on Aarons house,  
 his blessings he will shew.

13 Them that be fearers of the Lord,  
 the Lord will blesse them all:

Euery he will blesse them euery one,  
 the great and eke the small.

14 To you (I say) the liuing Lord  
 will multiply his grace:

To you, and to the Children that  
 shall follow of your race.

15 We are the blessed of the Lord,  
 enen of the Lord, I say:

*Which*

Which both the heauens and the earth  
hath made and sit in day:

16 The heauens, yea the heauens his,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead, doe not with praise  
set forth the Lords renowne:

For aye that into the place  
of silence doe goe downe.

18 But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

*Dilexi quoniam. Psal. Cxvi. N.*

Dauid being in great danger of Saul, in the de-  
sert of Maon, perceiuing the great and inestimable  
loue of God towards him, magnified such great  
mercies, and protesteth that he will be thankfull  
for the same.

*Sing this as the 11. Psalme.*

I Loue the Lord, because my voyce,  
and prayer heard hath he:

2 When in my dayes I calld on him,  
he bowd his eare to me.

3 When when the furies of cruell death,  
about beset me round:

When paines of hell me caught, and when  
I wot and soot to found:

4 Upon the name of God the Lord,  
then did I call and say,

Deliver thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and full he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserue  
all those that simple be:

I was in woefull miserie,  
and he relieved me.

7 And now my soule, sith thou art safe,  
returne vnto thy rest:

For largely so, the Lord to thee,  
his bounty hath epprest.

8 Because thou hast deliuered  
my soule from deadly thral:

My moistned eyes from mournfull teares,  
my sliding feete from fall.

9 Before the Lord, I in the land  
of life will walke therefore:

10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyers bee.

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholesome cup of sauing health,  
I thankfully will take:

And on the Lords name will I call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I haue him beight:

Yea, euen at this present time,  
in all the peoples sight.

15 And did againe precious in his sight,  
when thy seruants exteeme

The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant lo,  
I doe my selfe confesse:

Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.

17 And I will offer vnto thee  
a sacrifice of praise:

And I will call vpon the name  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I haue him beight:

Yea, euen at this present time,  
in all the peoples sight.

19 Yea, in the courts of Gods owne house,  
and in the midst of thee:

O thou Ierusalem, I say,  
wherefore the Lord praise ye.

*Laudate Dominum. Psal. Cxviij. N.*

He exhorteth the Gentiles to praise God, be-  
cause he hath accomplished, as well to them, as to  
the Iewes: the promise of life euerlasting by Iesus  
Christ.

*Sing this as the 98. Psalme.*

O All penations of the world,  
praise ye the Lord alwayes:

And all ye people every where,  
set forth his noble praise:

2 For great his kindnesse is to vs,  
his truth endureth for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*Confitemini Dom. Psal. Cxviij. N.*

Dauid reieced of Saul and of the people, at the  
time appointed obtained the kingdome, for the  
which he biddeth all them that feare the Lord, to  
be thankfull, vnder whose person Christ is liuely  
set forth, who should be of his people reieced.

*Sing this as the 84. Psalme.*

O Give ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say:  
his mercy dures for aye.

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:

The mercy of the Lord our God,  
endureth still for aye.

5 In trionbe and in heauinesse,  
vnto the Lord I ride:

Which louingly heard me at large,  
my sute was not denied.

6 The Lord himselfe is on my side,  
I will not stand in doubt:

For feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that help to succour me:

Wherefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans moxall feede:

9 Or to put confidence in Kings  
or Princes in our neede.

*f*

10 all



10 All nations have inclosed me,  
and compassed me round:  
But in the name of God will I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say:  
But through the Lords most mighty name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name:  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thurst foze at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my ioy, my mirth, and song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voyce of ioy and mirth  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preeminence,  
his force is as it was.

17 I will not die, but ever live,  
to utter and declare:  
The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastened  
and hath corrected me:  
But hath not giuen me ouer yet  
to death as you may see.

19 Set open vnto me the gates  
of troy and rightcousnesse:  
That I may enter in to them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not be shutt:  
But good and righteous men alway  
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most louingly  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vled.

23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it is marueilous to behold  
with eyes that noble act.

24 This is the ioyfull day in deede,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, and thought.

25 Now helpe vs, Lord, and prosper vs,  
we wish with one accord:  
26 Blessed be he that comes to vs,  
in the name of the Lord.

27 God is the Lord that sheweth his light,  
binde ye therefore with cords  
Your sacrifice to the Altar,  
and giue thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towaids me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth indure  
for ever towaids me.

Beati immaculati. Psalm Cxix. W.V.

The Prophet wonderfully commendeth Gods  
Law, wherein he cannot satisfie himselfe, norex-  
presse sufficiently his affection: then adding  
notable complaints and consolations, meete for  
the faithfull to haue both in mind and voyce: and  
in the Hebrew, euery cight verses begin with one  
letter of the Alphabet.

Blessed are they that perfect are, and  
pure in minde and heart, whose lines and  
conuersations, from Gods lawes neuer  
start. 2 Blessed are they that giue them-  
selues, his statutes to obserue, seeking  
the Lord with all their heart, and neuer

from him swerne,

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:  
Which stedfastly walke in his pathes  
without any wandring.

4 It is thy will and commandment,  
that with attentive heede:  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to adresse:  
That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with voice and heart,  
and magnifie thy name, Lord,  
when I shall learne thy in-

And likewise prone the same,  
8 And wholly will I give my selfe  
to keepe thy Lawes most right:  
For sake me not for ever, Lord,  
but shew thy grace and might.

BETH. The second part.

9 **B** what meanes may a pong man best  
his life learne to amend?  
If that he marke and keepe thy Word,  
and therein his time spend.  
10 Unfainedly I have thee sought,  
and thus seeking abide:  
O neuer suffer me, O Lord,  
from thy precepts to slide.

11 With in my heart and secret thoughts,  
thy Word I have hid still:  
That I might not at any time  
offend thy godly will.

12 O magnifie thy name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips have neuer ceast to preach  
and publish day and night:  
The iudgements all which doe proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no lesse than gold:  
Then all the treasures of the earth,  
which wold things make the world.

15 Of thy precepts I will still mull,  
and thereto frame my talke:  
As at a marke so will I ayme,  
thy wayes how I may walke.

16 My onely joy shall be to sit,  
and on thy lawes to let:  
That nothing can me so farre blind,  
that I thy words forget.

GIMEL. The third part.

17 **G**rant to thy servant now such grace,  
as may my life prolong:  
Thy holy Word then will I keepe,  
both in my heart and tongue.  
18 Mine eyes which are now and shut vp,  
so open and make bright:  
That of thy Law and statutes workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now heere, now there:  
Thy Word therefore to me disclose,  
my foot-steps for to cleare.

20 My soule is raiſed with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroy each one:  
And curses are such as doe not  
thy helts attend upon.

22 Lord, turne from me rebuke and shame,  
which wicked men confire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

23 The Princes great in countess face,  
and did against me speake:  
But then thy servant thought, how he

thy statutes might not breake.

24 For why? thy covenants are my joy,  
and my hearts great solace:  
They serve in stead of countess  
my matters for to passe.

DALETH. The fourth part.

25 **I** Am, alas, as brought to graue,  
and almost turned to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare me est-soones, and me instruct,  
thy Lawes to long and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy loe:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppress,  
that it melteth with griefe:  
According to thy Word therefore  
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy Law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I let thy iudgements me before,  
which keepe me safe and sound.

31 Since then, O Lord, I lost my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor checke in any case.

32 When will I runne with ioyfull cheere,  
where thy Word doth me call:  
When thou hast set my feete as large,  
and rid me out of thrall.

HE. The fifth part.

33 **I** instruct me, Lord, in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and minde, and all my might,  
I will it keepe, I say.

35 In the right path of thy precepts,  
guide me (Lord) I require:  
None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord, shilde me with thy grace.

37 From vaine desires and worldly lusts,  
turne backe mine eyes, and sight:  
Gine me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy servant, and doe loue,  
and feare nothing but thee.

39 Reproach and shame, which I so feare,  
from me, O Lord, expell:  
For thou dost iudge with equitie.

and therein both excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord, strengthen me so with thy grace,  
that it perforce I may:

VAV The sixth part.

Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy saving health let me enjoy,  
according to thy Word.

42 So shall I stop the slanderous mouthes,  
of lewd men and vnjust:  
For in thy faithfull promises  
stands my comfort and trust.

43 The Word of truth within my mouth,  
let ever still be prest:  
For in thy iudgements wonderful,  
my hope doth stand and rest.

44 And whittle that breach within my breast,  
doth naturall life preserve:  
Pea, till this life shall be dissolved,  
thy law will I observe.

45 So walke will I, as set at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy deed.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze:  
and shynke no whit for shame.

47 I will reioyce then to obey  
thy worthy befts and will:  
Which evermore I haue lou'd best,  
and so lo will loue them still.

48 My hands will I lift to thy Lawes,  
which I haue dearly sought:  
And practise thy commandments,  
in word, in deed, in thought.

ZAIN The vij. part.

Thy promise which thou mad'st to me  
thy seruant, Lord, remember:  
For therein haue I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,  
when troubles me affaile:  
For were my life not by thy Word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scoone:  
Yet would I not thy law forsake,  
as he that were forsoone.

52 But call to mind, Lord, thy great workes,  
shew'd to our Fathers old:  
Whereby I felt my toyes surmount  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forlooke, and did procure  
thy iudgements who knoweth when.

54 And as for me I framde my songs  
thy statutes to recite:  
When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,  
by night when others sleepe:  
As for the Law I alwaies kept,

and euer will it keepe.

56 This grace I did obtaine, because  
thy covenant, thy grace and deare,  
I did imbrace and alse keepe  
with reuerence and true feare.

HETH

The viij. part.

57 O God, which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy Law to keepe for aye.

58 Mine earnest heart doth humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me  
my feete straight to conuert.

60 I did not stray, nor linger long,  
as they that forget shall doe:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me a prey:  
Yet would I not thy Law forget,  
nor from thee goe astray.

62 Thy righteous iudgment vnto me,  
so great is and so hie:  
That when at midnight I will rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will I loue nor dread,  
from thy commandments start.

64 Thy mercies, Lord, most plentifully  
doe all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

TETH

The ix. part.

65 According to thy promise, Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy help Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe  
therefore, O Lord, teach mee.

69 The proud and wicked men haue sought,  
against me many a lye:  
Yet thy commandments still obserue  
with all my heart will I.

70 Their hearts are swollen with worldly  
as greale to are they fat: (wealth)  
But in thy law I doe delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct.



For as a guide to learne thy lawes  
thy rod did me direct:  
72 So that to me thy Word and law  
is Deare manifold:  
Then thousands great of silver or gold,  
or ought that can be told.

10 D. The x. part.

73 Seeing thy hands haue made me, Lord,  
to be thy creature:  
Grante knowledge likewise how to learne  
to put thy lawes in vye.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leaerd by thy Word  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know, the cause is iust:  
So when thou dost correct me, Lord,  
the cause iust needs be iust.  
76 How of thy goodnesse I thee pray,  
some comfort to me send:  
As thou so me thy seruant hast,  
so from all ill me spend.

77 Thy tender mercyes powre on me,  
and I shall surely lue:  
For ioy and consolation both,  
thy lawes to me doe giue.  
78 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me, thy heks to know,  
I will my selfe employ.

79 Whoso with reuerence doe thee feare,  
to me let them retire:  
And such as doe thy covenants know,  
and them alone desire.  
80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be spent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not  
thy lauing health to craue:  
And for thy Words sake still I trust  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy Word, and thus I say:  
When wilt thou me comfort, Lord?  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I parcht and drie:  
Yet will I not out of my heart  
let thy commandements slide.  
84 Alas, how long shall I yet liue  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against the Law,  
my hurt they doe procure.

86 But thy commandements are all true,  
and causelesse they me grieve:  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me, Lord, againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xii. part.

89 In heauen, Lord, where thou dost dwell,  
thy Word is stablisht sure:  
And shall for all eternity,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as both the earth witnesseth:  
Whose ground worke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere:  
According to thine ordinance,  
for all things thee reuer.  
92 Had it not bene that in thy Law  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restored,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Sane me therefore, for to thy Lawes  
my cares and heart incline.

95 The wicked men doe seek my bane,  
and thereto lie in waite:  
But I the while considered  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy Word,  
beyond all end extend.

MEM. The xiii. part.

97 What great desire and seruent loue  
doe I beare to thy Law?  
All the day long my whole deuice  
is onely on thy Law.  
98 Thy Word hath taught me far to passe  
my foes in policie:  
For still I keepe it as a thing  
of most excellencie.

99 My teachers that did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.  
100 In wisdom I doe passe also  
the ancient men indeed:  
And all because to keepe thy Lawes  
I held it aye best reede.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually  
thy Word might keepe, I say,  
102 I haue not swerued from thy iudgements,  
nor yet shunke any dell:  
For why? thou hast me taught thereby

to liue godly and well.

- 103 **O** Lord, how sweet vnto my taste,  
finde I thy Word alway?  
Doubtlesse no honny in my mouth,  
feele ought so sweete I may.  
104 Thy Lawes haue me such wisdomē  
that utterly I hate (learn'd,  
All wicked and vngodly wayes,  
in euery kind or rate.

NYN. The xliii. part.

- 105 **E**uen as a lanterne to my feete,  
to doth thy Word shine bright:  
And to my paths where-er I goe,  
they are a flaming light.  
106 I haue both swome, and will performe  
most certainly doubtlesse:  
That I will keepe thy Iudgements iust,  
and them in life presse.

- 107 Affliction hath me sore oppress,  
and brought me to death's doore:  
O Lord, as thou hast promised,  
to me to life restore.  
108 The offering which with heart & voice  
most frankly I thes giue:  
Accept, and teach me how I may  
after thy Iudgements liue.

- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet doe I not thy Law forget,  
nor it to keepe will faile.  
110 Although the wicked laide their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerne or goe astray.

- 111 Thy Law I haue so claym'd alway,  
as mine owne heritage:  
And why? for therein I delight,  
and let my whole conrage.  
112 For enermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

SAMECH. The xv. part.

- 113 **T**he craftie thoughts & double hearts  
I doe alwaies detest:  
But as for thy Law and precepts,  
I loned them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore I haue thy promises  
lookt for with patience.  
115 Goe to therefore, ye wicked men,  
depart from me anon:  
For the commandements will I keepe  
of God my Lord alone.  
116 As thou hast promised, so performe,  
that death me not assaile:  
For let my hope abuse me so,  
that through distrust I quaille.  
117 Uphold me, and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trod such vnder thy feete  
as doe thy statutes breake;

For nought anallies their policie,  
their counsell is but weak.

- 119 Like drosse thou cast'st the wicked out,  
where-er they goe or dwell:  
Therefore can I, as thy statutes,  
loue nothing halfe so well.  
120 My flesh, alas, is taken with feare,  
as though it were demundde:  
For when I see thy iudgements straight,  
I am as one astound.

AIN. The xvj. part.

- 121 **I** Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
opresse me with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the tolle,  
which rage as they were wood.

- 123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise, Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me, O Lord, to know.

- 125 Thy humble seruant, Lord, I am,  
grant me to understand:  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time, Lord, to begin,  
for truth is quite decayd:  
Thy Lawes likewise they haue transgress,  
and none against them said.

- 127 This is the cause wherefore I loue  
thy Law better then gold:  
O Jewels fine which are esteemed  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store:  
All crafty and malicious wayes  
I doe abhorre therefore.

PE. The xvij. part.

- 129 **T**hy covenants are most wonderfull,  
and full of things profound:  
My soule therefore both keepe them sure,  
when they are triue and found.  
130 When men first enter into thy Word,  
they finde a light most cleare:  
And very Idots understand,  
when they it read or heare.

- 131 For loe I haue both gapt and breathde  
to know thy commandment:  
That I might indge my selfe thereby,  
I sought what thing it meant.  
132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy name feare and loue.

- 133 Direct my footsteps in thy Word,  
that I thy Will may know:  
And neuer let iniquitie  
thy seruant ouerthrow. (hate,  
134 From slanderous tongues and deedly preserue

preferme and keepe me sure :  
Thy precepts then will I obserue :  
and put them eke in dyte.

135 Thy countenance, which doth surmount  
the Sunne in his bright hiew :  
Let shine on me, and by thy Law  
teach me what to echev.

136 Out of mine eyes great floods gush out,  
of hearte teares and fell :  
When I beheld, how wicked men  
thy Lawes keepe neuer a dell.

Z A D E. The xvij. part.

137 In every point, Lord, thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous Judge.

138 To render right, and flee from guile,  
are two chiefe points on vs:  
And such as thou hast in thy Law  
commanded vs straightly.

139 With zeale and wrath I am consumed,  
and euen pinde away :  
To see my foes thy Lawes forget,  
for ought that I doe may.

140 So pure and perfect is thy Word,  
as any heart can deeme:  
And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of hate degree :  
Yet doe I not thy helts forget,  
nor thinke away from thee:

142 Thy righteousness, Lord, is most iust,  
for euer to endure :  
Also thy Law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe hath seiz'd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for evermore :  
Then teach them me: for euen in them  
my life lieth vp in store.

K O P H. The xix. part.

145 With fervent heart I call and cryde,  
now answer me, O Lord,  
That thy Commandements to obserue,  
I may fully accord.

146 To thee, my God, I make my sute,  
with most humble request:  
Saue me therefore, and I will keepe  
thy precepts and thy best.

147 To thee I cry euen in the moone,  
before the day waxe light:  
Because that I have in thy Word  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call, I wake :  
That by deuising on thy Word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pittie on me take:  
As thou wast wont, so iudge me, Lord,  
lest life should me forsake.

150 My foes draw neere, and doe procure

my death maliciously :

Which from thy Lawe are farre gone backe,  
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere,  
for neede doth so require :  
And all thy precepts true they are,  
then helpe I thee desire.

152 By thy commandements I haue learn'd,  
not now, but long agoe :  
That they remaine for evermore,  
thou hast them groundd so.

R E S H. The xx. part.

153 My trouble and afflictions  
consider and behold :  
Deliver me, for of thy Law  
I neuer take last hold.

154 Defend my good and righteous cause,  
with speede me succour send:  
From death, as thou hast promised,  
Lord, keepe me and defend.

155 As for the wicked, farre they are  
from hauing health or grace :  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them attaine :  
As thou hast iudged me ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy Lawes I neuer shunke,  
nor went awy the more.

158 And truth it is, for griefe I die,  
when I these traitors see :  
Because they keepe no whit thy Word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes,  
with heart most glad and faine :  
As thou art good and gracious, Lord,  
restore my life againe.

160 What thy Word doth decree, must be,  
and so it hath beene euer :  
Thy righteous iudgements are also  
most true, and decay neuer.

S C H I N. The xxi. part.

161 Princes haue sought with cruelty,  
causelesse to make me crouch:  
But all in vaine, for of thy Word  
the feare did my heart touch.

162 And certainly euen of thy Word,  
I was more merry and glad :  
Then be that of great spoiles and prey,  
great store and plenty had.

163 As for all lyes and fallacies  
I hate most and detest:  
For why? thy Lawes doe I  
aboue all things loue best.

164 Seven times a day I praise thee, Lord,  
singing with heart and voice :  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue :  
No danger shall their quiet state,  
impaire or oueremoue.

166 My onely health and comfort, Lord,



I look'd for at thy hand:  
And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue been my exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept, thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

TAV The xxii. part.

169 O Lord, let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 My humble supplications,  
towards thee let find access:  
And grant me, Lord, deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and on this wise say shall: (Lord,  
Gods famous acts and noble lawes  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue helpe,  
for other I know none:  
And in thy law and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to live,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me thy fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me, for I haue not fail'd,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such Infidels giuen to all kind of wickednesse and contention.

I trouble and in thralldome to the

Lord I call: And he doth me comfort.

2. Deliuer me, I say, from lyers lyes al-

way, and tongues of false report,

3. What vantage or what thing,

Wilt thou thus for to sing,  
Thou false and flattering lye:

4 Thy tongue doth hurt, I weene,  
No lesse then arrowes keene  
Of hote consuming fire.

5 Alas, too long I slacke  
Within thy tents so blacke,  
Which Kedars are by name,  
By whom the flocke elect,  
And all of Isaacks sect,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And let a quiet life:

7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

Leuauit oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour from God alone, who will gouerne and giue good successe to all their godly enterprises.

I lift mine eyes to Sion hill,

from whence I doe attend, That suc-

cour God me send, & The mighty God

me succour will, Which heauen and earth

framed, and all things therein named.

3 Thy foote from Sion he will preserue,

and will thee safely keepe:  
for he will neuer sleepe.

4 Lo, he that doth Israel conserue,

no sleepe at all can him catch:  
but his eyes euer watch.

5 The Lord is thy warrant alway,

the Lord eke doth thee couer,  
as at thy right hand euer.

6 The Sun shall not thee parch by day,

nor the Moone nor halfe so bright:  
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,

and will thy life sure saue:  
and thou shalt also haue

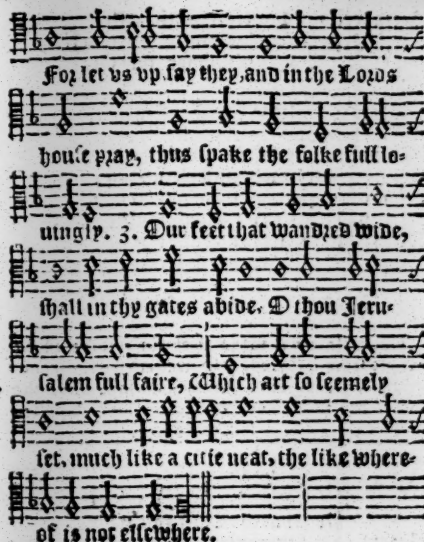
8 In all thy businesse good successe:  
where-euer thou goe in or out,

God will thy things dying about.  
I. e. alius sum. Psal. Cxxij. W. K.

David reioyceth that God accomplisheth his promise, & placed his Aike in Sion, giuing thanks, and praying for the prosperity of the Church.

I did in heart reioyce, to heare the

peoples voyce, in offering so willingly:



For let vs vp say they, and in the Lords  
house pray, thus spake the folke full lo-  
vingly. 3. Our feet that wandred wide,  
shall in thy gates abide. O thou Jeru-  
salem full faire, which art so seemely  
set, much like a curie neat, the like where-  
of is not elsewhere.

4 The tribes with one accord,  
the tribes of God the Lord,  
are thither bent their way to take:  
So God before did tell,  
That there his Israel  
their prayers should together make.

5 For there are Thrones erect,  
and that for this respect,  
to set forty iustice orderly.  
Which Thrones right to maintaine,  
To Dauids house pertayne,  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Ierusalem peace:  
thy friends Gods prosper mightily.

7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state,  
for my poore brethren sake.  
that comfort haue by meanes of thee:

9 Gods house doth me assure,  
thy wealth for to procure,  
so much all waies as lies in me.

*Ad te leuauit. Psal. Cxxij. T. S.*

A prayer of the faithfull, which are afflicted by  
the wicked worldlings and contemners of God.

*Sing this as the 137. Psalme.*

O Lord that heauen dost possesse,  
I lift mine eyes to thee:  
Euen as the seruant lifteth his,  
his masters hands to see.

2 As hand-maids watch their Distresse  
some good for to achieve: (hands,  
So we behold our Lord our God,  
till he doe vs forgieue.

3 Lord, grant vs thy compassion,  
and mercy in thy sight:

For we are sild and ouer come  
with hatred and despigh.

4 Our minds be stult with great rebukes,  
the rich and worldly wise:

Do make of vs a laughing stocke,  
the proud do vs despise.

*Nisi quia Dom. Psal. Cxxij. W. W.*

The faithfull deliuered out of great danger, ac-  
knowledge not to haue escaped by their owne  
power, but through the fauour of God.



N Ow Israel may say, and that  
truly, if that the Lord had not our  
cause maintain'd: If that the Lord had  
not our right sustain'd. When all the  
world against vs furiously made their  
vproares, and said, we should all dye.

3 How long agoe  
they had deuoured vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.

4 And as the floods,  
with mighty force doe fall:  
So had they now  
our liues euen brought to thral.

5 The raging streames,  
most proud in roaring noyse,  
had long ago  
orewhelmde vs in the deepe.

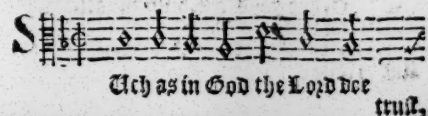
6 But loued be God,  
which doth vs safely keepe  
From bloody teeth,  
and their most cruell voyce.  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers gin,  
Escapeth away,  
right so is farcth with vs.  
Broke are their nets,  
and we haue scaped thus.

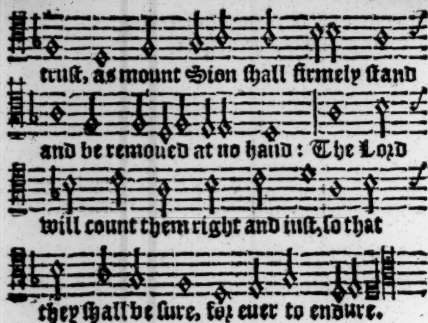
8 God that made heauen  
and earth is our helpe then:  
His name hath saued vs  
from these wicked men.

*Qui confidunt. Psal. Cxxv. W. R.*

He describeth the assurance of the faithfull in  
their afflictions, and desireth their wealth, and the  
destruction of the wicked.



Such as in God the Lord doe  
trust,



2 As mighty mountaines huge and great,  
Jerusalem about doe close:  
So will the Lord be vnto those,  
Altho on his godly will do waite:  
Such are to him so deare,  
They neuer neede to feare.

3 For though the righteous try both he,  
By making wicked men his rod:  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Give, Lord, to those thy might,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought,  
With workes most vile they shall abide.  
But peace with Israel  
For euermore shall dwell.

*Another of the same, by R. 11.*

*Sing this as the X. Commandments.*

Those that doe put their confidence  
Upon the Lord our God onely:  
And fle to him for their defence,  
In all their neede and misery,  
Their faith is sure, firme to endure,  
Grounded on Christ the corner stone:  
Houed with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills doe it compasse:  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeede at euery neede,  
His faithfull people will defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and vngodlies rod,  
To carry vpon his family.  
Lest they also from God should goe,  
Falling to sinne and wickednesse.  
O Lord defend world without end,  
Thy Christian flocke through thy goodnesse.

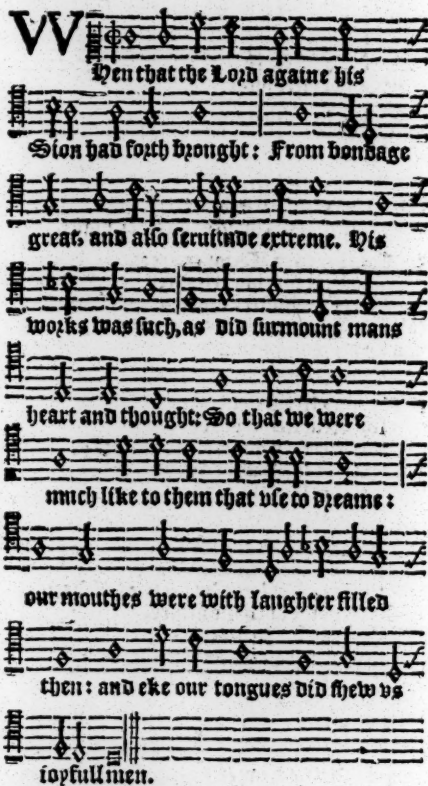
O Lord, doe good to Christians all,  
That stedfast in thy Word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide,

Such will the Lord scatter abroad,  
With Hypocrites throwne down to hell,  
God will them send, paynes without end:  
But, Lord, grant peace to Israel.

Glorie to God the Father of might,  
And to his Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour,  
That the right way from day to day,  
Wee may walke and him magnifie:  
With hearts desire all that be heere,  
Glorie the Lord, and say, Amen.

*In conuertendo. Psal. Cxxvi. N.*

This Psalme was made after the returne of the  
people from Babylon, & sheweth that the meanes  
of their deliuerance was wonderfull, after the  
threecore and ten yeares of captiuitie, forespoke  
by Ieremie, Chap. 23. 12. and 29. 10.



3 The heathen folke,  
were forced then to confesse:  
How that the Lord  
for them alio great things had done.

4 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy  
we haue good cause as we begun.

5 O Lord, goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.



6 Full true it is,  
that they which low in teares indeed:  
A time will come,  
when they shall reape in mirth and ioy.

7 They went and wept,  
in bearing of their precious seede:  
For that their foes  
full oftentimes did them annoy.

8 But their returne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not impaired be.

*Nisi Dom. Psal. Cxxvij. W. W.*

It is not mans wit, power, or labour: but the free  
goodnesse of God that giueth riches, preferueth  
townes and countries, and graunteth nourishment,  
and children,

*Sing this as the Lords Prayer.*

**E**xcept the Lord the house doe make,  
And thereunto doe set his hand:  
That men doe build, it cannot stand.  
Likewise in baine men undertake  
Cities to hold with watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night goe late to bed,  
Feeding full hardly on browne bread,  
Yet were your labour lost and woyme:  
But they whom God doth loue and keepe,  
Receive all things with quiet sleepe.

3 Therefore marke well when euer you see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and actiuenesse.  
In person and in comelinesse:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift, or doth like harme.

5 O well is he that hath his quier,  
Furnishd with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake or shiner,  
Euen that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

*Beati omnes. Psalme Cxxviiij. T. S.*

Here is described the prosperous estate of per-  
sons married in the feare of God, and the promises  
of Gods blessings to all them that lue in this ho-  
norable estate according to his commandements.

*Sing this as the 111. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eate,  
happy art thou, I say.

2 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
the table round about.

3 Thus art thou blest, that fearest God,  
and he shall let thee see:  
The promised Jerusalem,  
and her felicity.

4 Thou shalt thy childrens children see,  
to thy great loyes increase:  
And likewise grace on Israel,  
prosperity and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

He admonisheth the Church to reioyce, though  
afflicted in all ages, for God will deliuerie, and su-  
denly destroy the enemies thereof.

*Sing this as the 137. Psalme.*

**O**ft they, now Israel may say,  
me from my youth assaid:

2 Oft they assaid me from my youth,  
yet neuer they preuailed.

3 Upon my backe the plowers plowed,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me, shall be ashamed,  
and turned backe also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor can he fill his lap that goeth  
to glean vpon the land.

8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say, We blesse you in the name  
of God the Lord, at all.

*De profundis. Psal. Cxxx. W. W.*

An effectuall prayer to obtaine mercy and for-  
giuenesse of his finnes, and at length deliuerance  
from all euill.

**L**ord, to thee I make my moone.

when dangers me oppress. I call, I sigh,

plaint, and grone, trusting to find release.

Hear now, O Lord, my request, for it is

full due time: And let thine eares aye be

prest, vnto this prayer mine.

3 O Lord our God, if thou waigh  
our finnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse:

- 4 But, Lord, thou art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.
- 5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.
- 6 My soule to God hath regard,  
wishing for him alway:  
Apoie then they that watch and ward,  
to see the dawning day.
- 7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.
- 8 For he it is that must saue  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

*Domine non es. Psal. Cxxxj. N.*

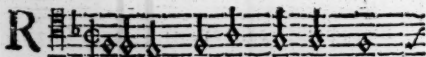
Dauid charged with ambition, protesteth his  
humility before God.

*Sing this as the Lamentation.*

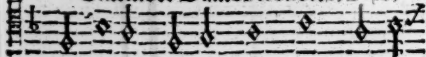
- O Lord, I am not pult in minde,  
I haue no scornfull eye:  
2 I doe not exercise my selfe,  
in things that be too hie.
- 3 But as the child that weaned is,  
euen from his mothers brest:  
So haue I, Lord, behaued my selfe,  
in silence and in rest.
- 4 O Israel, trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age, I say.

*Memento Domine. Psal. Cxxxij. N.*

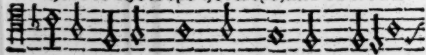
The faithfull grounded on Gods promise made  
vnto Dauid, desireth that he would establish the  
same, both as touching his posterity, and the  
building of the Temple, to pray there as was fore-  
spoken.



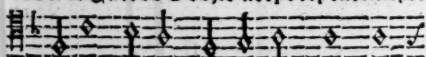
*Remember Dauides troubles, Lord.*



holy to the Lord he swore, and vowed a



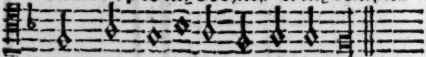
vow to Jacobs God, to keepe for euermore,



I will not come within my house, nor



climbe vp to my bed, nor let my temples



take their rest, of the eyes in my head,

- 5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God, to be  
an habitation.
- 6 We heard of it at Euphrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these popes first were found.
- 7 We will assay and goe in now  
his tabernacle here:  
Before his footstool to fall downe,  
vpon our knees in feare.
- 8 Arise, O Lord, arise, I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lord,  
with truth and righteoulesse:  
Let all thy Saints and holy men,  
sing all with ioyfullnesse.
- 10 And for thy seruant Dauids sake,  
refuse not, Lord, I say:  
The face of thine anointed, Lord,  
nor turne thy face away.

*The second part.*

- 11 The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying, The fruite of thy body  
vpon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe,  
that I shall learne each one:  
Then shalt thy sonnes for ever sit,  
vpon thy Princely throne.
- 13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying, This is my resting place,  
I loue and like it well.
- 14 And I will blesse with great increase,  
her victuals euery where:  
And I will satisfie with bread  
the needy that be there.
- 15 Pea, I will decke and clothe her Priests,  
with my saluation:  
And all her Saints shall sing for ioy  
of my protection.
- 16 There will I surely make the home  
of Dauid for to bnd:  
For there I haue ordain'd for mine,  
a lanterne bright and good.
- 17 As for his enemies I will clothe  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

*Ecce quam. Psalme Cxxxij. W. W.*

The commendation of godly and brotherly a-  
mity, compared to the most precious oyle men-  
tioned in Exodus 30.

*Sing this as the. 17. Psalme.*

- O How happy a thing it is  
and ioyfull for to see:  
Brethren together fast to hold  
the band of amity.
- 2 It calls to minde the sweete perfume,  
and that costly oymment,  
which on the sacrificers head,  
by Gods precept was spent.

- 3 He wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe  
his rich attire about.
- 4 And as the tower grounds doe drinke  
the dew of Hermon hill:  
And Sion with her silver drops  
the fields with fruit doth fill.
- 5 When to the Lord both potyrs on them  
his blessings manifold:  
Whose hearts and mindes without all guile,  
this knot doe keepe and hold.

*Ecce nunc. Psal. Cxxxliij. W. R.*


Hee exhorteth the Leuites that watch in the  
Temple to prail the Lord.

**B**   
Hold and haue regard, ye seruants  
of the Lord: which in his house by night  
doe watch, prayle him with one accord.

- 2 Lift vp your hands on his,  
vnto his holy place:  
And giue the Lord his prayles due,  
his benefits embrace.
- 3 For why? the Lord, who did  
both earth and heauen frame:  
Doth Sion blesse, and will conserue  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

He exhorteth all the faithfull to praye God,  
for his maruellous workes and graces, wherein he  
hath declared his Maiesty, to the confusion of all  
Idolaters.

**O**   
Prayle the Lord, prayle him, prayle  
him, prayle him with one accord. O prayle  
him still, all ye that be the seruants of the  
Lord. O prayle him yee that stand and be  
in the house of the Lord: Dee of his  
Court and of his house, prayle him with  
one accord.

- 3 Prayle ye the Lord, for he is good,  
sing prayles to his Name:  
It is a comely and good thing  
alwaies to doe the same.
- 4 For why? the Lord hath chose Jacob,  
his very owne, we see:  
So hath hath he chosen Israel  
his treasure for to be.
- 5 For this I know, and am right sure,  
the Lord is very great:  
He is indeede aboue all Gods,  
most easie to intreate.
- 6 For whatsoever pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath framde of nought.
- 7 He lifts by cloudes euen from the earth,  
he makes lightnings and raine:  
And bringeth forth the winds also,  
he made nothing in vaine.
- 8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,  
O Egypt, void of daunts:  
On Pharaoh thy cursed King,  
and his sennere servants.
- 10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chieftest of their Kings.
- 11 Sehon King of the Amorites,  
and Og King of Basan:  
He slew also the Kingdomes all,  
that were of Canaan,
- 12 And gaue their land to Israel,  
an heritage we see:  
To Israel his owne people,  
an heritage to be.

The second part.

- 13 Thy name, O Lord, shall still endure,  
and thy memorie all:  
Throughout all generations,  
that are ouer hall.
- 14 The Lord will surely now auenge:  
his people all indeed:  
And to his seruants he will shew  
fauour in time of neede.
- 15 The Idols of the heathen are made  
in all their coasts and lands:  
Of silver and of gold they be,  
the worke euen of mens hands.
- 16 They haue their mouths, & cannot speak  
and eyes, and haue no sight:  
They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.
- 18 Therefore all they are like to them,  
that doe so set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.
- 19 O all ye house of Israel,  
see that ye prail the Lord:  
And ye that be of Aarons house,  
prail him with one accord.



- 20 And ye that be of Lentes house,  
praise ye likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.  
21 And out of Zion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Jerusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. N.*

A most earnest exhortation to give thanks  
unto God, for the creation and governance of all  
things.

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever. 2. Give  
praise unto the God of gods, for his  
mercy endureth for ever. 3. Give praise  
unto the Lord of Lords, for his mercy  
endureth for ever. 4. Which onely doth  
great wonders workes, for his mercy en-  
dureth for ever.

- 5 Which by his wisdome made the heavens,  
for his mercy endureth for ever.  
6 Which on the waters stretcheth the earth,  
for his mercy endureth for ever.  
7 Which made great lights to shine abroad,  
for his mercy endureth for ever.  
8 As Sun to rule the lightsome day,  
for his mercy endureth for ever.  
9 The Moone and starres to guide the night,  
for his mercy endureth for ever.  
10 Which smote Egypt with her first borne,  
for his mercy endureth, &c.  
11 And Israel brought out from thence,  
for his mercy endureth, &c.  
12 Which mighty hand and stretched arme,  
for his mercy endureth, &c.  
13 Which cut the red sea in two parts,  
for his mercy endureth, &c.  
14 And Israel made passe there-through,  
for his mercy endureth, &c.  
15 And drowned Pharaoh and his host,  
for his mercy endureth, &c.  
16 Through wilderness his people led,  
for his mercy endureth, &c.

- 17 He which did smite great noble Kings,  
for his mercy endureth, &c.  
18 And which hath slaine the mighty Kings,  
for his mercy endureth, &c.  
19 As Sargon King of the Amorites,  
for his mercy endureth, &c.  
20 And Og King of Basan land,  
for his mercy endureth, &c.  
21 And gave their land for heritage,  
for his mercy endureth, &c.  
22 Even to his servant Israel,  
for his mercy endureth, &c.  
23 Remembering vs in bale estate,  
for his mercy endureth, &c.  
24 And from oppressors rescued vs,  
for his mercy endureth, &c.  
25 Which giveth foode unto all flesh,  
for his mercy endureth, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy endureth, &c.  
27 Give thanks unto the Lord of Lords,  
for his mercy endureth for ever.

*Another of the same, by T.S.*

*Sing this as the 128. Psalme.*

- O** Laud the Lord benigne,  
whose mercie lasts for aye:  
Give thanks and praises sing  
2 To God of Gods, I say.  
For certainly  
His mercies dure,  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
whose mercies aye doe dure:  
4 Great wonders onely he  
Doth worke by his great power,  
For certainly  
His mercies dure,  
Both firme and sure,  
Eternally.  
5 Which God omnipotent,  
By his great wisdome hit  
The heavenly firmament  
Did frame as wee may see.  
For certainly  
His mercies dure,  
Both firme and sure,  
Eternally.  
6 Dea be the heauie charge  
Of all the earth did stretch:  
And on the waters large  
The same he did intreach.  
For certainly, &c.  
7 Great lights he made to vs:  
For why? his loue is aye,  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.  
9 And eke the Moone to cleare:  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darkesome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more  
He slew of beasts and men.  
For certainly, &c.

11 And from amid the land,  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made thoro'w it to goe  
His cholen Children all.  
For certainly, &c.

15 And there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And Chariots like also.  
For certainly, &c.

16 Who led thoro'w wilderness,  
His people safe and sound:  
17 And for his loue endlesse,  
Great Kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame:  
19 As of Anaphtes land,  
Whom the King by name.  
For certainly, &c.

20 And Og the Giant large,  
Of Basan King also:  
21 Whole land and heritage  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most bale degree:  
24 And from oppressors all,  
In safety set vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

*Super flumina. Psal. Cxxxvij. W. W.*

The Israelites in their captiuitie hearing the Chaldeans reproach and blaspheme God, and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we late in Babylon the ri-  
uers round about, and in remembrance of

Sion: the teares for griefe burst out: We  
hang'd our Harpes and instruments, the  
willow trees vpon: For in that place men  
for their vse had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs  
and pleasant melody.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange King?

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget  
the warding Harpe to guide.

6 And let my tongue within my mouth,  
be tied euer fast:  
If that I loe, before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the cursed hoyle and cry  
That Comms sommes against vs made,  
when they razed our cittie:  
Remember, Lord, their cruell words,  
when as with eue accord  
They cry'd, On, lacke, and raze their wals  
in despite of the Lord.

8 Euen so shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be cal'd,  
that oure reuenge hath wrought.

9 Yea, blessed shall that man be cal'd,  
which takes thy children yong:  
To dash their bones against hard stones,  
which lie the streets among.

*Consileor tibi. Psal. Cxxxviij. N.*

David praiseth the goodnesse of God towards him, for which euen Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

*Sing this as the 1: 7. Psalme.*

Ther will I praise with my whole heart,  
my Lord, my God, alwaies:  
Euen in the presence of the gods,  
I will aduance thy praise.  
2 Toward thy holy Temple, I  
will looke and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth wit hall:  
For thou thy name hast, by thy Word,  
aduanced ouer all.

3 When

- 3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.
- 4 Psa. all the Kings on earth they shall  
give praise to thee, O Lord:  
For they of thy most holy mouth  
haue heard the mighty Word.
- 5 They of the waies of God the Lord,  
in singing shall intreate,  
Because the glory of the Lord  
it is exceeding great.
- 6 The Lord is high, and yet he doth  
behold the lowly spite:  
But he contemning, knowes a farre  
the proud and lofty wight.
- 7 Although in midst of trouble I  
doe walke, yet shall I stand:  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand
- 8 Upon the wrath of all my foes,  
and saued shall I be:  
By thy right hand the Lord God will  
performe his worke to me.
- 9 Thy mercy, Lord, endures for aye.  
Lord, doe not me forsake:  
Forsake me not that am the worke  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

David, to cleanse his heart from all hypocrisie,  
sheweth that nothing is so secret which God seeth  
not, after declaring his zeale and feare of God, he  
protesteth to be enemy to all them that contemne  
God.

*Sing this as the 72. Psalme.*

- O Lord, thou hast me triue and knowne,  
my sitting thou dost know:  
2 And rising eke, my thoughts a farre  
thou understandst also.
- 3 My paths, Psa. and my lying downe  
thou compassedst alwaies:  
And by familiar custome art  
acquainted with my waies.
- 4 No word is in my tongue, O Lord,  
but knowne it is to thee:  
5 Thou me behinde holdst and before,  
thou laiest thy hand on me.
- 6 Too wonderfull aboue my reach,  
Lord, is thy cunning skill:  
It is too high, that I the same  
cannot attaine untill.
- 7 From sight of thy all-seeing spirit,  
Lord, whither shall I goe?  
O whither shall I flee away,  
thy presence to scape fro?
- 8 To heauen if I mount aloft,  
lo, thou art present there:  
In hell if I lie downe below,  
euen there thou dost appeare.
- 9 Psa. let me take the morning wings,  
and let me goe and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide:
- 10 Psa. euen thither also shall  
thy reaching hand me guide.  
And thy right hand shall hold me fast,  
and make me to abide.

- 11 Psa. if I say, The darkenesse shall  
yet shroud me from thy sight:  
Lo, euen also the darkest night  
about me shall be light.
- 12 Psa. darkenesse hideth not from thee,  
but night doth shine as day:  
To thee the darkenesse and the light  
are both alike alway.
- The second part.
- 13 For thou possidest hast my reins,  
and thou hast couered me:  
When I within my mothers wombe  
inclosed was by thee.
- 14 Thee will I praise, made fearefully  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same
- 15 My bones they are not hid from thee,  
although in secret place  
I haue besene made, and in the earth  
beneath I shapen was.
- 16 When I was senselesse, then thine eye  
saw me, for in thy booke  
Were written all: nought was before  
that after fashion tooke.
- 17 The thoughts therefore of thee (O God)  
how deare are they to me,  
And of them all how passing great,  
the endlesse numbers be.
- 18 If I should count them, more than the sand I see:  
And whensoever I awake,  
yet am I still with thee.
- 19 The wicked and the bloody men,  
O that thou wouldest say:  
Euen those (O God) to whom depart,  
depart from me, I say.
- 20 Euen those of thee, O Lord my God,  
that speake full wickedly:  
Those that are lifted up in vaine,  
being enemies to thee.
- 21 Hate I not them that hate thee, Lord,  
and that in earnest wile?  
Content I not against them all,  
against thee that arise?
- 22 I hate them with vnsained hate,  
euen as my viter foes.
- 23 Cry me (O Lord) and know my heart,  
my thoughts prone and disclose.
- 24 Consider, Lord, if wickednesse  
in me there any be:  
And in thy way, O God, my guide,  
for ever lead thou me.

*Eripe me Domine. Psal. Cxl. N.*

David prayeth vnto the Lord against the cruel-  
tic, falsehood, and injuries of his enemies, assuring  
himselfe of his succour. Wherefore he prouoketh  
the iust to praise the Lord, and to assure them-  
selves of his tuition.

*Sing this as the Lamentation.*

- L Lord, saue me from the euill man,  
and from the cruell wight:  
2 And from all those which euill doe  
imagine in their spite.
- 3 Which make on me continuall warre,  
their tongue, lo, haue they whet:  
Like Serpents, underneath their lips,  
is Adders poyson set.



- 4 Keepe me (O Lord) from wicked hands,  
preserve me to abide:  
Free from the cruell men, that meane  
to cause my steps to slide.
- 5 The proud haue laid a snare for me,  
and they haue spred a net:  
With cords in my path-ways, and gins  
for me eke haue they set.
- 6 Therefore I said vnto the Lord,  
Thou art my God alone:  
Hear me, O Lord, O heare the voyce,  
wherewith I pray and mone.
- 7 O Lord my God, thou onely art  
the strength that saue me:  
My head in day of battell hath  
been covered still by thee.
- 8 Let not, O Lord, the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.
- 9 Of them that compass me about,  
the chiefest of them all:  
Lord, let the mischief of their lips  
vpon themselves befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in the deepe pits, so as they may  
not rise out of the same.
- 11 For no back-biter shall on earth  
be set in stable plight:  
And euill to destruction still  
shall haunt the cruell wight.
- 12 I knowe, the Lord the afflicted will  
revenge, and iudge the poore:  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

*Domine clamavi. Psal. Cxli. N.*

Dauid being grievously persecuted vnder Saul,  
desireth succour and patience, till God take ven-  
geance on his enemies.

**O** Lord vpon thee doe I call, Lord  
hast thou vnto me: and hearken, Lord,  
vnto my voyce, when I doe cry to thee.

2. As incense let my prayers be directed  
in thine eyes: and the vp-lifting of my  
hands, as euening sacrifice.

- 3 O Lord, for guiding of my mouth,  
let thou a watch before:  
And also of my mouing lips,  
O Lord, keepe thou the doore.

- 4 That I should wicked woordes commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord, let me eare no part.
- 5 But let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such limiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie  
make prayers for them all.
- 6 Then when in stony places downe,  
their Iudges shall be cast:  
Then shall they heare my woordes, for then  
they haue a pleasant taste.
- 7 Our bones about the graues mouth,  
lee, scattered are they found:  
As he that heweth wood, or he  
that diggeth in the ground.
- 8 But, O my Lord, my God, mine eyes  
doe looke vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.
- 9 Which they haue laid to catch me in,  
Lord, keepe me from the snare:  
And from the subtil gins of them  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I doe by thy helpe escape  
the danger of them all.

*Voce mea ad Dom. Psal. Cxlij. N.*

Dauid, neither for feare nor anger would kill  
Saul, but with a quiet mind prayeth vnto God, who  
preserved him.

*Sing this as the 141. Psalme.*

- B**efore the Lord God, with my voyce,  
I did send out my cry:  
And with my strained voyce vnto  
the Lord God prayed I.
- 2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they lay laid for me.
- 4 I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared thou.
- 5 Then cried I Lord to thee, and said,  
My hope thou onely art:  
Thou in the Land of liuing art  
my portion and my part.
- 6 Marke to my cry, for I am brought  
full low, deliuer me  
From them that doe me persecute,  
for me too strong they be.
- 7 That I may praise thy name, my soule  
from prison, Lord, bring out:  
When thou art good to me, the iust  
shall praise me round about.

*Domine exaudi. Psal. Cxliij. N.*

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and service of God.

*Sing this as the 93. Psalm.*

**L**ord, heare the prayer, hearken the plaint  
that I doe make to thee:

Lord, in thy native truth, and in  
thy iustice answer me.

**2** In iudgement with thy seruant, Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that lieth shall.

**3** The enemy hath persecuted my soule,  
my life to ground hath throught:

And laid me in the darre, like them  
that dead are long agoe.

**4** Within me in perplexity,  
was mine accomished spirit:

And in me was my troubled heart,  
amazed and affright.

**5** Yet I record time past sit all  
thy works I meditate:

Dea, in thy works I meditate,  
that thy hands haue created:

**6** To thee, O Lord my God, lo, I  
doe stretch my craving hands:

My soule desireth after thee,  
as doe the thirsty lands.

**7** Heare me with speede, my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them, that downe  
into the pit doe goe.

**8** Let me thy louing kindnesse in  
the morning heare and know:

For in thee is my trust, shew me  
the way that I shall goe.

**9** For I lift vp my soule to thee,  
O Lord, deliuer me

From all mine enemies: For I  
haue hidden me with thee.

**10** Teach me to doe thy will, for thou,  
thou art my God, I say:

Let thy good spirit into the land  
of mercy me conuey.

**11** For thy names sake with quickning  
aliue doe thou me make: (Grace,

And out of trouble bring my soule,  
euen for thy iustice sake.

**12** And for thy mercy slay my foes,  
O Lord, destroy them all:

That doe oppresse my soule, for I  
thy seruant am and shall.

*Benedictus Dom. Psal. Cxliij. N.*

Dauid prayeth the Lord for his victories, and kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

*Sing this as the 141. Psalm.*

**B**less be the Lord, my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battel by his might.

**2** He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust, my people he  
subdues to me to yeeld.

**3** O Lord, what thing is man, that him  
thou holdest to in price:

O soune of man, that vpon him  
thou thinkest in this wise:

**4** Man is but like to vanity,  
to passe his dayes to end:

**5** As fleeting shade, bow downe, O Lord,  
the heauens and descend.

**6** The mountaine touch, & they shall smoke,  
cast forth thy lightning flame:

And scatter them, thine arrowes shoote,  
consume them with the same.

**7** Send downe thy hand euen from above:  
O Lord, deliuer me:

Take me from waters great, from hand  
of strangers make me free.

**8** Whose subtil mouth of vanity  
and fondnesse doth intreat:

And their right hand is a right hand  
of falsehood and deceite.

**9** A new song will I sing, O God,  
and singing will I be

On Cioll and on instrument,  
ten stringed vnto thee.

**10** Euer he it is that onely giues  
deliuerance to Kings:

Unto his seruant Dauid helpe  
from hurtfull sword he brings.

**11** From strangers hands me saue & shield,  
whose mouthes talke vanity:

And their right hand is a right hand  
of guile and subtilty.

**12** That our sonnes may be as the plants,  
whom growing youth doth reare:

Our daughters as caru'd corner stones,  
like to a palace faire:

**13** Our garners full and plenty may  
with sundry loaves be found:

Our sheepe bring thousands in our streets,  
ten thousands may abound.

**14** Our Oxen be to labour strong,  
that none doe vs invade:

There be no going out, no cries  
within our streets be made:

**15** The people blessed are, that with  
such blessings are so stor'd:

Pea, blessed all the people are,  
whose God is God the Lord.

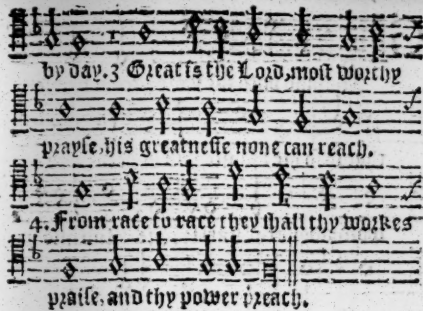
*Exaltabo te. Psal. Cxlv. N.*

Dauid describeth the wonderful providence of God, in governing and in preserving all the other creatures. He praiseth God for his iustice, mercy, and speciall louing kindnesse towards those that call vpon him, that feare him, that loue him.

**T**hee will I laud, my God and King,

and blesse thy name for aye. 2. For euer will

I praise thy name, and blesse thee day



- by day. 3 Great is the Lord, most worthy  
praise, his greatnesse none can reach,  
4. From race to race they shall thy workes  
praise, and thy power preach,  
5 I of thy glorious maiesty,  
the beauty will record:  
And meditate vpon thy workes  
most wonderfull, O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad,  
the greatnesse will not spare.  
7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousnesse  
in singing shall repeate.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow,  
9 Dea good to all, and all his workes,  
his mercy doth exceed:  
10 Lo, all thy workes doe praise thee, Lord,  
and doe thy honour spread,  
11 Thy Saints doe blesse thee, and they doe  
thy Kingdomes glory shew:  
12 And blaze thy power, to cause the sonnes  
of men thy power to know.

The second part.

- 13 And of his mighty Kingdome the,  
to spread the glorious praise:  
Thy Kingdome, Lord, a Kingdome is,  
that doth endure alwaies.  
14 And thy dominion through each age  
endures without decay:  
The Lord upholdeth them that fall,  
their sliding he doth stay,  
15 The eyes of all doe waite on thee,  
thou doest them all release:  
And thou to each sufficing foode,  
in season due doest giue.  
16 Thou openest thy plenteous hand,  
and bounteously doest fill:  
All things whatsoeuer doe thee,  
with gifts of thy good will.  
17 The Lord is iust in all his waies,  
his workes are holy all:  
18 Deere all hee is that call on him,  
in truth that on him call.  
19 He the desires which they require,  
that feare him, will fulfill:  
And he will heare them when they cry,  
and saue them at his will.  
20 The Lord preserues all those, to him  
that beare a louing heart:

But he them all that wicked are,  
will utterly subuert.  
21 His thankfull mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy Name,  
for ever shall record.

*Lauda anima mea. Psal. CXLV. I. H.*

Dauid teacheth that none should put their trust  
in men, but in God alone, who is almighty, and de-  
liuereth the afflicted, nourisheth the poore, setteth  
prisoners at liberty, comforteth the fatherlesse,  
widowes, strangers, and is King for ever.

*Sing this as the 137. Psalm.*

- M**y soule, praise thou the Lord alwaies,  
my God I will confesse:  
2 While breath and life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly riches men,  
though they abound in wealth:  
Nor in the sonnes of mortal men,  
in whom there is no health.  
4 For why? their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their hearts,  
decay and perish all.  
5 Happy is that man, I say,  
whom Iacobs God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is stayd.  
6 Which made the earth and waters deepe,  
the heauens high withall:  
Which doth his Word and promise keepe  
in truth and ever shall.  
7 With right alwaies doth he procede,  
for such as suffer wrong:  
The poore and hungry he doth feede,  
and loose the fetters strong.  
8 The Lord, I say, doth loue the right,  
the lame to limbes strong:  
The Lord, I say, doth loue the right  
and iust man evermore.  
9 He doth defende the fatherlesse,  
the strangers, led by death:  
And quit the widow from violence,  
and from waters strong.  
10 Thy Lord our God eternally  
O Lord our God shall raise:  
In time of all posterities  
for ever to remaine.

*Laudate Dominum. Psal. CXLV. N.*

The Prophet prayeth the bounty, wisdom,  
power, iustice, and providence of God vpon all his  
creatures, but especially vpon his Church, which  
he gathered together after their dispersion: de-  
claring his Word and iudgement: so towards them,  
as he hath done to no other people.



6 2 2 The



- 2 The Lord his owne Ierusalem  
he buildeth vp alone:  
And the dispersit of Israel  
doth gather into one.
- 3 He heales the broken in their hart,  
their sores vp doth hee binde:  
4 He countes the number of the starres,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite:  
6 The Lord relenteues the meeke, & throwes  
to ground the wicked wight.

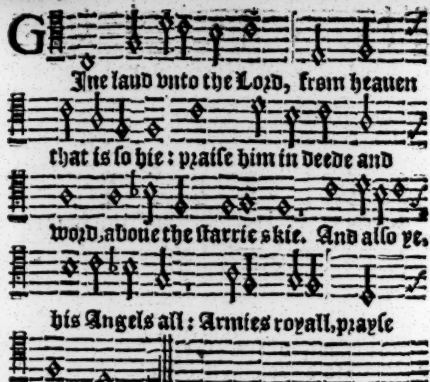
- 7 Sing unto God the Lord with prayse,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduaunce your singing voyce.
- 8 He couers heauen with clouds, and for  
the earth preparerh raine:  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He giues to beasts their food, and to  
young Rauens when they cry:  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

## The second part.

- 12 O prasse the Lord, Ierusalem,  
thy God, O Sion, prasse:  
13 For he the bars hath forged strong,  
wherewith thy gates he staies.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth feede peace, and with the flower  
of wheate he filleth thee.
- 15 And his commandement vpon  
the earth he sendeth out:  
And eke his Word with speedy course  
doth swiftly runne about.
- 16 He giueth snow like wooll, hoare-frost  
like ashes doth he spread:  
17 Like moystels calke his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mighty Word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.
- 19 The doctrine of his holy Word,  
to Iacob he doth shew:  
His Statutes and his Iudgements he  
giues Israel to know.
- 20 With euery nation hath hee not  
so dealt, nor haue they knowne  
His secret Iudgements, ye therefore,  
prasse ye the Lord alone.

## Laudate Dominum, Psal. Cxliij. H.

He pronoketh all creatures to prayse the Lord,  
in heauen and in all places, especially for the Pow-  
er that he hath given to his people Israel.



him with glee.

- 3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering stars of light.
- 4 And eke no lesse,  
Pea heauens faire:  
And clouds of the ayre,  
His laud expresse.

- 5 For at his Word they were  
All formed as we see:  
At his voice did appeare  
All things in their degree.  
6 Which he set fast.  
To them he made  
A law and trade,  
For aye to last.

- 7 Extoll and prayse Gods name,  
On earth, ye Dragons fell:  
All deepes doe ye the same,  
For it becomes you well.
- 8 Him magnifie,  
Fire, haille, ice, snow,  
And stormes that blow,  
at his decree.

- 9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare.
- 10 Beasts and Cattell,  
Pea birds flying,  
And wormes creeping,  
that one earth dwell,
- 11 All Kings both more and lesse,  
With all their pompous trayne:  
Princes and all Iudges,  
That in the world remaine.
- 12 Crait his Name,  
Young men and maides,  
Old men and babes,  
Doe ye the same.

- 13 For his Name shall we proue  
To be most excellent:  
Whose praise is farre aboue  
The earth and firmament.
- 14 For sure he shall  
Crait with blisse  
The home of his,  
and helpe them all.

His Saints all shall forth tell  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse,  
15 And also they,  
That with good will  
His words fulfill,  
And them obey.

*Cantate Dom. Psal. Cxlix. N.*

An exhortation to the Church, to praise the Lord for the victory and conquest that he giueth his Saints against all mans power.

*Sing this as the 147. Psalme.*

- S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israel reioyce in him  
that made him of nothing:  
And let the seed of Sion hill  
be ioyfull in their King.  
3 Let them sound praise with voyce of flute,  
vnto his holy name:  
And with the Timbrell and the Harpe  
sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the mecke to glory great.  
5 With glory and with honour now  
let all thy Saints reioyce:  
And now aloud vpon their beds,  
aduaunce their singing voyce.  
6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double-edged sword,  
7 To plague the heathen, and correct  
the people with their hands:  
8 To binde their stately Kings in chaines,  
their Lords in iron bands,  
9 To execute on them the doome  
that written is before:  
This honour all his Saints shall haue:  
praise ye the Lord therefore.

*Laudate Dominum Psal. CL. N.*

An exhortation to praise the Lord without ceasing, by all manner of waies, for all his mighty and wonderfull workes.

*Sing this as the 147. Psalme.*

- Y**eld vnto God the mighty Lord  
praise in his Sanctuarie:  
And praise him in the firmament  
that shewes his power on hie.  
2 Aduaunce his name, and praise him in  
his mighty acts alwayes:  
According to his excellency  
of greatnesse giue him praise.  
3 His praises with the princely noyse  
of sounding Trumpets blow:  
4 Praise him vpon the Viol, and  
vpon the Harpe also.  
5 Praise him with Timbrell and with Flute,  
Organs and Virginals:  
6 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

- 7 That euer hath the benefit  
of breathing, praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalmes of David.

*An exhortation to the prayse of God, to  
be sung before morning Prayer. T.S.*

*Sing this as the 100. Psalme.*

**P**raise the Lord, O ye Gentiles all,  
which hath brought you into his light:  
O praise him, all people mortall,  
as it is most worthy and right.  
For he is full determined,  
on vs to put out his mercy:  
And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
And to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
Now and at euery season.

*An exhortation to the praise of God, to  
be sung before Euening Prayer. T.S.*

*Sing this as the 100. Psalme.*

**B**ehold now giue heede, such as be  
the Lords seruants faitfull and true:  
Come praise the Lord euery degree,  
with such songs as to him are due.

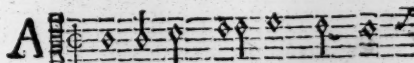
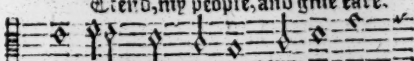
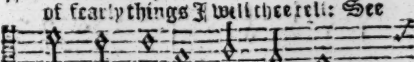
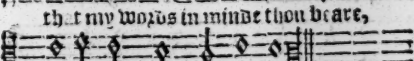
O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

Lift up your hands in his holy place,  
Dea, and that in the time of night:  
Praise ye the Lord which giues all grace,  
For he is a Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, mercy and fauour.

Glory be to God the Father: as afore.

*Audi Israel. Exod. xx. W. W.*

**A**   
Tremble, my people, and giue care.  
  
of fearely things I will thee tell: See  
  
that my words in minde thou beare,  
  
and to my precepts listen well.

1 I am thy Soueraigne Lord and God,  
Which haue thee brought from careful thral,  
And eke reclaim'd from Pharaohs rod,  
Wake ther no gods on them to call.

2 For fashioned forme of any thing  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.  
3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.  
4 The Lord from worke the seventh day ceast  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods bests ye may attend.  
5 Unto thy parents honour giue,  
As Gods commandements doe pretend:  
That thou long daies and good maist liue  
In earth, where God a place doth send.  
6 Beware of murther and cruell hate,  
7 All filchy fornication feare:  
8 See thou steale not in any rate,  
9 False witness against no man beare.  
10 Thy neighbours house with not to haue,  
His wife, or ought that he calleth mine:  
His field, his Oxe, his Ass, his slaue,  
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,  
To keepe these lawes our hearts restore:  
And cause vs all with one accord,  
To magnifie thy Name therefore.  
For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore, O Christ, we craue,  
That we in thee may them fulfill.  
Lord, for thy Names sake grant vs this,  
Thou art our strength, O Saviour Christ:  
Of thee to speede how should we misse,  
In whom our treasure doth consist:  
To thee for euermore be prayse,  
With the Father in each respect:  
And with the holy Spirit alwaies,  
The Comforter of thine elect.

The Lords Prayer, D. Cox.

O



Our Father, which in heauen art, and



makst vs all one brotherhood, to call



upon thee with one heart: Our heavenly



Father and our God: Grant we pray



not with lips alone, but with the



hearts deepe sigh and groane.



Thy blessed name be sanctified,  
Thy holy Word might vs inflame,  
In holy life for to abide.  
To magnifie thy holy Name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy Kingdome come even at this houre,  
And henceforth everlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously,  
From Satans rage and filchy hand,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:  
In trouble grant vs patience,  
There to obey in wealth and woe,  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloodshed,  
Also from sicknesse, dearth and pine,  
That we may liue in quietnesse,  
Without all greedy carelesnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Preserue vs Lord, for to serue thee  
In perfect loue and vnitie.

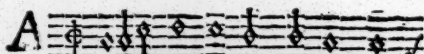
O Lord into temptation  
Leade vs not when the Fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,  
The dayes and times be dangerous:  
From euerlasting death saue vs,  
And in our last need, comfort vs.  
A blessed end to vs bequeath,  
Into thy hand our soules receiue.


For thou, O Lord, art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done, O Lord,  
That we haue prayed with one accord.

The Creede.

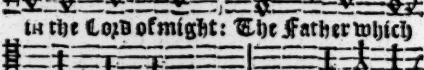
A




I in my beliefe and confidence, is




in the Lord of might: The Father which




all things hath made, The day and eke



thenight: The heauens and the fir-



ament.





# The Creede.



And in like manner I beleue  
In Christ our Lord his Sonne:  
Coequal with the Father,  
And man in flesh and bone:  
Conceined by the holy Ghost,  
His Word doth me assure:  
And of his Mother Mary boine,  
Yet she a Virgin pure.

Because mankind to Satan was  
For sin in bond and thral:  
He came and offered by himselfe  
To death to saue vs all.  
And suffering most greivous paine,  
Then Pilate being Judge:  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he died in the flesh,  
But quickened in the Spirit:  
His body then was buried,  
As is our vs and right.  
His spirit did after this descend  
Into the lower parts,  
To them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:  
To the end he might be glorified  
Out of all griefe and paine.  
Ascending to the heavens high,  
To sit in glory still:  
On Gods right hand his Father deare,  
According to his will.

Untill the day of Judgement come,  
When he shall come againe,  
With Angels power (yet of that day  
We all be uncertaine.)  
To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God  
(By faith to latiffe:  
The third person in Trinitie,  
Beleue I needfastly.  
The holy and Catholike Church,  
That Gods Word doth maintaine:  
And holy Scripture doth allow,  
Which Satan doth dilaine.

And also I do trust to haue,  
By Iesus Christ his death,  
Release and pardon for my sinnes,  
And that onely by faith:  
What time all flesh shall rise againe,  
Before the Lord of might:  
And see with their bodily eyes,  
Which now doe giue them light.

# A Prayer to the holy Ghost.

And then shall Christ our manour  
The sheepe and goates diuide:  
And giue life eternally,  
To those whom hee hath triue.  
Within his Realme celestiall,  
In glory for to rest:  
With all the holy company  
Of Saints and Angels blest,

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praye for euermore.

# A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

Come holy Spirit, the God of might,  
comforter of vs all.  
Teach vs to know thy Word aright,  
that we doe neuer fall.  
O holy Ghost, visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,  
and giue them will and might:  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord, which giuest thy holy Word,  
send Preachers plentifully:  
That in the same we may accorde,  
and therein liue and die.

O holy Spirit, direct aright  
the Preachers of thy Word:  
That thou by them mayest cut downe sinne,  
as it were with a sword.  
Depart not from those Pastors pure,  
but ayd them at their need:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all Hapistrice.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may all agree,  
and praye thee day and night.

O Lord, increase our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to nations farre and neere:  
And teach them all thy holy Word,  
that we may sing to thee:

All glory to the Trinitie,  
that is of mighties most,  
The liuing Father and the Sonne,  
and eke the holy Ghost:  
As it hath bene in all the time  
that hath bene heretofore,  
As it is now and so shall be  
henceforth for euermore.

## Da pacem, Domine.

**G** Give peace in these our dayes, O  
 Lord, Great dangers are now at hand;  
 thine enemies with one accord, Christs  
 name in every land, Seeks to deface, roote  
 out and race Thy true right worship  
 indeede. Be thou our say, Lord, we  
 thee pray, Thou helpest alone in all need.

Give vs the peace which we doe lacke,  
 Through misbeliefe and ill life:  
 Thy Word to offer thou dost not lacke,  
 Which we unkindly gaine-strive,  
 With fire and sword,  
 This heathfull Word,  
 Some persecute and oppress:  
 Some with the mouth  
 Confesse the truth,  
 Without sincere godlinesse.

Give peace, and vs thy Spirit downe send,  
 With griefe and repentance true:  
 Doe peace our hearts, our liues to amend,  
 And by faith Christ renew:  
 That feare and dread,  
 Warre and bloodshed:  
 Through thy sweete mercy and grace,  
 May from vs slide,  
 Thy truth may bide,  
 And shine in every place.

## The Lamentation.

Through perfect repentance the sinner hath a  
 sure trust in God, that his sinnes shall be washed  
 away in Christs blood.

**O** Lord, in thee is all my trust, giue  
 care vnto my wofull cry: Refuse me not  
 that am vnjust, but bowing downe thy

heauenly eye, Behold, how I doe still  
 lament my sinnes wherewith I doe offend:  
 O Lord, for them shall I be grieved, for  
 thee to please I doe intend.

No no, not so, thy will is bent  
 to deale with sinners in thine ire:  
 But when in heart they shall repent,  
 thou grantest with speed their iust desire.  
 To thee therefore still shall I cry,  
 to wash away my sinfull crime:  
 Thy blood, O Lord, is not yet dry,  
 but that it may helpe me in time.  
 Waste thee (O Lord) haste thee, I say,  
 to powre on me thy gifts of grace:  
 That when this life shall fleet away,  
 in heauen with thee I may haue place,  
 Where thou dost raigne eternally,  
 with God which ones did downe thee send,  
 Where Angels sing continually,  
 to thee be praise world without end.

A thanksgiving after the receiuing  
of the Lords Supper.

Sing this as the 137. Psalme.

**T**he Lord be thanked for his gifts  
 and mercies euer more:  
 That he doth shew vnto his Saints,  
 to him be laud therefore.  
 Our tongues cannot so praise the Lord,  
 as he doth right deserue:  
 Our hearts cannot of him so thinke,  
 as he doth vs preserve.  
 His benefitts they be so great  
 to vs that be but sinne:  
 That at our hands for recompence,  
 there is no hope to winne.  
 O sinfull flesh that thou shouldst haue  
 such mercies of the Lord,  
 Thou dost deserue more worthily  
 of him to be abhorred.

Nought else but sinne and wretchednesse,  
 doth rest within our hearts:  
 And stubbornly against the Lord,  
 we dayly play our parts.  
 The Sunne above the firmament,  
 which is to vs a light:  
 Doth shew it selfe more cleare and bright,  
 then wee be in his light.

The heauens above and all therein,  
 more holy are then wee:  
 They serue the Lord in their estate  
 each one in their degree.  
 They doe not strue for matter ship,  
 nor lacke their office let:

But feare the Lord and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe;

It doth obserue the Formers will,  
by skilfull natures law.

The Sea and all that is therein,  
doth bend when he doth becke:

The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But we, alas, for whom all these  
were made, chem for to rule;  
Doe not so knowe or loue the Lord,  
as doth the Dee or Wile.  
A law he gaue vs for to knowe  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs, that seeketh out  
the Lord of life to please;  
Nor doe the thing that might vs lead  
to Christ and quiet ease.

Thus are we all his enemies,  
we can it not denie:

And he againe of his good will,  
would not that we should die.

Therefore when remedie was none  
to bring vs vnto life:

The Sonne of God our flesh he tooke,  
to end our mortall strife:

And all the Law of God the Lord,  
he did it full obey:

And for our sinnes vpon the Crosse,  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought:

A signe he left our eyes to tell,  
that he our bodies bought.

In bread and wine here visible,  
vnto thine eyes and taste:

His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did sowe and grow,  
and was cut downe with sicke:

And threshed out with many stripes,  
out of his huske to dine.

And as the mill with violence  
did teare it out so small:

And made it like to earthy dust,  
not sparing it at all.

And as the Ouen with fire hote,  
did cloze it vp in heate:

And all this done, that I haue said,  
that it might be our meate.

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue in toments great,  
and yielded vp his breath.

Because that he to vs might be  
an euerslasting bread:

With much reproach and troubles great,  
on earth his life be led.

And as the grapes in pleasant time

are pressed very sore:

And plucked downe when they be ripe,  
and set to grow no more,

Because the iuyce that in them is  
as comfortable drinke:

We might receiue and sayfull be,  
when sorowes make vs shrinke:

So Christ his blood our pressed was,  
with nayles and eke with speare:

The iuyce whereof doth saue all those,  
that rightly doe him feare,

And as the cornes by vinity,  
into one loafe are knit:

So is the Lord and his whole Church,  
though he in heauen sit.

As many grapes make but one wine,  
so should wee be but one

In faith and loue in Christ aboue,  
and vnto Christ alone,

Leading a life without all strife,  
in quiet rest and peace:

From enuie and from malice both  
our hearts and tongues to cease.

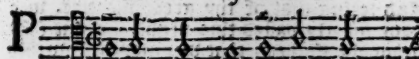
Which if wee doe, then shall we shew,  
that we his chosen be,

By faith in him to leaue a life,  
as alwaies willed he.

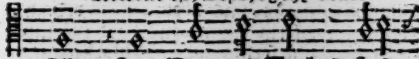
And that we may so doe in deede,  
God send vs all his grace:

Then after death wee shall be sure,  
with him to haue a place.

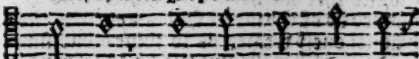
*Robert Wisdome.*

**P** 

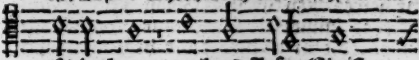
Reserue vs, Lord, by thy deare



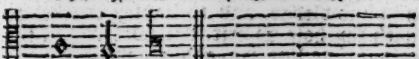
name, from Pope and Turke defend



vs, Lord: which both would hurt our



of his throne, our Lord Iesus Christ



thy deare Sonne.

Lord Iesus Christ, shew forth thy might,  
that thou art Lord of Lords by right:

Thy poore afflicted flocke defend,  
that we may praise thee without end.

God holy Ghost, our comforter,  
be our patrone, helpe, and succour:

Giue vs one minde, and perfect peace,  
all gifts of grace in vs increate.

Thou lining God in persons three,  
thy name be praised in vnitie:

In all our need so vs defend, (end)  
that we may praye thee world without

FINIS.



A forme of prayer to be vsed in priuate houses euery  
Morning and Euening.

Morning Prayer.



**A**lmighty God and most mercifull Father, we doe not present our felues here before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our praiers, & grant our requests, which we shall make to thee in the name of thy beloued Son Iesus Christ our Lord: who also hath commanded vs to assemble our felues together in his Name, with full assurance that hee will not onely be amongst vs, but also be our Mediator and Advocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deedes may redound to the glory of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our heavenly Father. And so much as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare Son Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in al godly conuersation and integrity of life. knowing that Idolaters, adulterers, contentious men, contentious persons, drunkards, gluttons and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our felues, and for them that thou hast already called to the true vnderstanding of thy heavenly will: but for all people, and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: so they may bee instructed by thy holy Spirit, to beleue in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleue except they heare, and cannot heare but by preaching, and none can preach except they be sent; therefore (O Lord) raise by faithful distributors of

thy mysteries, who setting apart all worldly respects, may both by their life and doctrine seeke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we are saue into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, & Satan by his ministers seekes by all means to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all rauening Coloues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long-suffering bee an occasio either to increase their tyranny, or to discourage thy Children, neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners betwixt our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our felues purchase thy pardon, yet we humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs, and receiue vs again into thy fauour. Grant vs, deare Father, these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee, as he hath taught vs, saying, Our Father which art, &c.

Euening Prayer.

**O** Lord God, Father everlasting and full of pittie, wee acknowledge & confesse that we bee not worthy to lift vp our eyes to heauen, much lesse to present our felues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne desertings: for our consciences doe accuse vs, and our sins do witness against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: Yet, most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euery then to helpe vs, when wee feele our felues (as it were) swallowed vp of death and desperation: Wee utterly renounce all worldly confidence, and fly to thy soveraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath

woath and indignation against vs: neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expessed the sweet comfort of thy Gospell revealed vnto vs: But rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but woormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands: Yea, thou art our Father, and wee thy Children, thou art our shepherde, and wee thy flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertis punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that wee, not overcome by any fantasies, dreames, or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive or overmuch, after the unsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and praise of our blessed. So be it.

### A godly Prayer to bee said at all times.

**H**onour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious blood of thy deare Sonne, when we were utterly lost,

for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy Word, for helping and succouring vs in al our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue received them of thine onely goodnesse: euen so we beseech thee for thy deare Son Iesus Christs sake, grant vs alwaies thy holy Spirit, that wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in seruientnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receive thy Word any more in vain: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, wee may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that wee may haue sufficient, and not to be chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our faith.

### A confession for all estates and times.

**O** Eternal God and most mercifull Father, wee confesse and acknowledge heere before thy diuine maiesty, that we are miserable sinners, concerned and bozned in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebellet against the Spirit, whereby we continually transgresse the holy precepts and commandments, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as wee are displeased with our selues, for the finnes that wee haue committed against thee, and doe vniuersally repent vs of the same, wee most humbly beseech thee for Iesus Christs sake

to shew thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrightheousnesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for thy worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ, our only Saviour, whom thou hast already giuen an oblation, and offering for our sins, and for whose sake wee are certainly perswaded, that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest vs thy children through him, that nothing is able to remooue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

**A Prayer to be said before a man  
begin his worke.**

**O** Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to bless our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may inuendour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou bestowest vs continually thlong thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

**A prayer for the whole estate  
of Christs Church.**

**A** Almighty God, and most mercifull Father, we humbly submit our selues, and fall to downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands: we humbly beseech thee, O heavenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a frequent minde, as may bee agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side inclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerne at any time from thy heavenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee bee taught to make our prayers and supplications for all men: wee may not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord, and vniue of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honourable



## Prayers.

Table estate of the Kings maiesty, and all his most noble Counsellors & Magistrates, with all the Spirituall Pastors & Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour to preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintayned, manners reformed, and sinne punished, according to the precise rule of thy holy Word. And for that we be all members of the mystical body of Iesus Christ, wee make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods whether it be calamity of body, or vexation of minde. It would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolues, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our bretheren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and though they bee utterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly & cheerefully abide such trial, as thy goodly wisdom shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Iesus Christ may increafe and shine thorow all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs, saying, Our Father which art, &c.

### A Prayer against the Deuill and

his manifold temptations,  
made by Saint Augustine.

**T**here wanted a tempter, and thou wast the cause that he was wanting: there wanted time & place, and thou wast the cause that they wanted. The tempter was present, & there wanted neither place nor time, but thou heldest me backe, that I should not consent. The tempter came full of darkenes as he is, & thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restraine him, & strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: for he is the great red Dragon, the old Serpent, called the Deuill and Satan, which hath seven heads and ten hornes, whom thou hast created, to take his pleasure in this huge & broad sea, wherein there crepe liuing wights innumerable, and beasts great and small, & is to say, diuers sorts of fiendes: which practiseth nothing else day and night, but goeth about seeking whom he may de-

uoure, except thou resist him. O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his tayle, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them, may dye, which trampleth vpon Gold as if it were mire, and is of opinion that Jordan shall run into his mouth, and which is made of such a mould, that he feareth no man. And who shall saue vs from his chaps, O Lord Iesus: who shall pluck vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon: Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that we may fly vnder them, from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeaour, this is his onely desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee, O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether wee bee doing of any thing else, presseth vpon vs by all kinde of means, assaunting vs day and night, wit: traynes and policies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas wee see the Dragon continually in a readines, to deuoure vs with open mouth, wee neuerthelesse doe sleepe, and reioyce in our owne slothfulness, as though we were out of his danger, who deserveth nothing else but to destroy vs: Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeeth, and yet wil not we awake from sleepe, to saue our selues. Behold, he hath pitched infinite snares before our feete, & filled all our waies with supbry traps to catch our soules. And who can escape, O Lord Iesus, so many and great dangers: he hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words, and our workes, and in all our life: But thou, O Lord, deliuer vs from the net of the Fowlers, and from hard words, that we may giue praise to thee, saying, Blessed be the Lord, who hath not giuen vs up to be a prey for their teeth: our soule is deliuered as a sparrow out of the Fowlers net, the net is broken, and we escaped.

### The Confession of the Christian Faith.



I beleue and confesse my Lord God, eternall, infinite, vnnimicable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his almighty power and wisdom, hath not onely of nothing created Heauen and earth: but all things therein containned, and man after his owne Image: that

he

he might in him be glorified. & also by his Fatherly providence, governeth, maintaineth, & preserveth & same, according to purpose of his will

I beleue and also confesse Iesus Christ, the onely Saviour & Sallies, who being equall with God, made himselfe of no reputation, but took on him the shape of a servant, and became man, in all things like vnto vs, except sinne, to assure vs of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giving vs that by grace to which was by nature his, made vs through faith the children of God, who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie of the Iudells he was guiltlesse condemned vnder Pontius Pilate, then Defendant of Fury, and most slanderously hanged on the Crosse, betwene two theennes, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curle of the Law.

And for as much as he being onely God, could not feele death, neither being onely man could overcome death, he layned both together, and suffered his humanity to be punished with most cruel death, feeling in himselfe the anger & severe iudgement of God, even as he had been in extreme torments of hell, & therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered vpon himselfe as the onely Sacrifice to purge the sins of all the World, so that all other Sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the dead the 3. day, he conquered death: even so the victory of our faith standeth in his resurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death sin was taken away: so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, hee ascended into heauen, to enlarge the same Kingdome, by the abundant power of his Spirit: by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen above, as in the earth beneath: yet is he present with vs in his members, even to the end of the world, in preserving & governing vs with his effect: all power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unpresurable maiesty, power, & company, to separate the Lambes from the Goates, the

elect from the reprobate. So that none, whether he be alieue then or dead before, shall escape his iudgement. Moreover, I beleue and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading vs most assuredly in our consciences that we be the Children of God, brethren to Iesus Christ, & fellow-heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction of the holy Ghost hath his power and effect, except we doe apply the same benefits to vs which are Gods elect.

I beleue therefore and confesse one holy Church which as members of Iesus Christ the onely Head thereof, consent in faith, hope, and charity, vnto the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who, of the lost sonnes of Adam, hath ordained some as vessels of wrath, to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & markes whereby it may be knowne. First, the Word of God contained in the Old and New Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & understand: for without this Word, neither Church, Council, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and scales of Gods promises. For by Baptisme once received, is signified, that we (as well infants as others of age and discretion) being strangers from God by original sinne, are received into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that God, as a most provident Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinke of his blood) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore, whoeuer respecteth and worshipeth these Sacraments, or contrariwise contemnerh them in time and place, procureth to himselfe damnation.

The third marke of this Church is, Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication by the consent of the Church, determined if the offender be obstinate, And besides this Ecclesiasticall

# Prayers.

Casticall discipline. I acknowledge to belong to this Church a politicke Magistrate: who ministrerth to euery man iustice. defending the good, and punishing y<sup>e</sup> euil: To whom we must render honour & obedience in all things which are not contrary to the Word of God. And as Moses, Ezekias, Jeras. and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretikes, as Dapiks, Anabaptists with such like limbs of Antichrist, to root out all doctrine of Diuels and men, as the Masse, Purgatorie, Limbus patrum, Prayers to Saints, & for the dead, free-will, distinction of meates, apparel, and dayes, bowes of single life, presence at Idoll-service, mans merites, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all

them that beleue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginati- ons. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to vquenchable fire, and the wee which haue forsaken all mans wisdom to cleaue vnto Christ, shall heare that joyfull voyce: Come ye blessed of my Father, inherit the kingdome prepared for you, from the be- ginning of the world: and so shall go tri- umphing with him in body and soule, to re- maine euer lastingly in glory, where wee shall see God face to face, and shall no more neede to instruct one another: we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, bee praise, honour, and glory, now and euer. So bee it.

## FINIS.



A Table for the number of the whole Psalmes, and also in what  
leafe you may finde euery of them.

<i>Psalm.</i>		<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>	
	<b>A</b>		52	Haue mercy on	30	35 Lord pleade my	28
50	<b>A</b> ll laud and	15	61	Haue mercy Lord	35	41 Like as the Hart	23
49	All people	26	67	Haue mercy on vs	37	68 Let God arise	37
45	Attend my	36	73	How euer it be	42	72 Lord giue thy	41
82	Amid the prease	44	84	How pleasant	50	86 Lord bow thine	51
100	All people that	59	91	He that within	55	88 Lord God of	52
	<b>B</b>			<b>I</b>		120 Lord to thee	21
88	Belight and glad	48	5	Incline thine eares	2	140 Lord saue me	86
119	Blessed are they	71	12	I trust in God	5	143 Lord heare my	87
128	Blessed art thou	81	20	In trouble and	9		<b>M</b>
132	Behold and haue	82	25	I lift my heart	12	23 My shepheard is	11
142	Before the Lord	87	34	I will giue laud	17	45 My heart doth	24
144	Blest be the Lord	88	39	I said I will	21	61 My soule to God	35
	<b>D</b>		40	I waited long	21	71 My Lord my	40
83	Doe not O God	59	43	Iudge and reuenge	23	103 My soule giue	59
	<b>E</b>		77	I with my voyce,	44	104 My soule praise	60
127	Except the Lord	81	92	It is a thing	55	146 My soule praise	79
	<b>G</b>		100	In God the Lord	59		<b>N</b>
29	Giue to the Lord	14	101	I mercy will and	59	115 Not vnto vs	70
37	Grudge not to see	19	109	In speechlesse	68	124 Now Israel	79
41	Great is the Lord	22	116	I loue the Lord	71		<b>O</b>
54	God saue me for	31	120	In trouble and	78	3 O Lord how are	2
105	Giue praise vnto	59	121	I lift mine eyes	78	4 O God that art	2
107	Giue thanks vnto	66	122	I did in heart	78	7 O Lord my God	3
148	Giue laud vnto	99		<b>L</b>		8 O God our Lord	3
	<b>H</b>		6	Lord in thy wrath	2	15 O Lord within	6
12	Helpe Lord for	5	16	Lord keepe me	6	17 O Lord giue care	7
13	How long wilt	5	26	Lord be my iudge	13	18 O God my strength	7
						21 O Lord	



# The Table.

<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>
1 O Lord how	10	147 Praise ye the Lord	97	87 That city shall	52
2 O God my God	10	R		89 To sing the	53
3 O Lord I put	13	61 Regard O Lord	35	90 Thou Lord hast	54
4 Our cares haue	23	132 Remember Dauid	82	93 The Lord as	56
5 O Lord consider	29	S		97 The Lord doth	59
55 O Lord giue care	31	59 Send ayd and saue	33	99 The Lord doth	58
60 O Lord thou	34	96 Sing ye with	36	110 The Lord did say	68
63 O Lord my God	35	69 Saue me O God	39	112 The man is blest	59
64 O Lord vnto my	36	115 Such as in God	70	125 Those that doe	79
70 O Lord to my	40	149 Sing ye vnto	90	138 Thee will I praise	85
79 O Lord the	47	T		145 Thee will I laud	88
94 O Lord thou	56	1 The man is blest	1	V	
95 O come let vs	57	14 There is no God	6	75 Vnto thee God	44
98 O sing ye now	58	19 The heauens and	9	W	
102 O heare my prayer	59	23 The Lord is onely	11	2 Why did the	2
108 O God my heart	67	24 The earth is all	12	9 With heart and	5
117 O all ye nations	71	27 The Lord is both	13	10 What is the	4
118 O giue ye thanks	71	28 Thou art O Lord	14	52 Why dost thou	30
121 O Lord let my	78	32 The man is blest	16	74 Why art thou	43
123 O Lord that	79	36 The wicked with	19	111 With heart I doe	69
129 Oft they now	81	41 The man is blest	22	114 When Israel by	70
131 O Lord I am not	82	46 The Lord is our	25	126 When that the	80
133 O how happy	82	50 The mighty God	27	137 When as we saw	85
135 O praise the Lord	83	50 The God of Gods	28	Y	
139 O Lord thou hast	86	53 The foolish man	31	33 Ye righteous in	16
141 O Lord vpon	87	57 Take pittie for thy	33	47 Ye people all with	25
P		65 Thy praise alone	36	58 Ye rulers which	33
28 Put me nor to	14	76 To all that now in	44	96 Ye men on earth	57
106 Praise ye the Lord	64	80 Thou Heard that	48	113 Ye children which	69
136 Praise ye the Lord	84	85 Thou hast bene	51	150 Praise vnto God	93

These ye shall haue in the beginning of the Psalmes.

Veni Creator spiritus.  
Venite exultemus.  
Te Deum laudamus.  
The Song of the children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
The humble sute of a Sinner.  
Quicunque vult.  
The Lamentation of a Sinner.  
The Pater noster.  
The Ten Commandments.

These follow after the Psalmes.

Praise the Lord.  
Behold now giue.  
Attend my people.  
Our Father which.  
All my belife and.  
Come holy Spirit.  
Giue peace in these.  
O Lord in thee is all.  
The Lord be thanked.  
Preserue vs Lord.  
Also certaine godly Prayers.

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